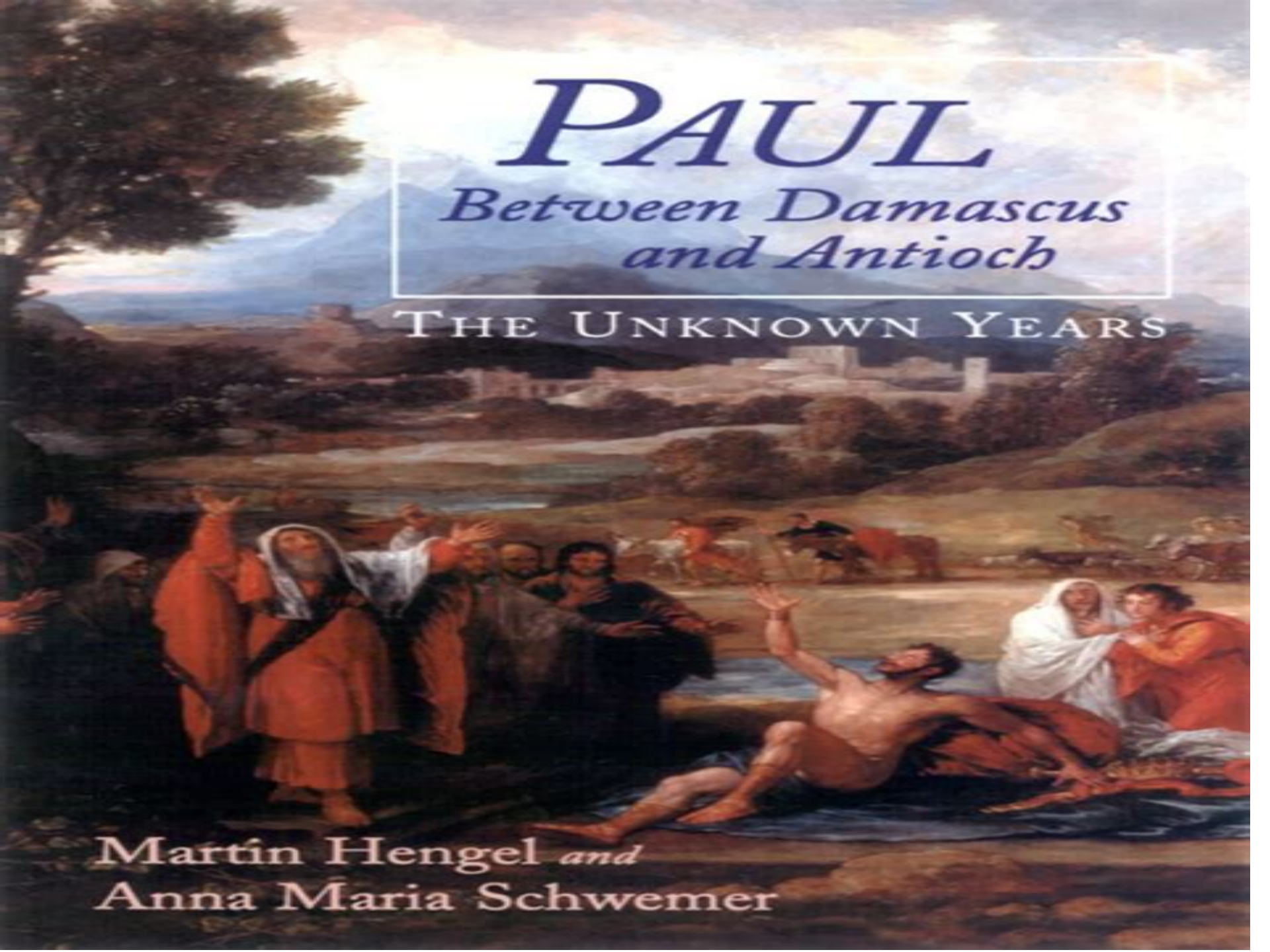




PAUL

*Between Damascus
and Antioch*

THE UNKNOWN YEARS

Martin Hengel *and*
Anna Maria Schwemer

Paul Between Damascus And Antioch The Unknown Years

Stanley P. Saunders



Paul Between Damascus And Antioch The Unknown Years:

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Paul, Thessalonica and Early Christianity Karl P. Donfried, 2003-01-30 This book concentrates on major Pauline themes and on I Thessalonians in its cultural and religious context as well as exploring other major issues especially with reference to chronology and Judaism The question of Paul's Jewishness is therefore raised with a new urgency What kind of a Jew was Paul Why do we find so many coherences between his language and thought with that of the Community of the Renewed Covenant i.e. the Essenes One of the essays Paul and Qumran suggests that the Dead Sea Scrolls offer valuable clues to understanding Pauline language and thought If in fact there was contact between Paul and the Essenes where would it have taken place If such meetings were held possibly in the Essene Quarter of Jerusalem is there a connection between that area and the location of the earliest Christians in Jerusalem And what kind of Christians were they and how did they impact on the Apostle's missionary activity In connection with this discussion of Paul and Judaism a number of challenges are offered to the so called New Perspective on Paul especially in the work of E.P. Sanders and James D.G. Dunn to suggest that a closer study of the Dead Sea Scrolls raises serious questions about the appropriateness of their interpretation of both Judaism and Paul as well as opening new perspectives that will necessitate not only the rethinking of

second temple Judaism but also the origins of earliest Christianity and the relationship between them Philippians and Galatians Stanley P. Saunders, 2001-08-01 The letters to the Philippian and Galatian congregations illustrate well the passion and intensity of the writing of the apostle Paul Philippians is perhaps Paul's warmest letter affirming the already close relationship between the Philippians and Paul with the language of partnership joy and humility Galatians on the other hand reveals frustration and anger and lacks the expression of thanksgiving typically found near the beginning of Paul's letters Although Paul presumes a relationship of trust and respect with the Philippians the tone of Galatians suggests that he thinks he may already have lost this community to an erroneous vision of the gospel a perspective that was not really the gospel at all Peter and Paul in Acts: A Comparison of Their Ministries David Spell, 2006-08-01 Acts is arguably the most exciting book in the New Testament It covers the tumultuous early years of Christianity and narrates the growth of the church throughout the Roman Empire Luke tells this story by focusing primarily on two men Peter and Paul This book examines their apostolic ministries as they are revealed within the pages of The Acts of the Apostles Their apostolic ministries are examined in the context of several different components Leadership Evangelism and Church Planting Miracle Working and Healing and Mystical or Supernatural Experiences These categories are shown to detail particular aspects of each man's apostleship work These categories provide a convenient way to compare and contrast the type of ministry that each apostle performed as described by Luke Spell also devotes a chapter each to Luke's literary method and the relationship of Peter and Paul as seen in their letters These two chapters lay important groundwork for examining the apostles This book will provide the reader with valuable insights from Scripture that they can apply to their own lives and ministry By looking at how Peter and Paul conducted their ministries in the first century we can be more effective in the twenty first *Christology From Within and Ahead* Mark Chan, 2021-10-01 Troeltsch's struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality Paul the Missionary Eckhard J. Schnabel, 2010-01-28 Drawing on his monumental scholarly study Early Christian Mission Volume 2 Eckhard J. Schnabel's gives us an overview of Paul's missionary practices strategies and methods and then weighs contemporary evangelical missiology and practice in light of Paul The Enduring Authority of the Christian Scriptures D. A. Carson, 2016-02-29 Valuable insights into key disputed topics from a veritable who's who of

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