

Michael Walzer



on
war
and
justice

Brian Orend

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J. Toby Reiner



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Michael Walzer on War and Justice Brian Orend,2001-03-01 In Michael Walzer on War and Justice Brian Orend offers the first clear and comprehensive look at Walzer's entire body of work. He deals with controversial subjects from bullets, blood, and bombs to the distribution of money, political power, and health care, and surveys both the national and the international fields of justice. This is an important book that provides a thought-provoking and critical look at some of the most pressing and controversial topics of our time.

Just and Unjust Wars Michael Walzer,2015-08-11 A classic in the field, *New York Times* this is a penetrating investigation into moral and ethical questions raised by war, drawing on examples from antiquity to the present. *Just and Unjust Wars* has forever changed how we think about the ethics of conflict. In this modern classic, political philosopher Michael Walzer examines the moral issues that arise before, during, and after the wars we fight. Reaching from the Athenian attack on Melos to the Mai Lai massacre to the war in Afghanistan and beyond, Walzer mines historical and contemporary accounts and the testimony of participants, decision makers, and victims to explain when war is justified and what ethical limitations apply to those who wage it.

The Justice of War Richard Hall,2019-11-06 *The Justice of War: Its Foundations in Ethics and Natural Law* puts normative ethical theory at the forefront in its discussion of the justice of war. Situating the modern theory of just war in its historical context, Richard A. S. Hall gives full attention to natural law, a mainstay of just war theory. Hall considers the American philosopher Josiah Royce's implicit theory of just war with its suggestion of a fourth component of just war theory in addition to *jus ad bellum*, *jus in bello*, and *jus post bellum*, namely *jus ad pacem*, justice law for or about peace concerning the prevention of war and the maintenance of peace. This book addresses and answers affirmatively the following questions raised by just war theory: Can just war theory be rationally defended against its realpolitik critics? Can there be such a thing as a just or moral war? The book aims at showing the doubters and critics that just war theory is a viable alternative to both the political realism of realpolitik and pacifism. In brief, war can be morally justified though under very restrictive conditions.

Ethics, Authority, and War E. Heinze, B. Steele,2009-11-23 In original essays written by both senior scholars as well as rising younger scholars in the field of international ethics, this volume addresses the ethics of war in an era when non-state actors are playing an increasingly prominent role in armed conflict.

Justice, Intervention, and Force in International Relations Kimberly A. Hudson,2009-03-05 Chapter Introduction, chapter 1 Walzer's formulation of just cause, chapter 2 Walzer's innovations, chapter 3 Stable grounds for the non-intervention norm, chapter 4 Just cause, chapter 5 Other *jus ad bellum* categories, chapter 6 Intervention in Kosovo.

Walzer and Justice: Spheres of Justice in The 2020s J. Toby Reiner,2025-08-11 The book offers a collection of essays that reinterpret and reimagine Michael Walzer's classic work *Spheres of Justice* as an important contribution to political theorizing about justice in the 2020s. It highlights the social democratic nature of Walzer's theory of justice as a significant aid to rethinking egalitarian politics today, as well as some of the deeper structural elements of the theory, such as Walzer's

interpretivism and pluralism As a result it both offers the most wide ranging and up to date account of this important book and rethinks some of the major contributions that it has made to political theory and philosophy Contributors include several senior scholars who are among Walzer s foremost and most long standing interlocutors as well as some of the younger scholars who have done important work in Walzer studies The volume will stand alongside Palgrave Macmillan s Walzer and War as a crucial companion to Walzer s other major book Just and Unjust Wars

Justice and the Just War Tradition

Christopher J. Eberle, 2016-02-05 Justice and the Just War Tradition articulates a distinctive understanding of the reasons that can justify war of the reasons that cannot justify war and of the role that those reasons should play in the motivational and attitudinal lives of the citizens soldiers and statesmen who participate in war Eberle does so by relying on a robust conception of human worth rights and justice He locates this theoretical account squarely in the Just War Tradition But his account is not merely theoretical Justice and the Just War Tradition has a variety of practical aims one of the most important of which is to serve as an aid to moral formation The hope is that citizens soldiers and statesmen whose emotions and aspirations have been shaped by the Just War Tradition will be able to negotiate violent communal conflict in ways that respect the demands of justice So Justice and the Just War Tradition articulates a theoretically satisfying and practically engaging account of the reasons that count in favor of war Moreover Eberle develops that account by engaging contemporary theorists both philosophical and theological by according due deference to venerable contributors to the Just War Tradition and by integrating insights from military memoir the history of war and the author s experience of teaching ethics at the United States Naval Academy

Just Peace After Conflict

Stahn Carsten [VNV], Jens Iverson, Rafael Braga da Silva, 2020 As contemporary studies have increasingly viewed just post bellum to the concept of peace or the law of peace so opinions concerning what a just peace could look like have diverged Is it merely an elusive ideal Or is it predominantly procedural justice Is it dependent on concessions and compromise In this volume the third output of a major research project on Jus Post Bellum Carsten Stahn Jens Iverson and Jennifer Easterday bring together a team of experts to explore the issues surrounding a just peace what it is composed of and how it makes itself felt in the modern world concluding that a just peace is not only related to form and

Learning on the Left

Stephen J. Whitfield, 2020-09-15 Brandeis University is the United States only Jewish sponsored nonsectarian university and while only being established after World War II it has risen to become one of the most respected universities in the nation The faculty and alumni of the university have made exceptional contributions to myriad disciplines but they have played a surprising formidable role in American politics Stephen J Whitfield makes the case for the pertinence of Brandeis University in understanding the vicissitudes of American liberalism since the mid twentieth century Founded to serve as a refuge for qualified professors and students haunted by academic antisemitism Brandeis University attracted those who generally envisioned the republic as worthy of betterment Whether as liberals or as radicals figures associated with the university typically adopted a critical stance toward American society and sometimes

acted upon their reformist or militant beliefs This volume is not an institutional history but instead shows how one university over the course of seven decades employed and taught remarkable men and women who belong in our accounts of the evolution of American politics especially on the left In vivid prose Whitfield invites readers to appreciate a singular case of the linkage of political influence with the fate of a particular university in modern America *Justice After War* David Chiwon Kwon, 2023-05-12 *Justice After War* is aimed especially to both undergraduate and graduate students as well as the general audience who want to understand the significance of a recent development within the just war tradition namely the increasing attention given to the category of jus post bellum postwar justice and peace While examining the interrelated challenges of moral and social norms in both political and legal domains as well as church practices this work proposes an innovative methodology for linking theology ethics and social science so that the ideal and the real can inform each other in the ethics of war and peacebuilding The main task of this project then is to identify what the author views as three key themes of jus post bellum and three practices that are essential to implementing jus post bellum immediately after a war just policing just punishment and just political participation David Kwon endeavors to challenge the view of those who suggest that reconciliation mainly political reconciliation is the foremost ambition of jus post bellum Instead he attempts to justify the proposition that achieving just policing just punishment and just political participation are essential to building a just peace a peace in which the fundamental characteristic must be human security It thus demonstrates that human security is an oft neglected theme in the recent discourse of moral theologians and that a more balanced understanding of jus post bellum will direct attention to the elements composing human security in a postwar context

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