

Yu Kohaku
Original novel by Robyn Donald



# **Pagan Surrender Romance Series**

**Neil Cartlidge** 

#### **Pagan Surrender Romance Series:**

**Pagan Surrender** Robyn Donald, 1993 Pagan Surrender; Paradise Lost Robyn Donald, 1997 Paganism in Arthurian Romance John Darrah, 1997 His most original contribution to an unravelling of a pagan Arthurian past lies in his appropriation of the fascinating evidence of standing stones and pagan cultic sites. The magical attributes of stones are exemplified in prehistoric standing stones the real counterparts of the perrons of the French romances This is dark and difficult territory but certain events in the Arthurian cycle which take place on and around Salisbury Plain have correspondences with known prehistoric events Building on these elusive clues and tracing a range of sites around the river Severn and south Wales John Darrah has added a significant new dimension to the search for the sources of England's great epic the legends of Arthur and his court Jacket A Prophecy of Empire Christopher J. Bonura, 2025 The Apocalypse of Pseudo Methodius was one of the medieval world's most popular and widely translated texts Composed in Syriac in Mesopotamia in the seventh century this supposed revelation presented a new salvific role for the Roman Empire whose last emperor it prophesied would help bring about the end of the ages In this first book length study of Pseudo Methodius Christopher J Bonura uncovers the under appreciated Syriac origins of this apocalyptic tract revealing it as a remarkable response to political realities faced by Christians living under a new Islamic regime Tracing the spread of Pseudo Methodius from the early medieval Mediterranean to its dissemination via the printing presses of early modern Europe Bonura then demonstrates how different cultures used this new vision of empire s role in the end times to reconfigure their own realities The book also features a new complete and annotated English translation of the Syriac text of Pseudo Methodius Heroes and Anti-heroes in Medieval Romance Neil Cartlidge, 2012 Investigations into the heroic or not behaviour of the protagonists of medieval romance Medieval romances so insistently celebrate the triumphs of heroes and the discomfiture of villains that they discourage recognition of just how morally ambiguous antisocial or even downright sinister their protagonists can be and correspondingly of just how admirable or impressive their defeated opponents often are This tension between the heroic and the antiheroic makes a major contribution to the dramatic complexity of medieval romance but it is not an aspect of the genre that has been frequently discussed up until now Focusing on fourteen distinct characters and character types in medieval narrative this book illustrates the range of different ways in which the imaginative power and appeal of romance texts often depend on contradictions implicit in the very ideal of heroism Dr Neil Cartlidge is Lecturer in English at the University of Durham Contributors Neil Cartlidge Penny Eley David Ashurst Meg Lamont Laura Ashe Judith Weiss Gareth Griffith Kate McClune Nancy Mason Bradbury Ad Putter Robert Rouse Siobhain Bly Calkin James Wade Stephanie Vierick Gibbs Kamath Sehnsucht: The C. S. Lewis Journal Grayson Carter, 2014-07-14 Sehnsucht The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical

philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time Sehnsucht is published once a Romantic Epics and the Mission of Empire Matthew Leporati, 2023-11-16 A lively account of the Romantic era revival of epic literature set against the background of British imperialism's evangelical turn Kuhn,2024-12-10 How early modern theatrical practice helped construct the category of pagan as a tool of European self definition and colonial ambition In Making Pagans John Kuhn argues that drama played a powerful role in the articulation of religious difference in the seventeenth century Tracing connections between the history of stagecraft and ethnological disciplines such as ethnography antiquarianism and early comparative religious writing Kuhn shows how early modern repertory systems that leaned heavily on thrift and reuse produced an enduring theatrical vocabulary for understanding religious difference through the representation of paganism a key term in the new taxonomy of world religions emerging at this time and a frequent subject and motif in English drama of the era Combining properties such as triumphal chariots trick altars and moving statues with music special effects and other elements the spectacular set pieces that were mostly developed for plays set in antiquity depicting England's pre Christian past were frequently repurposed in new plays in representations of Native Americans and Africans in colonial contact zones Kuhn argues that the recycling of these set pieces encouraged audiences to process new cultural sites through the lens of old performance tropes and helped produce fictitious quasi ethnographic knowledge for spectators generating the idea of a homogeneous trans historical trans geographical paganism Examining the common scenes of pagan ritual that filled England's seventeenth century stages magical conjurations oracular prophecies barbaric triumphal parades and group suicides Kuhn traces these tropes across dozens of plays from a range of authors including Ben Jonson Christopher Marlowe John Dryden and Philip Massinger Drawing together theater history Atlantic studies and the history of comparative religion Making Pagans reconceptualizes the material and iterative practices of the theater as central to the construction of radical religious difference in early modernity and of the category of paganism as a tool of European self definition and colonial ambition Romantic Realities Daniel Australian National Bibliography, 1994-05 Wise,1880 The Spontaneous Self Paul Breer, 2012-10-22 Many philosophers have argued that free will may be no more than a flattering illusion Few have gone on however to spell out what life would be like without that illusion In The Spontaneous Self Dr Breer explores the many ways in which our everyday experience is likely to be affected by giving up a belief in free will Topics include guilt pride credit blame ambition fear identity power and love His analysis of what we stand to gain and lose by changing our beliefs draws upon the results of an eight year attempt to dispel the illusion of free will in his own life The Spontaneous Self describes the cognitive emotional

techniques he devised for uprooting the illusion of free will and the personal transformation that followed when he put those techniques into practice Treatise on Love of God Miguel de Unamuno, 2007 A newly discovered treatise by a major European writer Romanesque Tomb Effigies Shirin Fozi, 2021-03-11 Framed by evocative inscriptions tumultuous historical events and the ambiguities of Christian death Romanesque tomb effigies were the first large scale figural monuments for the departed in European art In this book Shirin Fozi explores these provocative markers of life and death establishing early tomb figures as a coherent genre that hinged upon histories of failure and frustrated ambition In sharp contrast to later recumbent funerary figures none of the known European tomb effigies made before circa 1180 were commissioned by the people they represented and all of the identifiable examples of these tombs were dedicated to individuals whose legacies were fraught rather than triumphant Fozi draws on this evidence to argue that Romanesque effigies were created to address social rather than individual anxieties they compensated for defeat by converting local losses into an expectation of eternal victory comforting the embarrassed heirs of those whose histories were marked by misfortune and offering compensation for the disappointments of the world Featuring numerous examples and engaging the visual historical and theological contexts that inform them this groundbreaking work adds a fresh dimension to the study of monumental sculpture and the idea of the individual in the northern European Middle Ages It will appeal to scholars of art The Publishers Weekly ,1917 history and medieval studies **Timely Voices** Goran Stanivukovic, 2017-11-13 From the fourteenth century Sir Gawain and the Green Knight to In Parenthesis an epic poem written in 1937 by painter and poet David Jones English writers have looked to romance as a resource and a strategy to expand the imaginary reach of their writing Rethinking the resilience purpose and place of romance in English literature Timely Voices discusses moments that have altered how we read and interpret this ever changing form Addressing the various ways in which romance has absorbed and been absorbed by drama prose and poetry contributors to this volume demonstrate that romance texts do not produce something defined or confined by a static genre but rather express a repository of creative possibilities Covering writers including the anonymous author of Sir Orfeo Jane Austen Geoffrey of Monmouth Lucy Hutchinson William Morris Philip Sidney William Shakespeare and Edmund Spenser essays explore the magic and wonder of romance Irish and Gaelic lore how woodcuts in early books complement and extend printed text how romance was dramatized how it gives language to feminist politics and ideology and how it becomes a counterpoint to finance in the fiction of the early Romantic period A nuanced reinterpretation of romance in its own terms Timely Voices inspires new appreciation of this form as a solution to textual aesthetic structural ideological and political problems in literature Lady Danger Sarah McKerrigan, 2008-12-21 Raised to fear no man Deirdre of Rivenloch never backs down from a clash of steel or a threat to her lands and family But when she tricks Sir Pagan Cameliard into marrying her in order to save her younger sister she s faced with a new kind of enemy a husband who would turn her resistance into a fire that heats her blood and who would use all his cunning to make

her cry his name in ultimate abandon For Pagan has made his own wedding vow he will best his sword wielding bride in the field by day and make hersurrender in his arms by night Her heart will be his even if it means being conquered by hers

The Syriac Legend of Alexander's Gate Tommaso Tesei,2023 The Syriac Legend of Alexander's Gate is the first study of an apocalyptic work known as Syriac Alexander Legend It illustrates how this seminal text played a central role in the shaping of influential forms of apocalyptic ideology and in the development of important literary motifs of Medieval literature worldwide Narrative and Romantic Poems of the Italians Ugo Foscolo,1819 The Last Days of Aurelian; Or, the Nazarenes of Rome. A Romance. By the Author of "Zenobia, Queen of the East" [i.e. William Ware]. Aurelian (Emperor of Rome),1838 Idalia a Romance by Ouida Ouida,1867

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