



POST-CARTESIAN MEDITATIONS

By James L. Marsh

Post Cartesian Meditations An Essay In Dialectical Phenomenology

Kevin Diller



Post Cartesian Meditations An Essay In Dialectical Phenomenology:

Post-Cartesian Meditations James L. Marsh, 1988 Although this book derives its inspiration and model from Descartes Meditations and Husserl's Cartesian Meditations it attempts to overcome Cartesianism conceived as individualistic reflective apodictic presuppositionless self recovery Instead contends Professor Marsh the isolated individualistic bourgeois ego gives way to the social communal post bourgeois self worldly linguistic historical practical and critical The book attempts to overcome Cartesianism both in content and in form In content Marsh argues the social self replaces the isolated ego this he attempts to establish through a series of chapters progressively expanding their scope and social context Beginning with an emphasis on individual perception thought and freedom and moving through reflections on knowledge of the other practical engagements with the other and hermeneutics he concludes with critiques of the psychological and social unconscious The result is not a rejection of individual perception reflection and freedom but their sublation within community tradition and history For Marsh the authentic individual is the social individual the individual in community This book not only inscribes a progressively expanding circle but also moves in a circle It begins with a reflection on the contemporary experience of alienation and history of philosophy ascends in the next several chapters to considering the perceptual cognitive free social self and then descends in the last chapter to further discussion of this historical starting points in this practical and philosophical aspects Dialectical phenomenology as method bends back on itself to reflect in a manner both critical and redemptive on its own starting point and genesis Post Cartesian Meditations obviously situates itself within the modernism post modernism debate being carried on by Ricoeur and Derrida Habermas and Foucault Searle and Rorty Bernstein and Caputo Like post modernism the book is critical of naive Cartesian presence the excesses of technological rationality the pathology of modernity the irrationality of bourgeois society Unlike post modernism however the book argues for a socially mediated self the legitimacy of technology in contrast to technocracy the critical redemption of modernity a dialectical rather than a rejectionistic overcoming of capitalism Rich in insight suggestion and argumentation this book has much to offer students and instructors of philosophy generally but will be particularly useful to those interested in phenomenological developments or a Marxist critique of capitalism as a way of life influencing modern philosophical thought

Critical and Dialectical Phenomenology Donn Welton, Hugh J. Silverman, 1987-01-01 Critical and Dialectical Phenomenology shows how continental philosophy is currently practiced in the United States

Phenomenology for the Twenty-First Century J. Aaron Simmons, J. Edward Hackett, 2016-10-19 This volume illustrates the relevance of phenomenology to a range of contemporary concerns Displaying both the epistemological rigor of classical phenomenology and the empirical analysis of more recent versions its chapters discuss a wide range of issues from justice and value to embodiment and affectivity The authors draw on analytic continental and pragmatic resources to demonstrate how phenomenology is an important resource for questions of personal existence and social life The book concludes by considering how the future of phenomenology relates to

contemporary philosophy and related academic fields **Revisioning Transpersonal Theory** Jorge N. Ferrer, 2002-01-01 A participatory alternative to the perennialism and experientialism dominant in transpersonal psychology **Reading Ricoeur** David M. Kaplan, 2008-07-24 In Reading Ricoeur fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century's most important and far reaching philosophers The contributors discuss Ricoeur's entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur's philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard Reading Ricoeur demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy **Prolegomena to a Carnal Hermeneutics** Hwa Yol Jung, 2014-08-14 Prolegomena to a Carnal Hermeneutics introduces the importance of body politics from both Eastern and Western perspectives Hwa Yol Jung begins with Giambattista Vico's anti Cartesianism as the birth of the discipline He then explores the homecoming of Greek mousike performing arts which included oral poetry dance drama and music Mikhail Bakhtin's dialogical body politics the making of body politics in Hannah Arendt Emmanuel Levinas and Luce Irigaray Marshall McLuhan's transversal and embodied philosophy of communication and transversal geophilosophy This tour de force will be an engaging read for anyone interested in the above thinkers as well as for students and scholars of comparative philosophy communication theory environmental philosophy political philosophy or continental philosophy **Specters of Liberation** Martin J. Beck Matustik, Martin Beck Matušítk, 1998-03-19 Advocates a new existential and political coalition among critical and postmodern social theorists and among critical gender race and class theorists in dissent from the New World Order to raise specters of liberation and empower radical democratic change Theology's Epistemological Dilemma Kevin Diller, 2014-10-24 Karl Barth and Alvin Plantinga are not thought of as theological allies Barth is famous for his opposition to philosophy's role in theology while Plantinga is famous for his emphasis on warranted belief Kevin Diller argues that they actually offer a unified response to the central epistemological dilemma in theology **Understanding Religion and Social Change in Ethiopia** M. Girma, 2012-12-05 Religiosity is one aspect without which Ethiopian society cannot be fully understood This book aims to map out the terrain of the discourse in religion social change nexus in Ethiopia using the notion of covenant as an interpretive tool *Toward a Phenomenological Rhetoric* Barbara Couture, 1998 Current rhetorical and critical theory for the most part separates writing from consciousness and presumes relative truth to be the only possible expressive goal for rhetoric These presumptions are reflected in our tradition of persuasive rhetoric which values writing that successfully argues one person's belief at the expense of another's Barbara Couture presents a case for a phenomenological rhetoric one

that values and respects consciousness and selfhood and that restores to rhetoric the possibility of seeking an all embracing truth through pacific and cooperative interaction Couture discusses the premises on which current interpretive theory has supported relative truth as the philosophical grounding for rhetoric premises she argues that have led to constraints on our notion of truth that divorce it from human experience She then shows how phenomenological philosophy might guide the theory and practice of rhetoric reanimating its role in the human enterprise of seeking a shared truth She proposes profession and altruism as two guiding metaphors for the phenomenological activity of truth seeking through interaction Among the contemporary rhetoricians and philosophers who influence Couture are Pierre Teilhard de Chardin Martin Buber Charles Altieri Charles Taylor Alasdair MacIntyre and Jürgen Habermas *Marx and Whitehead* Anne Fairchild Pomeroy, 2012-02-01 Marx and Whitehead boldly asks us to reconsider capitalism not merely as an economic system but as a fundamentally self destructive mode that by its very nature and operation undermines the cohesive fabric of human existence Author Anne Fairchild Pomeroy asserts that it is impossible to appreciate fully the impact of Marx's critique of capitalism without understanding the philosophical system that underlies it Alfred North Whitehead's work is used to forge a systematic link between process philosophy and dialectical materialism via the category of production Whitehead's process thought brings Marx's philosophical vision into sharper focus This union provides the grounds for Pomeroy's claim that the heart of Marx's critique of capitalism is fundamentally ontological and that therefore the necessary condition for genuine human flourishing lies in overcoming the capitalist form of social relations *Outline of a New Liberalism* Nelson W. Keith, 2015-07-29 This book is revolutionary in intent and is in many ways quite an uncommon work It is iconoclastic as it goes about dislodging roots It attempts to release the stigmatized Other from entrapment by rationalism and modern liberalism The stigmatized Other are legendarily marginalized from congenial social relations with mainstream society They include peoples of color women gays and lesbians among others Entrapment through misrecognition is captured via marked contrasts existing between two major liberal configurations modern liberalism and pragmatism Accordingly the book is tasked with overcoming the systemic constraints placed upon the stigmatized Other to conform when such a demand runs disastrously counter to their inherently irrefragable self definition Conformity is reductionist beholden to dyadic forms of thinking which impose a singular mathematically derived God's Eye View upon reality The difficulty here is that the imposed criteria for giving meaning value and purpose to human life have no place for what the stigmatized Other adopts On the other hand pragmatism of a particular stripe establishes a naturalistic instead of the mathematical basis for our understanding of human life Naturalism counsels that human beings should situate themselves directly in the midst of what constitutes their sense of life with experience providing the bases for all the related determinations Experience draws upon conditions of flux and uncertainty as the basis of human life To adhere to the God's Eye View is to make human beings into desiccated calculating machines This book is located in the heart of this tension Programmatically it deconstructs the rationalism

modern liberalism combine and constructs its replacement in pragmatism complemented by phronesis as carriers of this alternative mode of thought Consequential change emerges a modern liberal world of fixity in social relations mathematically derived is displaced by one characterized by intersubjective relations where lived experience forms its scientific and philosophical bases The Ancients figure prominently in this book as it is shaped around the central idea that the emancipation of the stigmatized Other is occurring in the context of perhaps the first engagement between the Platonic and the Protagorean Sophistic confrontation which lies at the heart of early Greek thought

Reading Descartes Otherwise Kyoo Lee,2014-04-15 Focusing on the first four images of the Other mobilized in Descartes Meditations namely the blind the mad the dreamy and the bad Reading Descartes Otherwise casts light on what have heretofore been the phenomenological shadows of Cartesian rationality In doing so it discovers dynamic signs of spectral alterity lodged both at the core and on the edges of modern Cartesian subjectivity Calling for a Copernican reorientation of the very notion Cartesianism the book s series of close creatively critical readings of Descartes signature images brings the dramatic forces moments and scenes of the cogito into our own contemporary moment The author patiently unravels the knotted skeins of ambiguity that have been spun within philosophical modernity out of such clich s as Descartes the abstract modern subject and Descartes the father of modern philosophy a figure who is at once everywhere and nowhere In the process she revitalizes and reframes the legacy of Cartesian modernity in a way more mindful of its proto phenomenological traces

Peacemaking Susan Allen Nan,Zachariah Cherian Mampilly,Andrea Bartoli,2011-11-10 In a world where conflict is never ending this thoughtful compilation fosters a new appreciation of the art of peacemaking as it is understood and practiced in a variety of contemporary settings Peacemaking From Practice to Theory is about seeing knowing and learning peacemaking as it exists in the real world Built on the premise that peacemaking is among the most elemental of human experiences this seminal work emphasizes the importance of practice and lived experiences in understanding the process and learning what works to nurture peace To appropriately reflect the diversity of peacemaking practices challenges and innovations these two volumes bring together many authors and viewpoints The first volume consists of two sections Peacemaking in Practice and Towards an Inclusive Peacemaking the second of two additional sections New Directions in Peacemaking and Interpreting Peacemaking As the title states the work moves peacemaking beyond mere theory showcasing peacemaking efforts produced recorded recognized and understood by a variety of individuals and institutions In doing so it refocuses the study of peacemaking and guides readers to a systematic understanding and appreciation of the practices of peacemakers around the globe

International Philosophical Quarterly ,1995

Understanding Workplace Bullying Devi Akella,2020-08-05 This book examines the ethical and legal aspects of workplace bullying from a global perspective Through an in depth exploration of this psychologically destructive managerial technique it identifies workplace bullying as a highly potent tool in the short term to increase employee performance By deconstructing and exposing the dark side of workplace bullying not as a

psychological harmful component not as a health related stress issue but instead as a management tool to exercise totalizing control over the employee this book explores the ethical modalities which managers tend to cross on a daily basis to get things accomplished within an organization This book offers researchers a thorough examination of management responsibilities and the power of enforcement strategies used by managers Justifying Entrepreneurship Devi Akella,Niveen L. Eid,2023-11-14 This book on entrepreneurship compiles a series of evidence based episodes from the lives of the marginalized and the minority oriented entrepreneurs to comprehend whether entrepreneurship is truly a socio economic emancipatory strategy Varying experiences of entrepreneurs from different geographical territories origins and gender are examined under a critical lens to deconstruct its emancipatory potential and appreciate its power in generating human freedom equal opportunities and in uplifting the oppressed and suppressed classes globally In specific the book explores entrepreneurs located in two geographically diverse regions across the world The social entrepreneurs in the contested region of Palestine and the black and ethnic entrepreneurial group based in Georgia United States The book is a planned and purposeful compilation of raw i e in terms of emotions and feelings untold stories of entrepreneurs who have embraced entrepreneurship to eradicate their harsh realities and subsequently emancipate themselves The book integrates a critical perspective encompassing a variety of theoretical frameworks such as critical race theory critical theory critical realism and different power modalities and philosophies to investigate the emancipatory potential of entrepreneurship and justify it as a socio economic emancipatory strategy This book ventures into the murky and dark waters of entrepreneurship by exploring this concept within the black and immigrant communities as a collective social entrepreneurship reform movement female entrepreneurship informal entrepreneurship operating under occupation to provide detailed insights on bricolage and other complexed economic issues **A Refuge of Cure or Care** Madeline Kearin Ryan,2021-05-18 In A Refuge of Cure or Care The Sensory Dimensions of Confinement at the Worcester State Hospital for the Insane Madeline Kearin Ryan analyzes the therapy model of the nineteenth century asylum Because the five senses were believed to provide a direct conduit into a person s mental condition the curative force of the hospital was thought to reside in its command over sensory experience Ryan examines how the institution was designed to target each of the five senses as a mode of therapy and conversely how that well intentioned design materialized in the haphazard realm of institutional practice In doing so Ryan seeks to reconcile the disjuncture between the benevolent promise of the asylum model and its ultimate failure in a way that captures the complex power dynamics and heterogeneity of actors within the institution The New Scholasticism ,1991 Includes section Book Reviews *Tourist Attractions* Johan R. Edelman,2015 Tourist attractions constitute the metaphorical heart of tourism This book aims to both deconstruct and construct what tourist attractions are how we perceive them and how we can enhance our understanding of what attracts us as tourists The volume reaches beyond current ideas about the ways tourist attractions are created shaped and packaged It focuses on the importance and subjective nature of

identity memory narrative and performance in the tourist experience to find new ways of analysing and managing tourist attractions The book will appeal to researchers and students in tourism and destination management and heritage and indigenous tourism

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