Love is a verb. Love – the feeling – is the fruit of love the verb or our loving actions. So love her. Sacrifice. Listen to her. Empathize. Appreciate. Affirm her.

Stephen R Covey



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Steven Steinberg

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gap not only reconnecting the reader with such important wisdom and more crucially also reorienting our socio economic institutions and collective actions towards more loving and caring and more concerned with the qualities of our lived experiences By re dis covering the gifts of love we may challenge the existing systemic dehumanisation and draw from knowledge and understanding already present in our culture This is timely because the global crises we are facing are catastrophic especially when it comes to climate change Therefore we must respond from a place of love rather than fear Whether it is reducing the use of fossil fuels lowering greenhouse emission choosing the right food to eat or advocating for structural transformation our concerted endeavours start with an appropriate appreciation of the nature of our well being which includes the planet's well ness This book highlights a clear pathway forward to ensure collective healing and co flourishing with nature we must practise the art of loving Matthew and the Margins Warren Carter, 2005-02-15 This detailed commentary presents the gospel of matthew as a counter narrative showing that it is a work of resistance written from and for a minority community of disciples committed to Jesus the agent of God's saving presence It was written and functions to shape the identity and lifestyle of the early community of jesus followers as an alternative community that can resist the dominant authorities both in rome and in the synagogue The Gospel anticpates the time when Jesus will return and establish God's reign over all including the powers in Rome Grammar Uses Version (updated) Gary Gallant, 2021-12-21 This translation stems from 30 years of dedication The source of this translation is the BYZ Majority Text We have included variant readings from the Textus Receptus A better understanding of typing skills is employed to highlight grammar nuances underlining is used to show the main thought of the writer bold to emphasize the first word in the sentence and italics to indicate words not present in the Greek text but are added for better reading Words in parentheses brackets denote prepositions in the Greek text When referring to God Christ or the Holy Spirit pronouns will be capitalized While Greek is a participle rich language this translation will provide only one usage but the notes will mention other possible translations to offer further alternatives Nouns and adjectives Nominatives serve as subjects of the verbs genitives indicate possession by other nouns datives function as indirect objects of the verb and accusatives are direct objects These are standard interpretations though exceptions exist as in all languages Second person personal pronouns You you when used as the subject corresponds to you singular and %you plural For possession your singular and %your plural are used As direct objects you singular and %you plural are employed Verbs Greek grammar features six tenses Present is doing Imperfect was doing Aorist which in the notes indicates the past did Perfect have done Pluperfect had done and Future will shall do There are six moods Indicative normal Participle present doing agrist having done also future and perfect Infinitive present to be doing agrist to have done Imperative present keep doing or stop doing agrist do or do not Subjunctive present may do agrist might do and Optative may do with wishful thinking Three voices are present Active Middle and Passive Given Greek s affinity for participles it s beneficial to grasp their syntactical uses PARTICIPLES Time while with the present tense after

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