

# Pacifism and the Just War

A Study in Applied Philosophy

Jenny Teichman

# Pacifism And The Just War A Study In Applied Philosophy

**Fritz Dufour, MBA, DÉSS**



## **Pacifism And The Just War A Study In Applied Philosophy:**

**Pacifism and the Just War** Jenny Teichman, 1986 Teichman describes and analyzes the theories of pacifism and the traditional doctrine of the just war Theology [Speak Up for Just War or Pacifism](#) Paul Ramsey, 2016-03-03 This searching critique of the United Methodist Bishops pastoral letter on war and peace in a nuclear age by America's foremost Christian ethicist exposes theological flaws from which flow gaps in moral argument and strangely utopian politics Never before has In Defense of Creation been more thoroughly analyzed At the same time Paul Ramsey gives a full length and detailed comparison of the Methodist document with The Challenge of Peace by the U S Catholic Bishops Issues of nuclear ethics as seen by the leaders of two major churches are set fully in view for the first time in a single volume This ecumenical consultation is broadened by drawing extensively on the writings of Mennonite theologian John Howard Yoder The book's larger purpose is to construe an encounter between Christian just war tradition and Christian pacifism This comparative discussion of Christian ethics should be of interest to any reader concerned about the nuclear crisis Some of the questions confronted in these pages are What do people mean by nonviolence Should we never kill another human being or never kill another human being unjustly Do Christian pacifism and Christian just war teachings have anything in common in their understanding of the Christian moral life Do different interpretations of the person and work of Jesus Christ give rise to Christian pacifism and to just war participation Are these irreducibly different options equally valid for followers of Christ Do the tests of discrimination and proportion lead to the same prohibitions on war and limits in war in a nuclear age With an epilogue by Stanley Hauerwas this volume offers the unusual event of two Methodist laymen engaged in lively debate over their church and the modern world *Modern Just War Theory* Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today's students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as those presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell's guide provides an introduction to the major developments of just war theory

in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics

**Origins of the Just War** Rory Cox,2023-10-31 As two of the fundamental social forces that shape human life war posing the greatest existential threat to communities and justice being the principle that makes complex communal life possible in the first place the relationship between war and justice is crucial to understanding the development of Western civilization The central argument of this book is that theories of justified violence were not created ex nihilo as exercises in abstract ethical reasoning but rather emerged as a result of communities responding to the reality of war Communities developed concepts of normative warfare from a desire to legitimate and to control armed conflicts in which they consistently engaged Scholars have repeatedly overlooked the very simple fact that war predates just war doctrine and that early archaeological and textual evidence indicates that ancient societies were more inclined to glorify warfare than to condemn it It is the contention of this study therefore that the presumption of war is the essential characteristic and common denominator of the just war tradition Underscored by this compelling thesis the book will demonstrate that over the course of three millennia Western societies displayed a remarkable degree of affinity in their attitudes to the relationship between war and justice

Routledge Handbook of Military Ethics George Lucas,2015-05-22 The Routledge Handbook of Military Ethics is a comprehensive reference work that addresses concerns held in common by the military services of many nations It attempts to discern both moral dilemmas and clusters of moral principles held in common by all practitioners of this profession regardless of nation or culture Comprising essays by contributors drawn from the four service branches Army Navy Air Force and Marine corps as well as civilian academics specializing in this field this handbook discusses the relationship of ethics in the military setting to applied and professional ethics generally Leading scholars and senior military practitioners from countries including the US UK France China Australia and Japan discuss various national cultural views of the moral dimensions of military service With reference to the responsibilities of professional orientation and education as well as the challenges posed by recent technological developments this handbook examines the difficulties underpinning the fundamental framework of military service This book will be of much interest to students of military studies war theory ethics philosophy sociology war and conflict studies and security studies On the Ethics of War and Terrorism Uwe Steinhoff,2007-05-24 Steinhoff deals with topical and urgent questions When is a war just and when not describing and explaining the basic tenets of just war theory and giving a succinct precise and highly critical account of the present status of the theory and of the most important and controversial current debates surrounding it **Just War** Anthony F. Lang Jr.,Cian

O'Driscoll, John Williams, 2013-07-25 The just war tradition is central to the practice of international relations in questions of war peace and the conduct of war in the contemporary world but surprisingly few scholars have questioned the authority of the tradition as a source of moral guidance for modern statecraft Just War Authority Tradition and Practice brings together many of the most important contemporary writers on just war to consider questions of authority surrounding the just war tradition Authority is critical in two key senses First it is central to framing the ethical debate about the justice or injustice of war raising questions about the universality of just war and the tradition's relationship to religion law and democracy Second who has the legitimate authority to make just war claims and declare and prosecute war Such authority has traditionally been located in the sovereign state but non state and supra state claims to legitimate authority have become increasingly important over the last twenty years as the just war tradition has been used to think about multilateral military operations terrorism guerrilla warfare and sub state violence The chapters in this collection organized around these two dimensions offer a compelling reassessment of the authority issue's centrality in how we can do and ought to think about war in contemporary global politics

**War and the Politics of Ethics** Maja Zehfuss, 2018 Contemporary Western war is represented as enacting the West's ability and responsibility to help make the world a better place for others in particular to protect them from oppression and serious human rights abuses That is war has become permissible again indeed even required as ethical war At the same time however Western war kills and destroys This creates a paradox Western war risks killing those it proposes to protect This book examines how we have responded to this dilemma and challenges the vision of ethical war itself exploring how the commitment to ethics shapes the practice of war and indeed how practices come in turn to shape what is considered ethical in war The book closely examines particular practices of warfare such as targeting the use of cultural knowledge and ethics training for soldiers What emerges is that instead of constraining violence the commitment to ethics enables and enhances it The book argues that the production of ethical war relies on an impossible but obscured separation between ethics and politics that is the problematic politics of ethics and reflects on the need to make decisions at the limit of ethics

Political Sociology of Japanese Pacifism Yukiko Nishikawa, 2018-10-03 While Japanese pacifism is usually seen as a national policy or an ideology rooted in the provision of Article 9 of the Japanese Constitution it cannot be adequately understood without grasping Japanese social discourses on peace war and justice The perspective of political sociology provides a more in depth understanding of Japanese pacifism and helps us to find the reasons for the critical changes that have occurred in Japan's policies since the mid 2000s These changes include sending its self defense force to Iraq and Afghanistan outside UN missions and the enactment of new security legislation in 2015 Nishikawa explores Japanese pacifism in a changing domestic and regional context from the perspective of political sociology Getting to grips with the social bases of politics she examines whether Japan is likely to remain a pacifist country or retain its pacifist image in changing regional and global context This book comprehensively examines Japanese pacifism by fully examining the social

forces in action Employing a multidisciplinary approach the book contributes to theoretical debates on political sociology as well as Japanese and Asian studies Japan is in an important transitional period and Japanese pacifism is being brought into question in changing national and international contexts **Justifying the Obligation to Die** Ilan Zvi Baron, 2009-06-16

One of the state's key features is its ability to oblige its citizens to risk their lives on its behalf by being sent into war However what is it about the state or its equivalent that makes this obligation justifiable **Justifying the Obligation to Die** is the first monograph to explore systematically how this obligation has been justified Using key texts from political philosophy and just war theory it provides a critical survey of how this obligation has been justified and using illustrations from Zionist thought and practice demonstrates how the various arguments for the obligation have functioned The obligation to risk one's life for the state is often presumed by theorists and practitioners who take the state for granted but for the Zionists a people without a state but in search of one and who have little history of state based political thought it became necessary to explain this obligation As such this book examines Zionism as a Jewish political theory reading it alongside the tradition of Western political thought and critiques how Zionist thought and practice sought to justify this obligation to risk one's life in war what Michael Walzer termed the obligation to die Finally turning to the political thought of Hannah Arendt the author suggests how the obligation could become justifiable although never entirely justified For the obligation to become at all justifiable the type of politics that the state enables must respect human diversity and individuality and restrict violence so that violence is not a continuation of politics **War and Peace (Problems in Theology)** Jeff Astley, David Brown, Ann Loades, 2003-11-01

A selection of key writings on the problem of war and peace Introduces students to general issues in ethics and moral theology Key contributors from around the world This reader samples a wide range of modern moral and religious discussions on the subject of war and peace In addition to providing material on pacifism the just war debate the nuclear option genocide and the concept of a holy war it introduces students to general issues in ethics and moral theology using the morality of war as a powerful and pertinent worked example Contributors include Elizabeth Anscombe George Bell Charles Curran Y Harkabi Richard Harries Stanley Hauerwas Paul Ramsey W Montgomery Watt Rowan Williams **With God on Our Side** Ben Edwards, 2013-07-29 This book uses Christian reactions to the Spanish Civil War to analyse the role and importance of Christianity in interwar Britain This conflict is used as a proxy through which to discuss the status of Christianity in Britain because the Nationalists claimed to be fighting a Holy War against communist atheism This representation meant that the conflict was of considerable interest to Christians in Britain British Christians frequently used the war in Spain to discuss their broader concerns Many leading Catholics and fascistic Protestants argued that the events in Spain were an exaggerated form of the communist threat to Britain by contrast many Protestants used the war to voice their wider criticisms of Catholicism Catholics responded to these chastisements by reasserting that members of their faith were patriots who resisted communist internationalism and atheism Christian responses to the war therefore increased pre existing tension

between Protestantism and Catholicism Similarly Catholicism's already difficult relationship with Labour was adversely affected by these movements reactions to the conflict Labour's involvement with the Basque children operations showed that it wanted to maintain relatively harmonious relations with Catholicism but these efforts were unsuccessful Ultimately this study uses British Christian reactions to the Spanish Civil War to indicate that Christianity was actually an important aspect of interwar British society

*Gender and Civilian Victimization in War* Jessica L. Peet, Laura Sjoborg, 2019-11-25 This book explores the role of gender in influencing war fighting actors strategies toward the attack or protection of civilians Traditional narratives suggest that killing civilians intentionally in wars happens infrequently and that the perpetration of civilian targeting is limited to aberrant actors Recently scholars have shown that both state and non state actors target civilians even while explicitly deferring to the civilian immunity principle This book fills a gap in the accounts of how civilian targeting happens and shows that these actors are in large part targeting women rather than some gender neutral understanding of civilians It presents a history of civilian victimization in wars and conflicts and then lays out a feminist theoretical approach to understanding civilian victimization It explores the British Blockade of Germany in World War I the Soviet Rape of Berlin in World War II the Rwandan genocide and the contemporary conflict in northeast Nigeria Across these case studies the authors lay out that gender is key to how war fighting actors understand both themselves and their opponents and therefore plays a role in shaping strategic and tactical choices It makes the argument that seeing women in nationalist and war narratives is crucial to understanding when and how civilians come to be targeted in wars and how that targeting can be reduced This book will be of much interest to students of critical security gender studies war studies and International Relations in general

**Faith and Force** David L. Clough, Brian Stiltner, 2007-06-04 This book began in an argument between friends surprised to find themselves on opposite sides of the debate about whether the United States and the United Kingdom should invade Iraq in 2003 Situated on opposite sides of the Atlantic in different churches and on different sides of the just war pacifist fence we exchanged long emails that rehearsed on a small scale the great national and international debates that were taking place around us We discovered the common ground we shared as well as some predictable and some surprising points of difference When the initial hostilities ended our conversation continued and we felt the urgency of contributing to a wider Christian debate about whether and when war could be justified From the Preface So began a dynamic collaboration that developed into a civil but provocative debate over matters of war and peace that is Faith and Force From the ancient battles between Greek city states to the Crusades to the World Wars of the twentieth century to the present day wars in Afghanistan and Iraq and the Middle East aggressors and defenders alike have claimed the mantle of righteousness and termed their actions just But can the carnage of war ever be morally grounded And if so how These are the questions that David L Clough a Methodist proponent of pacifism and Brian Stiltner a Catholic theologian and just war adherent have vowed to answer together With one voice Clough and Stiltner outline and clarify issues of humanitarian

intervention weapons proliferation and preventative war against rogue states Their writing is grounded in Christian tradition and provides a fresh and illuminating account of the complexities and nuances of the pacifist and just war positions In each chapter Clough and Stiltner engage in debate on the issues demonstrating a respectful exchange of ideas absent in much contemporary political discourse whether on television or in the classroom The result is a well reasoned challenging repartee that searches for common ground within the Christian tradition and on behalf of the faithful promotion of justice yet one that also recognizes genuine differences that cannot be bridged easily Intended for a broad audience Faith and Force is the perfect foil to the shrill screeching that surrounds partisan perspectives on military power and its use To help with using the book in a classroom context the authors have provided Questions for Reflection and Discussion for each chapter You can download these questions in PDF format at [press.georgetown.edu](http://press.georgetown.edu)

*Wittgenstein's Ethics and Modern Warfare* Nil Santi   ez, 2018-10-03 This original and insightful book establishes a reciprocal relationship between Ludwig Wittgenstein's notion of ethics and the experience of war It puts forth an interpretation of Wittgenstein's early moral philosophy that relates it to the philosopher's own war experience and applies Wittgenstein's ethics of silence to analyze the ethical dimension of literary and artistic representations of the Great War In a compelling book length essay the author contends that the emphasis on unsayability in Wittgenstein's concept of ethics is a valuable tool for studying the ethical silences embedded in key cultural works reflecting on the Great War produced by Mary Borden Ellen N La Motte Georges Duhamel Leonhard Frank Ernst Friedrich and Joe Sacco Exploring their works through the lens of Wittgenstein's moral philosophy this book pays particular attention to their suggestion of an ethics of war and peace by indirect means such as prose poetry spatial form collage symbolism and expressionism This cultural study reveals new connections between Wittgenstein's philosophy his experience during the First World War and the cultural artifacts produced in its aftermath By intertwining ethical reflection and textual analysis Wittgenstein's Ethics and Modern Warfare aspires to place Wittgenstein's moral philosophy at the centre of discussions on war literature and the arts

*Against the Cold War* Darren G Lilleker, 2004-11-26 Who were the British MPs sympathetic to the Soviets the crypto communists left wing gadflies the neo Stalinist left so derided by fellow politicians journalists historians and the public These Labour MPs fingered as Soviet spies who developed links with post war Russia were seen as potentially anti Western actors in the Cold War Against the Cold War examines the careers and motives of MPs like Tom Driberg and Ian Mikardo who developed ideological links with the Soviet Union and whose ideas influenced Labour's left wing Although radical and sympathetic to Communist ideals they remained principled socialists and were ready to exercise Trotsky's right to alight to oppose and even abandon Soviet links for democratic socialism

*Good and Evil* Jackie Leach Scully, 2016-04-22 In this multi disciplinary collection we ask the question What did and do Quakers think about good and evil There are no simple or straightforwardly uniform answers to this but in this collection we draw together contributions that for the first time look at historical and contemporary Quakerdom's approach to the ethical and theological



problem of evil and good Within Quakerism can be found Liberal Conservative and Evangelical forms This book uncovers the complex development of metaethical thought by a religious group that has evolved with an unusual degree of diversity In doing so it also points beyond the boundaries of the Religious Society of Friends to engage with the spectrum of thinking in the wider religious world

**Samuel Beckett and the Second World War** William Davies, 2020-12-10 In the wake of the Second World War Samuel Beckett wrote some of the most significant literary works of the 20th century This is the first full length historical study to examine the far reaching impact of the war on Beckett s creative and intellectual sensibilities Drawing on a substantial body of archival material including letters manuscripts diaries and interviews as well as a wealth of historical sources this book explores Beckett s writing in a range of political contexts from the racist dogma of Nazism and aggressive traditionalism of the Vichy regime to Irish neutrality censorship and the politics of recovery in the French Fourth Republic Along the way Samuel Beckett and the Second World War casts new light on Beckett s political commitments and his concepts of history as they were formed during Europe s darkest hour

*The Logic of Internationalism* Kjell Goldmann, 2002-11 Is internationalism plausible in today s world or must global relations be characterised by tension and war The author analyses internationalism s coercive and accommodative dimensions and considers practical problems

The Realities of Reality - Part IV: The Reality Behind Achieving World Peace Fritz Dufour, MBA, DÉSS, 2020-04-05 This book is organized in seven chapters Chapter one looks at the origins and the causes of war The chapter argues that war is a consequence of how we as a species have evolved War has both endogenous and exogenous causes While the former depends on our biology and psychology the latter has to do primarily with international relations Chapter two makes the case for the paradoxical nature of war While war takes lives it is legitimate under certain circumstances For example armed humanitarian interventions are allowed to save lives among local populations at the expense of the oppressors by employing all necessary means ethical or not Chapter three asks if peace among nations is achievable which is the main theme of this book However it does not elaborate on the question entirely Instead it gives sort of a prelude of what will be discussed in the remaining of the book by talking about the concepts of world order and American hegemony arms race and peacebuilding Chapter four builds on three by looking at realism idealism and pacifism in international relations As to pacifism the chapter attempts to answer the question what was the most peaceful time in history Chapter five presents the elements of hope for world peace by considering the role played by the following 1 the United Nations 2 the North Atlantic Treaty Organization NATO 3 the Organization for Security and Cooperation in Europe OSCE 4 the non governmental organizations NGOs 5 the role of nuclear deterrence 6 globalization 7 transnationalism 8 diplomacy 9 sports 10 international cooperation in space exploration 11 the Nobel Prize and 12 the declining of war and violence in modern times On the other hand chapter six presents the opposite argument or the barriers to world peace using the following points 1 the proliferation of nuclear weapons 2 geoeconomics 3 terrorism 4 the global refugee crisis 5 the profitability of arms sales and 6 the profitability of wars It makes an interesting

argument especially as to the profitability of wars by showing how the United States first emerged as an imperial and a world power in the 1890s then as the only world's superpower after World War II Finally chapter seven takes a proactive approach by peering into the future of armed conflict which is likely to take place in new environments Cyberspace the littoral choke points near space and increasingly in expanding cities or slums War The chapter concludes with a discussion on the Doomsday Clock a concept stemmed from the uncertainty as to the future of mankind because of armed conflicts and which is a symbol that represents the likelihood of a man made global catastrophe

## Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Pacifism And The Just War A Study In Applied Philosophy**

In some sort of inundated with monitors and the cacophony of immediate transmission, the profound energy and emotional resonance of verbal beauty usually diminish in to obscurity, eclipsed by the regular assault of noise and distractions. However, located within the lyrical pages of **Pacifism And The Just War A Study In Applied Philosophy**, a interesting perform of fictional beauty that impulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Published with a virtuoso wordsmith, this interesting opus books visitors on a psychological odyssey, softly revealing the latent potential and profound affect embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is key subjects, dissect their fascinating writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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