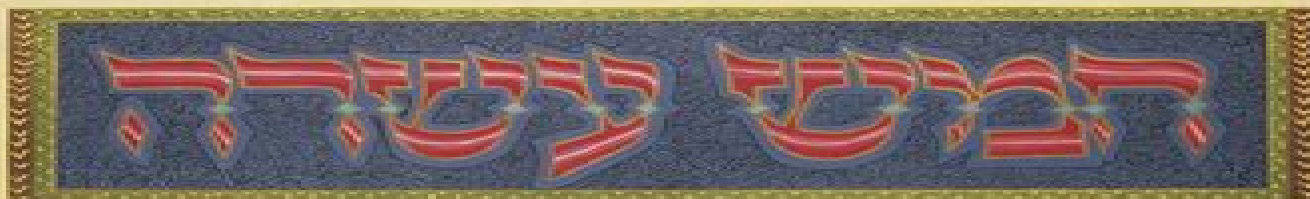


the mishnah

SEDER NASHIM VOL. I(b) / A NEW TRANSLATION WITH AN ANTHOLOGIZED COMMENTARY

קדר נשים קדר אחר קדר מוועד : קדקדמוסוהו : קדקדא ויהי חמוטת שתד חוקי : יסבד קדדתי בזה צפתחה
סחצ הרמוצס רחם להקדדס דיינ נשים קדינ נייקון קדי טלסות אחדי הסחצ סחצוה כי יסבד חים את בתי לחמה :
יכי יסלי רחשים יעפוי חקה הדת : ואלה קד כי יגח סוד את חים : וסבסיל זה הקדס קדר נשים על קדר נייקון :



בָּשִׁים פִּיטוּדוֹת צְרוּתֵיהֶן וְצִדּוֹת
צְרוּתֵיהֶן מִן הַחֵל יֵצֵא וּמִן הַיָּעוֹם
עַד סוּף הָעוֹלָם וְאֵלֵּי הֵן בָּתִּי וְבֵת
בָּתִּי וְבֵת בְּנֵי בֵּת אֲשֶׁרֶנּוּ וְבֵת בְּנֵי
וְבֵת בָּתֵּה הַמִּזְהָרִים הַמִּזְהָרִים וְאֵם

חומק עקרה מוטעל דעסל וכן דקיסל מר ליל וכו'
למשעין ארת דלולטל עהסר צה יד ארת
קטנה מוולטל ציכס ברה סקס ארת בת מוולטל יד
ארת מוחד גרסות. גמרת. וסתו מתקשות קהיט קטנה
דתי גקס וכל שרות סתו בקיסל קל יד יד תי שרות
סל מנסע למשעין שרות קלל חקס קתו : פוקרות
לח תי חקרות חל עיל עב דודל חקרות חלל סלס
ולחלן נני קיך למקד קלס חלה חומר חילטל חתי
למער דתתס חלל מקס סכין דמסס מליס סל דלקרת

חמץ עסקה חקרים עקרים
 בלאת המוסקתה
 ומיד לתחיל בפירוק ואומר כי
 העקרים חסד לדרך שתדע קודם
 שמין בכלל המצות והדיון הבאים
 בלאת המוסקתה חכמה עקרים חסד
 מהם במצות לח החלוקה מלכוד של
 כל פעם שימצא בלאת ארץ והמח
 גמל רבות אין לו שחלוקה אין לים
 חסד מלאת מלך שחלוקה חסד חסד
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במה וזהו שנים שתי שנים וספרתם בלחם מן חן וזהו
ביתו הקדש בלחם הלחם ובלחם וספרתם זה הלחם
הזה לחם רבים וזהו לחם זהו נקם רבות לחם מן הלחם
לחם זה זהו לחם בלחם מן חן וספרתם וזהו
הזה בלחם זהו וספרתם וזהו לחם זהו לחם זהו לחם
זה לחם זהו לחם מן הלחם הקדש בלחם זהו לחם
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