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Paths in Utopia

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Martin Buber



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Paths in Utopia Martin Buber, 1996-11-01 Originally published New York Macmillan 1950 **Martin Buber and Feminist Ethics** James W. Walters, 2003-10-01 As a deeply religious thinker who disclaimed all rationalistic systems Martin Buber produced an insightful critique of modern philosophical ethics one that became productive soil for another nontraditional philosophical ethic feminism's care ethic In light of the recent emphasis on the new morality antifoundationalism and postmodernism in ethics the dialogical ethics of Martin Buber merits close examination Most important Walters compares and contrasts Buber's and feminism's personalist ethics in light of two considerations the lack of attention by feminist writers to the feminist Buber linkage and the long standing and general inattention by twentieth century thinkers to the ethical dimensions of Buber's thought **The First Jewish Environmentalist** Yuval Jobani, 2023 Aharon David Gordon 1856-1922 is increasingly being recognized as the first Jewish environmentalist Long before global warming became a major threat Gordon warned against the mounting dangers of human assault on nature and urged us to open ourselves to nature and reattune with it *The First Jewish Environmentalist* introduces Gordon's ideas and sets them in their historical context shedding new light on the interconnections between religion culture education and the environment The book expands Gordon's canonical status beyond the realm of Hebrew culture and extracts from Gordon's philosophy empowerment and inspiration for seekers advocating the protection of our planet **Martin Buber on Psychology and Psychotherapy** Judith Buber Agassi, 1999-06-01 Buber came to play a role in the development of so called third force psychology In the exchange between Buber and Carl Rogers one can see how far they both were from the world of Freud which presumes an omniscient analyst dealing with curiously foolish neurotics Freud's aloofness might have been self deception but he never advocated anything like the mutual give and take that Buber and Rogers had in mind Buber's mind was in another world from that of early psychoanalysis and the passage of time has shown how relevant his thinking can be to how we approach the healing professions from the Introduction *New Paths in Jewish and Religious Studies* Glenn Dynner, Susannah Heschel, Shaul Magid, 2024-06-15 The work of Elliot R Wolfson has profoundly influenced the fields of Jewish studies as well as philosophy and religion more broadly His radically new approaches have created pioneering ways of analyzing texts and thinking about religion through the lens of gender sexuality and feminist theory The contributors to *New Paths in Jewish and Religious Studies Essays in Honor of Professor Elliot R Wolfson* many of whom are internationally renowned scholars hearken from diverse fields Each has learned from and collaborated with Wolfson as student or colleague and each has expanded the new scholarly directions initiated by Wolfson's groundbreaking work Wolfson's scholarship gives us innovative ways to think about Judaism and a fresh understanding of religion Not only a scholar Wolfson is one of the most important Jewish thinkers of our day Chapters are grouped according to the categories of religion Jewish thought and philosophy and a focused section on Kabbalah Wolfson's primary specialization The volume concludes with a bibliography of

Wolfson's published work and a selection of his poetry *Gog and Magog* Martin Buber, 1999-03-01 *Gog and Magog* is a religious chronicle in fictional form. Its heroes are Hasidic rabbis. Its background is the Napoleonic wars at the end of the eighteenth century. Its scene is laid in Poland and Hungary. Although magic and superstition play their parts in the story, it is really Buber's effort to articulate two approaches to the question: May men use evil to accomplish good? May men take power in their own hands even to do the work of redemption without submitting first to the will of God? More particularly, Buber unfolds the inner world of messianic longing and expectation that characterized Judaism then and continues to characterize it to the present day.

Sounds of the Underground Stephen Graham, 2020-03-06 In basements, dingy backrooms, warehouses, and other neglected places around the world, music is being made that doesn't fit neatly into popular or classical categories and genres whose often extreme sounds and tiny concerts hover on the fringes of these commercial and cultural mainstreams. The term underground music, as it's being used here, connects various forms of music making that exist outside or on the fringes of mainstream institutions and culture, such as noise-free improvisation and extreme metal. This is music that makes little money, that's noisy and exploratory in sound, and that's largely independent from both the market and from traditional high-art institutions. It sometimes exists at the fringes of these commercial and cultural institutions, as for example with experimental metal or improv, but for the most part, it's removed from the mainstream. Underground, as we see with noise artists such as Werewolf Jerusalem or Ramleh, obscure black metal artists such as Lord Foul, and improvisers such as Maggie Nicols. In response to a lack of previous scholarly discussion, Graham provides a cultural, political, and aesthetic mapping of this broad territory. By outlining the historical background but focusing on the digital age, the underground and its fringes can be seen as based in radical anti-capitalist politics or radical aesthetics, while also being tied to the political contexts and structures of late capitalism. The book explores these various ideas of separation and captures them through interviews and analysis, a critical account of both the music and the political and cultural economy of the scene.

The War on Terrorism and the Terror of God Lee Griffith, 2004 Uniquely relevant in a world shaken by recent acts of terror, this title calls people of faith to the way of peace, the Christian response to evil and violence.

Martin Buber's Formative Years Gilya Gerda Schmidt, 2017-12-12 An illuminating look at an understudied but critical period in Buber's early career. Martin Buber (1878-1965) has had a tremendous impact on the development of Jewish thought as a highly influential figure in 20th-century philosophy and theology. However, most of his key publications appeared during the last forty years of his life, and little is known of the formative period in which he was searching for and finding the answers to crucial dilemmas affecting Jews and Germans alike. Now available in paperback, *Martin Buber's Formative Years* illuminates this critical period in which the seeds were planted for all of his subsequent work. During the period from 1897 to 1909, Buber's keen sense of the crisis of humanity, his intimate knowledge of German culture and Jewish sources, and his fearlessness in the face of possible ridicule challenged him to behave in a manner so outrageous and so contrary to German Jewish tradition that he actually achieved a

transformation of himself and those close to him Calling on spiritual giants of great historical periods in German Christian and Jewish history such as Nicolas of Cusa Jakob Boehme Israel Baal Shem Tov Rabbi Nachman of Brazlav Johann Wolfgang von Goethe and Friedrich Nietzsche Buber proceeded to subvert the existing order by turning his upside down world of slave morality right side up once more By examining the multitude of disparate sources that Buber turned to for inspiration Gilya Gerda Schmidt elucidates Buber s creative genius and his contribution to turn of the century Jewish renewal This comprehensive study concludes that Buber was successful in creating the German Jewish symbiosis that emancipation was to have created for the two peoples but that this synthesis was tragic because it came too late for practical application by Jews in Germany

On Zion Martin Buber, 1997-08-01 Martin Buber s writings on Zion and Zionism go back to the early years of this century To him Zion was not primarily a political issue Zionism implies a reorientation of the entire being an overcoming of a Diaspora mentality a catharsis and a readiness to build in the land of Israel a new just free and creative community

Reviewing **Paths In Utopia Martin Buber Library**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Paths In Utopia Martin Buber Library**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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