

POSTCOLONIAL LIBERALISM

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Postcolonial Liberalism

Sankar Muthu



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Liberalism and the Postcolony Lisandro E. Claudio, 2017-03-24 Extricating liberalism from the haze of anti modernist and anti European caricature this book traces the role of liberal philosophy in the building of a new nation It examines the role of toleration rights and mediation in the postcolony Through the biographies of four Filipino scholar bureaucrats Camilo Osias Salvador Araneta Carlos P Romulo and Salvador P Lopez Lisandro E Claudio argues that liberal thought served as the grammar of Filipino democracy in the 20th century By looking at various articulations of liberalism in pedagogy international affairs economics and literature Claudio not only narrates an obscured history of the Philippine state he also argues for a new liberalism rooted in the postcolonial experience a timely intervention considering current developments in politics in Southeast Asia

Postcolonial Agency Simone Bignall, 2011-06-06 Newly available in paperback this book complements and balances the attention given by postcolonial theory to the revitalisation and recognition of the agency of colonised peoples

Fates of Political Liberalism in the British Post-Colony Terence C. Halliday, Lucien Karpik, Malcolm M. Feeley, 2012-02-13 This book presents a theory of political liberalism in the British post colonies

Kwame Anthony Appiah Christopher J. Lee, 2021-05-23 This clear and engaging introduction is the first book to assess the ideas of Kwame Anthony Appiah the Ghanaian British philosopher who is a leading public intellectual today The book focuses on the theme of identity and is structured around five main topics corresponding to the subjects of his major works race culture liberalism cosmopolitanism and moral revolutions This helpful book Teaches students about the sources opportunities and dilemmas of personal and social identity whether on the basis of race gender sexuality or class among others in the purview of Appiah Locates Appiah within a broader tradition of intellectual engagement with these issues involving such thinkers as W E B Du Bois John Stuart Mill and Martha Nussbaum and thus how Appiah is both an inheritor and innovator of preceding ideas Seeks to inspire students on how to approach and negotiate identity politics in the present This book ultimately imparts a more diverse and wider reaching geographic sense of philosophy through the lens of Appiah and his intellectual contributions as well as emphasizing the continuing social relevance of philosophy and critical theory more generally to everyday life today

The Nature of Political Theory Andrew Vincent, 2004-03-25 In his controversial new book Andrew Vincent sets out to analyse and challenge the established nostrums of contemporary political theory The nature of Political Theory offers three major contributions to current scholarship It offers first a comprehensive synoptic and comparative analysis of the major conceptions of political theory predominantly during the twentieth century This analysis incorporates systematic critiques of both Anglo American and continental contributions The nature of theory is seen as intrinsically pluralistic and internally divided Secondly the idea of foundationalism is employed in the book to bring some coherence to this internally complex and fragmented practice The book consequently focuses on the various foundational

concerns embedded within conceptions of political theory Thirdly the book argues for an adjustment to the way we think about the discipline Political theory is reconceived as a theoretically based indeterminate subject which should be more attuned to practice and history Andrew Vincent makes a case for a more ecumenical and tolerant approach to the discipline suggesting that there are different but equally legitimate answers to the question what is political theory Acceptance of this view would involve a supplementation of the standard substantive approaches to contemporary political theory The Nature of Political Theory offers a unique and idiosyncratic perspective on our current understanding of political theory making it an indispensable resource for all scholars and students of the discipline

Empire and Modern Political Thought Sankar Muthu, 2012-09-17 Cover Empire and Modern Political Thought Title Copyright Contents Contributors Acknowledgments INTRODUCTION Machiavelli's Three Desires Florentine Republicans on Liberty Empire and Justice 2 Conquest and the Just War The School of Salamanca and the Affair of the Indies THE CATHOLIC MONARCHY ON CONQUEST AND INTERVENTION CREATING A UNIVERSAL IMPERIUM 3 Alliances with Infidels in the European Imperial Expansion 4 John Locke Theorist of Empire JOHN LOCKE COLONIAL THINKER THE LIMITS OF LOCKEAN UNIVERSALISM LOCKE AND THE LEGITIMATION OF EMPIRE 5 Montesquieu on Empire and Enlightenment THE WORTH OF EMPIRE MONTESQUIEU'S PRELIMINARY UNDERSTANDING OF EMPIRE ORIENTAL AND TROPICAL DESPOTISMS ANTICOLONIALISM IN PERSIAN LETTERS DESCARTES IN MEXICO WOMEN AGAINST EMPIRE ROME REPUBLICAN PROJECT FOR INVADING ALL NATIONS THE COST OF MODERN EMPIRE EMPIRE OF SECURITY FIRST LOOPHOLE IN THE CASE AGAINST EMPIRE EMPIRE OF HUMAN RIGHTS SECOND LOOPHOLE IN THE CASE AGAINST EMPIRE EMPIRE OF ENLIGHTENMENT THIRD LOOPHOLE IN THE CASE AGAINST EMPIRE ALEXANDER'S EMPIRE MODEL FOR MODERNITY FORCE AND INTERNATIONAL COMMERCE EQUIVOCATION ON POLITICAL ECONOMY EMPIRES OF TRADE TWO CONCLUSIONS REGARDING EMPIRES OF TRADE 6 Edmund Burke on Empire Self Understanding and Sympathy THE BACKGROUND OF INVOLVEMENT BRAIDED CONCERNS BRITAIN AND INDIA CONCLUSION EMPIRE AND NATION 7 Adam Smith in the British Empire 8 Conquest Commerce and Cosmopolitanism in Enlightenment Political Thought OCEANIC TIES AND THE UNIVERSAL SOCIETY OF HUMANITY ENLIGHTENMENT ANXIETIES ABOUT GLOBAL INTERCONNECTIONS RESPONDING TO THE PROBLEMS OF GLOBAL COMMERCE BRITISH ANTISLAVERY ACTIVISTS AND THE SUGAR BOYCOTT

Islamic Identity, Postcoloniality, and Educational Policy Jeffrey Ayala Milligan, 2020-02-26 This book theorizes a philosophical framework for educational policy and practice in the southern Philippines where decades of religious and political conflict between a minority Muslim community and the Philippine state has plagued the educational and economic development of the region It offers a critical historical and ethnographic analysis of a century of failed attempts under successive U S colonial and independent Philippine governments to deploy education as a tool to mitigate the conflict and assimilate the Muslim minority into the mainstream of Philippine society and examines recent efforts to integrate state and

Islamic education before proposing a philosophy of prophetic pragmatism as a more promising framework for educational policy and practice that respects the religious identity and fosters the educational development of Muslim Filipinos It represents a timely contribution to the search for educational policies and practices more responsive to the needs and religious identities of Muslim communities emerging from conflict not only in the southern Philippines but in other international contexts as well **Islamic Identity, Postcoloniality, and Educational Policy** J. Milligan, 2005-07-31

Tensions between Muslim communities and state institutions are endemic in many parts of the world For decades successive colonial and independent governments in the Philippines have deployed educational policy as a tool to mitigate one such conflict between Muslims and Christians a conflict which has claimed more than 100 000 lives since the 1970 s Postcolonial Education and Islamic Identity in the Southern Philippines offers a postcolonial critique of this century long educational project in an effort to understand how educational policy has failed Muslim Filipinos and to seek insight from their experience into the potential and pitfalls of educational responses to ethnic and religious tensions *Animals as Legal Beings* Maneesha Deckha, 2020-12-16 In *Animals as Legal Beings* Maneesha Deckha critically examines how Canadian law and by extension other legal orders around the world participate in the social construction of the human animal divide and the abject rendering of animals as property Through a rigorous but cogent analysis Deckha calls for replacing the exploitative property classification for animals with a new transformative legal status or subjectivity called beingness In developing a new legal subjectivity for animals one oriented toward respecting animals for who they are rather than their proximity to idealized versions of humanness *Animals as Legal Beings* seeks to bring critical animal theorizations and animal law closer together Throughout Deckha draws upon the feminist animal care tradition as well as feminist theories of embodiment and relationality postcolonial theory and critical animal studies Her argument is critical of the liberal legal view of animals and directed at a legal subjectivity for animals attentive to their embodied vulnerability and desirous of an animal friendly cultural shift in the core foundations of anthropocentric legal systems Theoretically informed yet accessibly presented *Animals as Legal Beings* makes a significant contribution to an array of interdisciplinary debates and is an innovative and astute argument for a meaningful more than human turn in law and policy

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