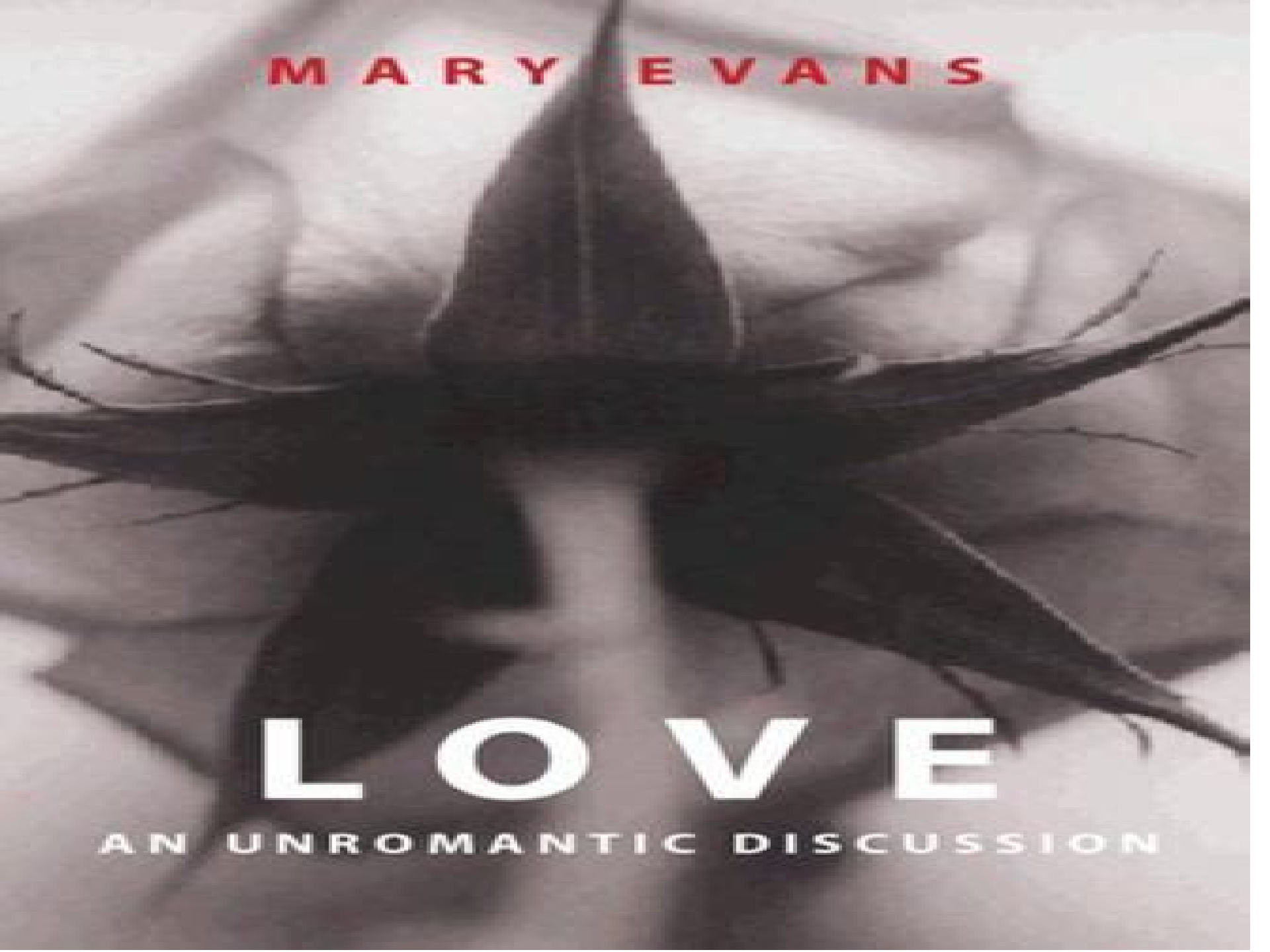




MARY EVANS

LOVE

AN UNROMANTIC DISCUSSION

Love An Unromantic Discussion

Grace Khunou



Love An Unromantic Discussion:

Love Mary Evans, 2002-12-13 Since the end of the eighteenth century the pursuit of true love has been enshrined in the expectations of Western societies We regard this pursuit as our right and organize our lives around it However the possibility that love is becoming more difficult to achieve in the West has begun to attract considerable attention The consensus is that love is both deeply desirable and extremely difficult to find This highly original book explores two aspects of the nature of the apparently socially essential glue of love The first theme concerns the sources of our ideas about love where the concept originated and most importantly what its relationship has been to morality and moral systems The second theme is our determination to find love whatever the social and personal costs the desire for identification with another person drives us to impossible expectations and occasionally damaging alternatives In a compelling critique this book rejects the high romantic version of love as well as what could be described as a contractual version of love In their place it describes a love that depends upon reasoned care and commitment and argues that we should abandon love in its romanticized and commercialized form

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Atheism and Love in the Modern Era Colby Dickinson, 2025-04-17 Discussing the decline of faith and the rise of love in the modern era Colby Dickinson proposes a critique of religious belief which addresses how a secular world can continue to mine religious traditions for their conceptual and emotional riches *Atheism and Love in the Modern Era* argues that theism and atheism taken together can peel back the layers of abstraction alienation and disillusionment that always accompany our humanity in order to help us really see how it is to exist in this world To illuminate this vision Dickinson takes up the notion of love as a cultivation and practice of indifference as a letting go of one's identity a crucial concept that unites both religion and atheism through a concerted effort to detach from them both The book is organized into four sections each situating the concept of love in relation to a distinct theme the first outlines modern secularized versions of various religious concepts such as technology in the place of miracles or art in the place of religious

revelation The second argues that in a pluralistic world the actual lived realities of various religious communities and persons defy the static categories and classifications grouped under the umbrella of religion The third section discusses and defines non absolute love The fourth section discusses how atheism in its critiques of religion misses the significance of de centring the act of love Dickinson elaborates his reflections through lucid engagement with a variety of thinkers including i ek Agamben Irigaray Derrida Erich Fromm Charles Taylor and Philip Kitcher This is essential reading for those interested in popular debates around theism and atheism as well as those concerned with the ways in which continental and analytic philosophy have addressed the continued significance of religious traditions Love Anna G. Jónasdóttir, Ann Ferguson, 2013-11-12 This unique timely book of original essays sets the stage for a new materialist feminist debate on the analysis ethics and politics of love The contributors raise questions about social power and domination situating their research in a materialist feminist perspective that investigates love historically in order to understand changing ideologies representations and practices The essays range from studies of particular representations and examples of love feminist translation mass media images and internet love blogs to feminist theories of love and marriage to ethical and political theories describing critiquing or advocating the use of love in groups as a radical force They break new ground in bringing together questions of gendered interests in love temporal dimensions of loving practices and the politics of love in radical transformations of society **Love in Jozi: The Black Middle Class, Love and Intimacy in Johannesburg** Grace Khunou, 2024-12-31 At its core this book illuminates the intricate landscape of relationships societal expectations and personal aspirations within Johannesburg s Black middle class Through nuanced research and compelling narratives the authors draw meaningful connections between individual experiences and broader demographic and cultural trends Each chapter provides a deep thoughtful exploration of topics such as race gender class sexuality and the intersectionality of these identities Written with remarkable accessibility and scholarly rigour the book invites readers from diverse backgrounds to engage with complex social dynamics The narratives are at once intimate and analytical revealing the multifaceted nature of love intimacy and relationships in contemporary Black middle class life Beyond academic discourse this work represents a significant contribution to our understanding of identity social transformation and personal resilience By exploring the evolving dynamics of relationships in Johannesburg the authors invite readers to reflect on how societal changes shape individual lives and how Black middle class experiences continually redefine success connection and community in our global context Erotic Love in Sociology, Philosophy and Literature Finn Bowring, 2019-08-22 Why is love taken for granted as a part of human experience And why is sexual or romantic love in particular so important to us This book aims to find out tracing the intellectual history of sexual love from the ancient Greeks to the modern day Erotic Love in Sociology Philosophy and Literature shows how discourses of love have intersected with social and cultural trends as well as with personal events and experiences Beginning with the queering of love in Greek antiquity it looks at how sexual love has been sung about

fictionalized and theorized as a cornerstone of the formation of Western culture From the courtly love of twelfth century troubadours and the rise of affective individualism in the eighteenth century to the way the novel helped catalyze and crystallize the hopes and contradictions of love and marriage these are decisive episodes in the history of romantic love Lastly the book deals with how sociologists and feminist theorists have made sense of the liberalization of sexuality over the last fifty years especially given the post romantic pragmatism of commercialized dating practices Arguing against the over rationalism of intimate life Erotic Love in Sociology Philosophy and Literature recognizes the need to liberate love from patriarchal racist and homophobic prejudices and highlights the value of literary and sociological traditions to emphasize how they dignify the rhapsodies and the sufferings of love

Romantic Agency Luke Brunning, 2024-04-24 This is a book for people energized by the possibilities of modern intimacy but who feel unsure about their own romantic lives Alternative lifestyles such as nonmonogamy while liberating in theory can feel remote in practice as we are fixed in place by insecurities and social pressures In Romantic Agency philosopher Luke Brunning encourages readers to think more deeply about what it means for relationships to not only work but flourish Guided by the thought that our abilities to be intimate cannot be taken for granted he argues that our romantic agency is fragile and best cultivated alongside other people Together we can become more realistic balance playfulness with integrity and value each other's flourishing Anyone can benefit from this exploration of intimate life regardless of their relationship status or romantic ideals Compelling and timely Romantic Agency is a groundbreaking account of love and relationships

Making Our Own Destiny Lynne Y. Nakano, 2022-03-31 In East Asia's largest cities hundreds of thousands of women remain single into middle age and beyond giving rise to a demographic transformation with profound implications for their societies Labeled in the media as loser dogs and parasites in Japan and leftover women in mainland China and Hong Kong single women in East Asia are criticized for being choosy selfish and overly independent Based on ethnographic research and interviews with more than a hundred single women in Shanghai Hong Kong and Tokyo Making Our Own Destiny is the first study to comprehensively compare the views and experiences of single women living in these three great cities cities that stand at the forefront of the region's movement toward later marriage and rising singlehood This well researched book explores how single women attempt to take advantage of unprecedented opportunities for success in education and work while navigating marriage and family expectations Unlike their counterparts in Europe and North America many do not have romantic partners and most do not have children What do these women want How do they see themselves and their place in society What are their values goals and dreams As they work to balance opportunities with expectations single women in urban East Asia find themselves deeply embedded in the caregiving systems of their societies In Shanghai author Lynne Nakano finds single women rushing to marry to enter intergenerational relationships of care In Hong Kong they consider the risks of marriage as they tend to the needs of natal and extended families In Tokyo many single women hope to marry to have children while others find a place for themselves

in their families as elder caregivers Nakano's intimate portrayals not only expose meticulously planned family strategies gone awry engagements broken and careers abandoned but also highlight the experiences of women embracing the joys of remaining single Hers is a fascinating study of modern women finding meaning in their lives while offering an insightful glimpse into the future of urban families in an age of low fertility and long transitions into adulthood The New Single Woman E. Kay Trimberger, 2006-10-15 Drawing on stories from diverse women who have been single for many years Trimberger explodes the idea that fulfillment comes only through coupling with a soulmate Instead she presents an exciting new identity for women in the twenty first century the new single woman a woman who is content with her single life These gripping personal accounts of how single women's lives evolve over time combined with Trimberger's incisive analysis blend to provide a much needed cultural roadmap for every single woman who is striving to create a satisfying and meaningful life Trimberger's all inclusive paradigm shifting notion is one that ultimately strengthens and enriches both single women and couples **Gender and Consumption** Lydia Martens, Emma Casey, 2016-04-15 Drawing upon anthropological sociological and historical perspectives this volume provides a unique insight into women's domestic consumption The contributors argue that domestic consumption represents an important lens through which to examine the everyday production and reproduction of socio economic relations Through a variety of case studies such as gambling wedding day consumption and bedroom decor the essays explore and reconsider the nature of public and private spaces and the subsequent nature of domestic space often by challenging traditional notions of what constitutes the domestic The volume demonstrates the broad range of experiences that domestic consumption offers women and reveals some of the complex meanings and motivations underpinning women's consumption practices

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14 february 1927 in london and on 10 june 1928 in new york city

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