
SECTIONAL NATIONALISM

Massachusetts
Conservative Leaders
and the
Transformation
of America

1815-1836

Harlow W. Sheddley

Sectional Nationalism Massachusetts Conservative Leaders And The Transformation Of America 1815-1836

Matthew Mason



Sectional Nationalism Massachusetts Conservative Leaders And The Transformation Of America 18151836:

City of Second Sight Justin T. Clark, 2018-03-16 In the decades before the U S Civil War the city of Boston evolved from a dilapidated haphazardly planned and architecturally stagnant provincial town into a booming and visually impressive metropolis In an effort to remake Boston into the Athens of America neighborhoods were leveled streets straightened and an ambitious set of architectural ordinances enacted However even as residents reveled in a vibrant new landscape of landmark buildings art galleries parks and bustling streets the social and sensory upheaval of city life also gave rise to a widespread fascination with the unseen Focusing his analysis between 1820 and 1860 Justin T Clark traces how the effort to impose moral and social order on the city also inspired many from Transcendentalists to clairvoyants and amateur artists to seek out more ethereal visions of the infinite and ideal beyond the gilded paintings and glimmering storefronts By elucidating the reciprocal influence of two of the most important developments in nineteenth century American culture the spectacular city and visionary culture Clark demonstrates how the nineteenth century city is not only the birthplace of modern spectacle but also a battleground for the freedom and autonomy of the spectator

The Right to Vote Alexander Keyssar, 2009-06-30 A distinguished historian traces the history of American suffrage from an ethnic gender religious and age perspective and documents the expansion and contraction of American democracy through the years arguing that the primary impetus for promoting voting rights has been war and that the primary factors for delaying such rights have been class tension and conflict Reprint

Apostle of Union Matthew Mason, 2016-09-02 Known today as the other speaker at Gettysburg Edward Everett had a distinguished and illustrative career at every level of American politics from the 1820s through the Civil War In this new biography Matthew Mason argues that Everett s extraordinarily well documented career reveals a complex man whose shifting political opinions especially on the topic of slavery illuminate the nuances of Northern Unionism In the case of Everett who once pledged to march south to aid slaveholders in putting down slave insurrections Mason explores just how complex the question of slavery was for most Northerners who considered slavery within a larger context of competing priorities that alternately furthered or hindered antislavery actions By charting Everett s changing stance toward slavery over time Mason sheds new light on antebellum conservative politics the complexities of slavery and its related issues for reform minded Americans and the ways in which secession turned into civil war As Mason demonstrates Everett s political and cultural efforts to preserve the Union and the response to his work from citizens and politicians help us see the coming of the Civil War as a three sided not just two sided contest

Slavery and Sacred Texts Jordan T. Watkins, 2021-07-01 In the decades before the Civil War Americans appealed to the nation s sacred religious and legal texts the Bible and the Constitution to address the slavery crisis The ensuing political debates over slavery deepened interpreters emphasis on historical readings of the sacred texts and in turn these readings began to highlight the unbridgeable historical distances that separated nineteenth century Americans from biblical and founding pasts While many Americans continued to adhere to

a belief in the Bible's timeless teachings and the Constitution's enduring principles some antislavery readers including Theodore Parker Frederick Douglass and Abraham Lincoln used historical distance to reinterpret and use the sacred texts as antislavery documents By using the debate over American slavery as a case study Jordan T Watkins traces the development of American historical consciousness in antebellum America showing how a growing emphasis on historical readings of the Bible and the Constitution gave rise to a sense of historical distance

Listening to Nineteenth-Century America Mark M. Smith, 2015-12-01 Arguing for the importance of the aural dimension of history Mark M Smith contends that to understand what it meant to be northern or southern slave or free to understand sectionalism and the attitudes toward modernity that led to the Civil War we must consider how antebellum Americans comprehended the sounds and silences they heard Smith explores how northerners and southerners perceived the sounds associated with antebellum developments including the market revolution industrialization westward expansion and abolitionism In northern modernization southern slaveholders heard the noise of the mob the din of industrialism and threats to what they considered their quiet orderly way of life in southern slavery northern abolitionists and capitalists heard the screams of enslaved labor the silence of oppression and signals of premodernity that threatened their vision of the American future Sectional consciousness was profoundly influenced by the sounds people attributed to their regions And as sectionalism hardened into fierce antagonism it propelled the nation toward its most earsplitting conflict the Civil War

Northern Character Kanisorn Wongsrichanalai, 2016-06-01 The elite young men who inhabited northern antebellum states the New Brahmins developed their leadership class identity based on the term character an idealized internal standard of behavior consisting most importantly of educated independent thought and selfless action With its unique focus on Union honor nationalism and masculinity Northern Character addresses the motivating factors of these young college educated Yankees who rushed into the armed forces to take their place at the forefront of the Union's war This social and intellectual history tells the New Brahmins story from the campus to the battlefield and for the fortunate ones home again Northern Character examines how these good and moral men of character interacted with common soldiers and faced battle reacted to seeing the South and real southerners and approached race Reconstruction and Reconciliation

The Historical Mind Justin D. Garrison, Ryan R. Holston, 2020-05-01 America is increasingly defined not only by routine disregard for its fundamental laws but also by the decadent character of its political leaders and citizens widespread consumerism and self-indulgent behavior cultural hedonism and anarchy the coarsening of moral and political discourse and a reckless interventionism in international relations In The Historical Mind various scholars argue that America's problems are rooted in its people's refusal to heed the lessons of historical experience and to adopt constitutional checks or self-imposed restraints on their cultural moral and political lives Drawing inspiration from the humanism of Irving Babbitt and Claes G Ryn the contributors offer a timely and provocative assessment of the American present and contend that only a humanistic order guided by the wisdom of historical consciousness has genuine promise for

facilitating fresh thinking about the renewal of American culture morality and politics **Colonial Revivals** Lindsay DiCuirci,2018-09-10 In the long nineteenth century the specter of lost manuscripts loomed in the imagination of antiquarians historians and writers Whether by war fire neglect or the ravages of time itself the colonial history of the United States was perceived as a vanishing record its archive a hoard of materially unsound temporally fragmented politically fraught and endangered documents Colonial Revivals traces the labors of a nineteenth century cultural network of antiquarians bibliophiles amateur historians and writers as they dug through the nation s attics and private libraries to assemble early American archives The collection of colonial materials they thought themselves to be rescuing from oblivion were often reprinted to stave off future loss and shore up a sense of national permanence Yet this archive proved as disorderly and incongruous as the collection of young states themselves Instead of revealing a shared origin story historical reprints testified to the inveterate regional racial doctrinal and political fault lines in the American historical landscape Even as old books embodied a receding past historical reprints reflected the antebellum period s most pressing ideological crises from religious schisms to sectionalism to territorial expansion Organized around four colonial regional cultures that loomed large in nineteenth century literary history Puritan New England Cavalier Virginia Quaker Pennsylvania and the Spanish Caribbean Colonial Revivals examines the reprinted works that enshrined these historical narratives in American archives and minds for decades to come Revived through reprinting the obscure texts of colonial history became new again deployed as harbingers models reminders and warnings to a nineteenth century readership increasingly fixated on the uncertain future of the nation and its material past *A Revolutionary Conscience* Paul E. Teed,2012-08-16 Theodore Parker was one of the most controversial theologians and social activists in pre Civil War America A vocal critic of traditional Christian thought and a militant opponent of American slavery he led a huge congregation of religious dissenters in the very heart of Boston Massachusetts during the 1840s and 1850s This book argues that Parker s radical vision and contemporary appeal stemmed from his abiding faith in the human conscience and in the principles of the American revolutionary tradition A leading figure in Boston s resistance to the Fugitive Slave Law Parker became a key supporter of John Brown s dramatic but ill fated raid on Harper s Ferry in 1859 Propelled by a revolutionary conscience Theodore Parker stood out as one of the most fearless religious reformers and social activists of his generation *The American and British Debate Over Equality, 1776-1920* James L. Huston,2017-10-16 The American and British Debate Over Equality 1776 1920 examines comparisons between American ideals of a classless society and the contrasting British class system which accepted the existence of inequalities When the United States declared political independence in 1776 they also announced repudiation of social institutions based on inequality opting instead for an ill defined equality British travelers to the United States after 1776 and up to 1920 continuously wrote about how equality was faring in the United States and compared it to the operation of inequality in England Scotland and Ireland They laid bare the actual outcomes of a system of equality versus one of inequality this was no

theoretical intellectual exercise but instead constituted a recording of actual human practices By the end of the nineteenth century the defects of a system of inequality became clear in manners social interchanges between income classes general education levels religious convictions and the general energy of a people The exploration of these nineteenth century comparisons has great relevance for today s persistent debates about social inequities and their solutions

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