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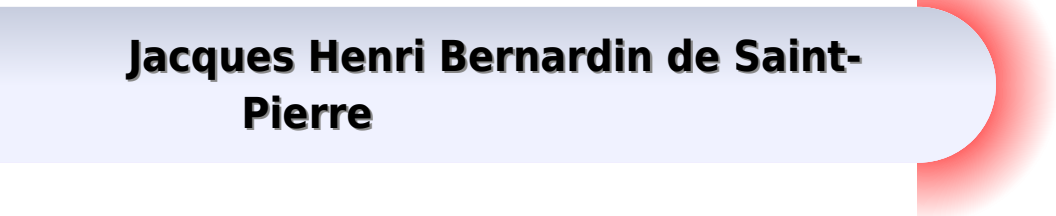
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PASSAGE DU TORRENT.

N'aie pas peur, je me sens bien fort avec toi

Paul Et Virgine

**Jacques Henri Bernardin de Saint-
Pierre**



Paul Et Virginie:

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Paul Et Virginie. Jacques Henri Bernardin de SAINT PIERRE,A. d' ALBANÈS (pseud.),1845 **Morality and Justice**

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Journey to Mauritius Bernardin de Saint-Pierre,2002 Structured into a series of letters this book was received with hostility when first published in 1773 An introduction sets this travel account in its historical context discussing Bernardin's life and ideas It also explores his contribution to travel writing and relevance to modern day Mauritius *Creole Crossings* Carolyn Vellenga Berman,2018-07-05 The character of the Creole woman the descendant of settlers or slaves brought up on the colonial frontier is a familiar one in nineteenth century French British and American literature In *Creole Crossings* Carolyn Vellenga Berman examines the use of this recurring figure in such canonical novels as *Jane Eyre* *Uncle Tom's Cabin* and *Indiana* as well as in the antislavery discourse of the period Creole in its etymological sense means brought up domestically and Berman shows how the campaign to reform slavery in the colonies converged with literary depictions of family life Illuminating a literary genealogy that crosses political familial and linguistic lines *Creole Crossings* reveals how racial sexual and moral boundaries continually shifted as the century's writers reflected on the realities of slavery empire and the home front Berman offers compelling readings of the domestic fiction of Honoré de Balzac Charlotte Brontë Maria Edgeworth Harriet Jacobs George Sand Harriet Beecher Stowe and others alongside travel narratives parliamentary reports medical texts journalism and encyclopedias Focusing on a neglected social classification in both fiction and nonfiction *Creole Crossings* establishes the crucial importance of the Creole character as a marker of sexual norms and national belonging

, ***Regressive Fictions*** Robin Howells,2017-12-02 In a cultural shift around the mid point of the French eighteenth century the mode of wit is increasingly displaced by bourgeois pathos Social sophistication and sexual experience are rejected in favour of a retreat into ideal imagination Instead of the novel of worldliness we encounter fictions of better worlds original natural familial innocent and harmonious protected against reality and time The regressive shift is traced in this study in general terms and then through detailed analysis of three of the best selling novels of the period The turning point is represented by Mme de Graffigny's *Lettres d'une Péruvienne* 1747 1752 with its profound ambivalence towards knowledge A new order is revealed and set out but still declared lacking in Rousseau's *Julie ou la Nouvelle Héloïse* 1761 The visionary return to the organic wholeness of nature is offered by Bernardin's *Paul et Virginie* 1788 ***Paul Et Virginie*** Jacques Henri Bernardin de Saint-Pierre,2001 ***Reconstructing Cultural Memory*** ,2021-11-22 Comment les littératures du monde entier ont-elles chacune sa façon ou s'inspirant mutuellement vu qu'elles rejettent les modèles culturels artistiques et linguistiques que de force ou de grâces ont amenés à accueillir au long des siècles Comment les traductions vecteurs premiers des relations interlittéraires ont-elles joué de leurs immenses ressources pour dissimuler encourager ou décourager la constante et périlleuse mise en cause des traditions nationales Les quatorze contributions de ce volume nous offrent un ventail de réponses ces deux

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