

LOUIS ALTHUSSER
AND THE
TRADITIONS
OF
FRENCH MARXISM



WILLIAM S. LEWIS

Louis Althusser And The Traditions Of French Marxism

Duy Lap Nguyen



Louis Althusser And The Traditions Of French Marxism:

Louis Althusser and the Traditions of French Marxism William S. Lewis, 2005 In a careful exposition of French Marxism William Lewis places Althusser and his thought alongside the pre and post war French communist intellectual climate the result is an excellent and unique work Part theoretical treatise on some of Althusser's more complicated and less explored ideas part intellectual history Louis Althusser and the Traditions of French Marxism is in total an important text for philosophy French and francophone studies political thought cultural studies marxist thought and several other disciplines interested in the intellectual life and times of the twentieth century

Louis Althusser and the Traditions of French Marxism William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e.g. Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance existentialism In Louis Althusser and the Traditions of French Marxism William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns

[The New Materialism](#) Geoff Pfeifer, 2015-02-11 Alain Badiou and Slavoj Žižek have become two of the dominant voices in contemporary philosophy and critical theory In this book Geoff Pfeifer offers an in depth look at their respective views Using Louis Althusser's materialism as a starting point which as Pfeifer shows was built partially as a response to the Marxism of the Parti Communiste Français and partially in dialogue with other philosophical movements and intellectual currents of its times the book looks at the differing ways in which both Badiou's and Žižek's work attempt to respond to issues that arise within the Althusserian edifice Pfeifer argues here that ultimately Žižek's materialism succeeds in responding to these issues in ways that Badiou's does not In

building this argument Pfeifer engages not only with the work of Althusser Badiou and Žižek and their intellectual backgrounds but also with much of the contemporary scholarship surrounding these thinkers As such Pfeifer's book is an important addition to the ongoing debates within contemporary critical theory

Concrete Critical Theory: Althusser's Marxism

William S. Lewis, 2021-12-06 Taking an analytic and historical approach this work develops and defends Althusserian critical theory This theory it is argued produces knowledge of how a particular class of people in a particular time in a particular place is dominated oppressed or exploited Moreover without relying on a general notion of human emancipation concrete critical theory can suggest political means for the alleviation of these conditions Because it puts Althusser's ideas in dialogue with contemporary social science and philosophy the book as a whole makes contributions to Althusser studies to Anglo American political philosophy and to current debates in the philosophy of the social sciences

The SAGE Handbook of Marxism

Beverley Skeggs, Sara R. Farris, Alberto Toscano, Svenja Bromberg, 2021-11-17 The past decade has witnessed a resurgence of interest in Marxism both within and without the academy Marxian frameworks concepts and categories continue to be narratively relevant to the features and events of contemporary capitalism Most crucially an attention to shifting cultural conditions has led contemporary researchers to re confront some classical and essential Marxist concepts as well as elaborating new critical frameworks for the analysis of capitalism today The SAGE Handbook of Marxism showcases this cutting edge of today's Marxism It advances the debate with essays that rigorously map and renew the concepts that have provided the groundwork and main currents for Marxist theory and showcases interventions that set the agenda for Marxist research in the 21st century A rigorous and challenging collection of scholarship this book contains a stunning range of contributions from contemporary academics writers and theorists from around the world and across disciplines invaluable to scholars and graduate students alike Part 1 Reworking the critique of political economy Part 2 Forms of domination subjects of struggle Part 3 Political perspectives Part 4 Philosophical dimensions Part 5 Land and existence Part 6 Domains Part 7 Inquiries and debates

The Young Derrida and French Philosophy, 1945-1968

Edward Baring, 2011-10-13 In this powerful study Edward Baring sheds fresh light on Jacques Derrida one of the most influential yet controversial intellectuals of the twentieth century Reading Derrida from a historical perspective and drawing on new archival sources The Young Derrida and French Philosophy shows how Derrida's thought arose in the closely contested space of post war French intellectual life developing in response to Sartrean existentialism religious philosophy and the structuralism that found its base at the cole Normale Supérieure In a history of the philosophical movements and academic institutions of post war France Baring paints a portrait of a community caught between humanism and anti humanism providing a radically new interpretation of the genesis of deconstruction and of one of the most vibrant intellectual moments of modern times

Culture, Education, and Community

J. Lavia, S. Mahlomaholo, 2012-04-14 Provides a critical space in which to interrogate the ways in which postcolonial voices are imagined and struggle to be valued heard and responded to

Takes the imagination of the postcolonial as its focus acknowledging that it is a troubling unsettling and ambiguous concept requiring re visiting and re interpretation

A Bibliography for the Study of French Literature and Culture Since 1885 Sheri Dion,2012-09 **The SAGE Handbook of the Philosophy of Social Sciences** Ian C Jarvie,Jesus Zamora-Bonilla,2011-03-14 In this exciting Handbook Ian Jarvie and Jes s Zamora Bonilla have put together a wide ranging and authoritative overview of the main philosophical currents and traditions at work in the social sciences today Starting with the history of social scientific thought this Handbook sets out to explore that core fundamentals of social science practice from issues of ontology and epistemology to issues of practical method Along the way it investigates such notions as paradigm empiricism postmodernism naturalism language agency power culture and causality The History and Philosophy of Materialism Charles T. Wolfe,John Symons,2024-11-26 Materialism the view that facts are dependent upon or reducible to physical processes is one of the most long standing and controversial of all philosophical theories Originating in antiquity its proponents include Epicurus Hobbes Diderot Darwin and Marx whilst its impact on modern physics and consciousness debates reverberates strongly today It is also an important yet generally overlooked feature of Indian Chinese and Islamic thought This major collection the first of its kind explores the fascinating philosophical history of materialism from the ancient world to the twenty first century Comprising thirty one chapters by an international team of contributors the volume is divided into six clear parts Ancient Non Western and Medieval Philosophy Renaissance and Early Modern Philosophy Enlightenment Materialisms Nineteenth Century Philosophy Twentieth Century Philosophy Contemporary Philosophy Philosophy of Mind Metaphysics and Critique Within these sections key topics are covered including materialism in classical Greece India and China and Aztec metaphysics Renaissance materialism and anti materialism materialism and Islamic philosophy materialism in the French and German Enlightenment atheism and materialism nineteenth century materialist controversies and debates in physics Marxism and materialism physicalism and the new materialism The History and Philosophy of Materialism is ideal for those studying and researching the history of this vital philosophical movement especially those with an interest in the history and philosophy of science ancient and early modern philosophy and the Enlightenment It will also be valuable reading for those in related disciplines such as history sociology and religion The Aesthetics of Education Tyson E. Lewis,2012-12-06 This innovative book examines the aesthetic event of education Extending beyond the pedagogy of art or art appreciation Tyson E Lewis takes a much broader view of aesthetics and argues that teaching and learning are themselves aesthetic performances As Jacques Ranciere has recently argued there is an inherent connection between aesthetics and politics both of which disrupt conventional distributions of who can speak and think Here Lewis extends Ranciere s general thesis to examine how there is not only an aesthetics of politics but also an aesthetics of education In particular Lewis analysis focuses on several questions What are the possibilities and limitations of building analogies between teachers and artists education and specific aesthetic forms What is the relationship between democracy

and aesthetic sensibilities Lewis examines these questions by juxtaposing Ranciere's work on universal teaching democracy and aesthetics with Paulo Freire's work on critical pedagogy freedom and literacy The result is an extension and problematization of Ranciere's project as well as a new appreciation for the largely ignored aesthetic dimension of Freire's pedagogy of the oppressed

Soldiers of God in a Secular World Sarah Shortall, 2021-11-23 Secularism can be stifling for religious actors seeking a voice in public life But it can also be empowering Sarah Shortall tells the story of France's nouveaux th ologiens who recast arguments over fascism communism democracy and human rights in theological terms thereby securing a voice for their faith in twentieth century politics

The Capitalist University Henry Heller, 2016-10-20 Can the ivory tower rise above capitalism Or are the humanities and social sciences merely handmaids to the American imperial order The Capitalist University surveys the history of higher education in the United States over the last century revealing how campuses and classrooms have become battlegrounds in the struggle between liberatory knowledge and commodified learning Henry Heller takes readers from the ideological apparatus of the early Cold War through the revolts of the 1960s and on to the contemporary malaise of postmodernism neoliberalism and the so called knowledge economy of academic capitalism He reveals how American educational institutions have been forced to decide between teaching students to question the dominant order and helping to perpetuate it The Capitalist University presents a comprehensive overview of a topic which affects millions of students in America and increasingly across the globe

Shakespeare and Contemporary Theory Neema Parvini, 2012-11-08 A complete critical introduction to New Historicist and Cultural Materialist approaches that have dominated contemporary Shakespeare theory as well as alternative new directions

Key Sociological Thinkers Rob Stones, 2017-09-16 The third edition of this popular and established core textbook provides an invaluable guide to 24 of the most influential thinkers in Sociology Written by leading academics in the field Key Sociological Thinkers provides a clear and contextualised introduction to classical and contemporary theory Each chapter offers an insightful assessment of a different theorist exploring their lives works and legacies and in a much valued Seeing Things Differently section authors demonstrate how each thinker's ideas can be used to illuminate aspects of social life in new ways With frameworks for deep learning around group discussion this continues to be an essential text for undergraduate and postgraduate modules on sociological and social theory New to this Edition Four new chapters on Mead Du Bois Latour and Alexander Five chapters by new authors on existing key thinkers Durkheim Merton Goffman Bourdieu and Giddens A major new introduction An updated structured and annotated Further Reading section for each thinker Extended accounts of 13 additional thinkers who have influenced or been influenced by the key thinkers

Spinoza Contra Phenomenology Knox Peden, 2014-06-04 Spinoza Contra Phenomenology fundamentally recasts the history of postwar French thought typically presumed to have been driven by a critique of reason indebted to Nietzsche and Heidegger Although the reception of phenomenology gave rise to many innovative developments in French philosophy from existentialism to deconstruction not everyone in France was pleased with

this German import This book recounts how a series of French philosophers used Spinoza to erect a bulwark against the nominally irrationalist tendencies of phenomenology From its beginnings in the interwar years this rationalism would prove foundational for Althusser's rethinking of Marxism and Deleuze's ambitious metaphysics There has been a renewed enthusiasm for Spinozism of late by those who see his work as a kind of neo vitalism or philosophy of life and affect Peden counters this trend by tracking a decisive and neglected aspect of Spinoza's philosophy his rationalism in a body of thought too often presumed to have rejected reason In the process he demonstrates that the virtues of Spinoza's rationalism have yet to be exhausted

The unimagined community Duy Lap Nguyen, 2019-12-06 The unimagined community presents a wide ranging study of South Vietnamese culture from political philosophy and psychological warfare to popular culture and film The book pursues the provocative claim that in its early phase the conflict was not an anti communist crusade but a struggle between two different forms of anticolonial communism

Militant Acts Marcelo Hoffman, 2019-01-01 Militant Acts presents a broad history of the concept and practice of investigations in radical political struggles from the nineteenth century to the present Radicals launched investigations into the conditions and struggles of the oppressed and exploited to stimulate their political mobilization and organization These investigations assumed a variety of methodological forms in a wide range of geographical and institutional contexts and they also drew support from the participation of intellectuals such as Marx Lenin Mao Dunayevskaya Foucault and Badiou Marcelo Hoffman analyzes newspapers pamphlets reports and other source materials which reveal the diverse histories underappreciated difficulties and theoretical import of investigations in radical political struggles In so doing he challenges readers to rethink the supposed failure of these investigations and concludes that the value of investigations in radical political struggles ultimately resides in the possibility of producing a new political we

Science, Worldviews and Education Michael Matthews, 2009-07-14 This book has its origins in a special issue of the journal Science Education Volume 18 Numbers 6 7 2009 The essay by Costas Skordoulis Science and Worldviews in the Marxist Tradition did not appear in that special issue due to a mistake in production scheduling It was published in an earlier issue of the journal Volume 17 Number 6 2008 but has been included in this book version of the special issue As explained in the Introduction the catalyst for the journal special issue was the essay on Science Worldviews and Education submitted to the journal by Hugh G Gauch Jr This was circulated to the other contributors who were asked to write their own contribution in the light of the arguments and literature contained in the paper Hugh made brief Responses and Clarifications after the papers were written However the Tanis Edis article on Islam and my own article on Priestley were processed too late to benefit from Hugh's appraisal The journal is associated with the International History Philosophy and Science Teaching Group which was formed in 1987 The group stages biennial international conferences and occasional regional conferences details can be found at www.ihpst.org The group though the journal conferences and its electronic newsletter at www.ihpst.org

On the Idea of Humanitarian Intervention Piotr Pietrzak, 2021-12-13 This study launches a systematic inquiry into the nature

of the concept of humanitarian intervention focusing on its primary function of the protection of the endangered civilian populations who find themselves at the grave risk of genocide This is strengthened by a recollection of selected historical examples of similar events and the responses to them by the international community empowered by our modern understanding of the principle of state sovereignty human rights and anti genocide legislation Applying the in statu nascendi ontology that accounts for the latest hybridized compartmentalization of various IR related theories the author provides a deep ontological inquiry into the nature origin and genesis of the idea of humanitarian intervention and opens up a broader debate on the limits of the principle of state sovereignty as well as on the international community s ignorance of some of the most severe cases of human rights abuses around the world

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