

Ilham Dilman

LOVE
Its Forms, Dimensions and
Paradoxes

Love Its Forms Dimensions And Paradoxes

İlham Dilman



Love Its Forms Dimensions And Paradoxes:

Love İlham Dilman,1998 **Love** İlham Dilman,1998-12-15 If there is an inherent connection between love and generosity between love and creativeness as this book argues there is then how can love itself be selfish destructive and tyrannical Concerned with questions about love in its different forms this book seeks and discusses the views of writers Plato Proust Sartre Freud D H Lawrence Erich Fromm C S Lewis Kierkegaard Simone Weil and Kahlil Gibran who have suggested distinctive solutions to the problems which love poses in the face of its obstacles The enquiry which the book undertakes encompasses both the conceptual and existential experience of love Love I. Dilman,2016-01-13 The book is concerned with questions about love questions about its many forms strands and aspects and the relation in which they stand to each other It is concerned with the way different aspects of sexual love conflict with each other with the way self regard and self interest can corrupt love and with spiritual love and its difficulties It seeks the views of some writers who have suggested some distinctive solutions to the existential problems that love poses in the face of its obstacles Plato Proust Sartre Freud D H Lawrence Erich Fromm C S Lewis Kierkegaard Simone Weil and Kahlil Gibran **Love's Grateful Striving** M. Jamie Ferreira,2001-06-07 Soren Kierkegaard s Works of Love 1847 a series of deliberations on the commandment to love one s neighbor has often been condemned by critics Here Ferreira seeks to rehabilitate Works of Love as one of Kierkegaard s most important works He shows that Kierkegaard s deliberations on love are highly relevant to some important themes in contemporary ethics including impartiality duty equality mutuality reciprocity self love sympathy and sacrifice Ferreira also argues that Works of Love bears on issues peculiar to a religious ethic such as the role of God as middle term and the possibility of preserving the aesthetic dimensions of love in a religious ethic of relation *The Possibility of Love* Kathleen O'Dwyer,2009 The Possibility of Love is an exploration of a concept close to the human heart Grounded in the ordinary everyday experiences of human living the book provides an exploration of the diverse obstacles to the experience of love the consequences of love TM s absence and the unquenchable desire for love which propels influences and ultimately motivates much of human behaviour The Possibility of Love poses the question is love actually possible between human beings or is it an ideal a fantasy an illusion or a comforting aspiration which enables a palliative denial and distortion of the reality of human being This expansive question is approached through an interdisciplinary analysis The author addresses the question of love TM s possibility as it is explored in a selection of literature from the disciplines of philosophy psychoanalysis and poetry The interdisciplinary nature of the study is based on the assertion of an interconnection between the three disciplines and that this interconnection enables a unique and insightful exploration of the question of love TM s possibility Thus the question is explored from diverse view points and also from different time frames convergences and divergences are noted and discussed and conclusions are drawn from the ensuing findings The book is essentially a philosophical analysis of an emotion that significantly impacts on human experience It attests to the gradually increasing acknowledgement of the power

of emotional experience in the search for knowledge wisdom and truth Thus it is a uniquely honest exploration of human nature in contemporary times *Philosophy of Love, Sex, and Marriage* Raja Halwani, 2018-01-29 How is love different from lust or infatuation Do love and marriage really go together like a horse and carriage Does sex have any necessary connection to either And how important are love sex and marriage to a well lived life In the Second Edition of this lively lucid and comprehensive book Raja Halwani explores and elucidates the nature uses and ethics of romantic love sexuality and marriage It is structured in three parts Love examines the nature of romantic love and how it differs from other types of love such as friendship and parental love It also investigates the relationship of love to morality and asks what limits morality puts on romantic love and even whether romantic love is inherently moral Sex demonstrates the difficulty in defining sex and the sexual and examines what constitutes good and bad sex in terms of pleasure naturalness and moral permissibility It discusses the nature of sexual desire and its connection to objectification and virtue all the while looking at specific sexual engagements such as pornography BDSM and raced desires Marriage traces the history of the institution and describes the various forms in which marriage exists and the reasons why people marry It also investigates the necessity of marriage and ways in which it requires reform Updates and Revisions in the Second Edition Expands the coverage of love and morality from one to two chapters incorporating much of the recent literature on love as a moral emotion Includes a new chapter on sex and virtue ethics Ends each of the chapters on sex with an applied topic such as pornography BDSM prostitution racial sexual desires and adultery Increases coverage of the nature and purpose of marriage including debates surrounding same sex marriage but also moving beyond these debates to include issues on minimal marriage temporary marriage polygamy and other forms of marriage Updates the Further Reading and Study Questions sections at the end of each chapter and provides an up to date comprehensive bibliography at the back of the book Includes new discussions of topics on the nature of love love and reasons distinctions between two types of romantic love love and its connections to moral theories definitions of crucial sexual concepts objectification virtue and sex racial sexual desires and the definition of marriage and whether it is important as an institution *Shakespeare and the Nature of Love* Marcus Nordlund, 2007 The best conception of love Marcus Nordlund contends and hence the best framework for its literary analysis must be a fusion of evolutionary cultural and historical explanation It is within just such a bio cultural nexus that Nordlund explores Shakespeare s treatment of different forms of love His approach leads to a valuable new perspective on Shakespearean love and more broadly on the interaction between our common humanity and our historical contingency as they are reflected recast transformed or even suppressed in literary works After addressing critical issues about love biology and culture raised by his method Nordlund considers four specific forms of love in seven of Shakespeare s plays Examining the vicissitudes of parental love in *Titus Andronicus* and *Coriolanus* he argues that Shakespeare makes a sustained inquiry into the impact of culture and society upon the natural human affections *King Lear* offers insight into the conflicted relationship between love and duty In two problem

plays about romantic love Troilus and Cressida and All's Well that Ends Well the tension between individual idiosyncrasies and social consensus becomes especially salient And finally in Othello and The Winter's Tale Nordlund asks what Shakespeare can tell us about the dark avatar of jealousy

Raskolnikov's Rebirth İlham Dilman,2000 Author İlham Dilman explains why a thoughtful psychology encompassing the varied modes of being experienced by humans is the best tool for investigating the nature of good and evil To illustrate he employs Raskolnikov Dostoyevsky's axe murdering protagonist in Crime and Punishment following his alienation from goodness his return to it and finally his ethical rebirth

The Self, the Soul and the Psychology of Good and Evil İlham Dilman,2007-04-11 The way an individual's psychology is intertwined with their morality is the subject of this fascinating book from the pen of the late İlham Dilman Dilman convincingly argues that evil though it cannot be reduced to psychological terms it is a moral concept is explicable in terms of an individual person's psychology Goodness by contrast comes from the person and not their psychology Philosophers the world over will want to read this book and see how Dilman skilfully defends his arguments

Moral Foundations of Philosophy of Mind Joel Backström,Hannes Nykänen,Niklas Toivakainen,Thomas Wallgren,2019-09-05 This volume brings together a collection of essays that explore in a new way how unacknowledged moral concerns are integral to debates in the philosophy of mind The radical suggestion of the book is that we can make sense of the internal dynamics and cultural significance of these debates only when we understand the moral forces that shape them Drawing inspiration from a variety of traditions including Wittgenstein Lacan phenomenology and analytic philosophy the authors address a wide range of topics including the mind/body problem the problem of other minds subjectivity and objectivity the debates on mindreading naturalism reductive physicalism representationalism and the E turn Dennett's heterophenomenology McDowell's neo-Kantianism Wittgenstein's private language considerations and his notion of an attitude towards a soul repression love conscience the difficulties of self understanding and the methods and aims of philosophy Through a combination of detailed immanent criticism and bold constructive work the authors move the discussion to a new level beyond humanistic or conservative critiques of naturalism and scientism

The Handbook of Virtue Ethics Stan van Hooft,2014-09-11 Virtue ethics has emerged as a distinct field within moral theory whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality and has proved itself invaluable to many aspects of contemporary applied ethics Virtue ethics now flourishes in philosophy sociology and theology and its applications extend to law politics and bioethics The Handbook of Virtue Ethics brings together leading international scholars to provide an overview of the field Each chapter summarizes and assesses the most important work on a particular topic and sets this work in the context of historical developments Taking a global approach by embracing a variety of major cultural traditions along with the Western the Handbook maps the emergence of virtue ethics and provides a framework for future developments

[Paradoxes in Selected Poetry of Emily Dickinson and Sylvia Plath](#) Chitra Sreedharan,2022-03-01 This book effectively brings out the multivalence of

the poetry of both Emily Dickinson and Sylvia Plath without sensationalizing either the writers or their work Although it begins by selecting and demarcating various poems by the two authors thematically it adopts a multi pronged approach to the two writers that dissolves all water tight compartments and provides a holistic view of the issues raised through the poetry and the similarities and differences in the approaches of the two women **Rethinking Philosophers'**

Responsibility Lydia Amir,2017-11-06 Calling on philosophers as the custodians of rationality to reconsider their responsibility toward their communities and the state of civilization at large this book considers philosophy to be a practical discipline Largely foreign to philosophers and non philosophers alike this conception of philosophy discloses the relevance of its unique contributions to contemporary society The book offers a compelling and accessible analysis of philosophy also in relation to religion psychology the New Age Movement and globalization and exemplifies through a wide range of current problems how philosophers can fulfil their responsibility Its argument that responsibility lies where one is capable of doing what is needed and even more so when no one else can do it targets philosophers However its innovative study of contemporary philosophy coupled with its original contributions to the problems at hand will engage academics and students from other disciplines as well as a general readership Psychoanalytic Knowledge M. Chung,C. Feltham,2003-11-04

Psychoanalytic Knowledge presents cutting edge thinking on some fundamental ideas in psychoanalysis by important international scholars in the field of the philosophy of psychoanalysis It explores the nature of psychoanalytic knowledge in the light of contemporary philosophical views or critiques of a diversity of topics relevant to psychoanalysis the philosophy of mind the notion of changing oneself religion the notion of interdisciplinary links with psychoanalytic knowledge post Freudian psychoanalytic knowledge and challenges to psychoanalytic methodology **Sense and Reality** John

Edelman,2013-05-02 This book is a collection of essays each of which discusses the work of one of eight individuals Rush Rhees Peter Winch R F Holland J R Jones H O Mounce D Z Phillips Ilham Dilman and R W Beardsmore who taught philosophy at the University of Wales Swansea for some time from the 1950s through to the 1990s and so contributed to what in some circles came to be known as the Swansea School These eight essays are in turn followed by a ninth that drawing on the previous eight offers something of a critical overview of philosophy at Swansea during that same period The essays are not primarily historical in character Instead they aim at both the critical assessment and the continuation of the sort of philosophical work that during those years came to be especially associated with philosophy at Swansea work that is deeply indebted to the philosophy of Ludwig Wittgenstein but also distinctively sensitive to the relevance of literary works to philosophical reflection Would You Lie to Save a Life Michael Glenn Maness,2007-09-12 Would You Lie to Save a Life Love Will Find a Way Home A Theology on the Ethics of Love In 1968 Commander Lloyd Bucher and the USS Pueblo were pirated on the high seas They were held captive for 11 months and Bucher was forced to sign a confession forced to lie to save the lives of his men How does Love impact that decision in a Christian theology Love makes the world go round Without

Love little else has value this side of heaven In this dilemma between Love and Truth Love was chosen over Truth but not at the expense of all Truth Between the deontological and teleological elements time itself comes into play in the determination of the absolute rightness of the choice in perfect Love How is as capable as Jesus was and is today The course of Love is a sacred stewardship of time that is the highest exhibition of the Christian s own Imago Dei or image of God granted to us in creation When we are able to follow the Scarlet Thread of obedience perfectly it will lead straight through all of 1 the areas of complexity uniting 2 all of the demands of all of the absolutes and run dead center between 3 all of the ethical fine lines These three areas are detailed specifically **Dictionary of Twentieth-Century British Philosophers** Stuart

Brown,2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture **Volume 13: Kierkegaard's Influence on the Social Sciences** Jon

Stewart,2016-12-05 Kierkegaard has long been known as a philosopher and theologian but his contributions to psychology anthropology and sociology have also made an important impact on these fields In many of the works of his complex authorship Kierkegaard presents his intriguing and unique vision of the nature and mental life of human beings individually and collectively The articles featured in the present volume explore the reception of Kierkegaard s thought in the social sciences Of these fields Kierkegaard is perhaps best known in psychology where The Concept of Anxiety and The Sickness unto Death have been the two most influential texts With regard to the field of sociology social criticism or social theory Kierkegaard s Literary Review of Two Ages has also been regarded as offering valuable insights about some important dynamics of modern society **A Church of the Poor** Sedmak, Clemens,2016-12-15 Using resources ranging from scripture to Catholic social teaching to the early Church Fathers the author examines how Pope Francis s emphasis on the Church of the Poor is calling us to a new epistemic practice involving an understanding of orthodoxy as discipleship and

discipleship as a new way of getting to know and understand the world Philosophy as Criticism Ilham Dilman, 2011-03-17
In this his final book noted philosopher Ilham Dilman offers sharp critiques of his major contemporaries Ilham Dilman 1930
2003 was Professor Emeritus and Honorary Fellow Department of Philosophy University of Wales Swansea He was perhaps
most well known for his contributions to moral philosophy and psychology and in particular on the works of Wittgenstein and
Freud His publications include Wittgenstein's Copernican Revolution Palgrave 2002 Free Will A Historical and Philosophical
Introduction Routledge 1999 Existential Critiques of Cartesianism Macmillan 1993 and Freud and Human Nature Blackwell
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