

RELIGIOUS INSTITUTIONS AND CULTS IN THE DECCAN

RAMENDRA NATH NANDI

Religious Institutions And Cults In The Deccan C Ad 600

Ad 1

Lisa Owen



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Religious Institutions and Cults in the Deccan, C. A.D. 600-A.D. 1000 Ramendra Nath Nandi, 1973-01-01 **Religious Institutions and Cults in the Deccan: A.D. 600-A.D. 1000** Ramendra Nath Nandi, 1973-01-01 The present book draws attention to the institutional basis of medieval sectarianism and shows that the temples and monasteries became in the hands of a powerful priesthood effective means of religious control and publicity It highlights the increasing patronage extended by heterogeneous social ranks including the landed gentry moneyed bureaucrats and traders to these institutions This changed them into big employers and encouraged the growth of feudal ties and manorial interests which the priest of a temple or the superior of a monastery tried to preserve and perpetuate on a hereditary basis **The Daśanāmi-Saṃnyāsīs** Matthew Clark, 2006-06-01 This book provides an account of the organisation practices and history of the Da an m Sa ny s s one of the largest sects of s dhu s holy men in South Asia According to tradition the sect was founded by the legendary south Indian philosopher a kar c rya whose floruit was most probably around 700CE While the first three chapters of this book examine the sect s organisation and its various branches the latter chapters explore its history This is the first full length study of the Da an m Sa ny s s to be published since the 1970s and will be particularly useful both for students of Hinduism and for readers with a particular interest in the religious history of mediaeval India *Herrscher genealogie und religiöses Patronat* Annette Schmiedchen, 2014-04-07 In *Herrscher genealogie und religiöses Patronat* Annette Schmiedchen analyses some 250 inscriptions from the time of the early medieval royal dynasties of the R rak as il h ras and Y dasas who reigned in central India from the 8th to the 13th centuries The information derived from copper plate charters and stone inscriptions primarily consists of genealogies of the ruling kings as well as of data regarding their religious foundations and endowments and the donations of other members of society Annette Schmiedchen shows how genealogical accounts were modified to legitimize individual claims to power and she convincingly proves that the 10th and 11th centuries were a period of religious change which witnessed a shift in patronage patterns and a closer link between Vedic Brahmanism and Hindu temple worship

Jaina Culture in Medieval Karnataka Julia A.B. Hegewald, 2025-04-21 Why did the Jainas in Karnataka plunge from a position of supremacy into one of severe dependency After a steep and steady rise throughout the region from about the fifth century CE Jaina influence waned dramatically from the late eleventh or early twelfth centuries onwards In this publication specialists in Indian history religious studies and anthropology as well as historians of art and architecture discuss various expressions of this sudden and detrimental decline and explore the reasons for it focusing in particular on the relations of the Jainas with V ra aivas and Muslims The evidence provided by the five international scholars who offer insights from different disciplinary backgrounds indicates that the reasons for the Jainas loss of authority in the region were manifold Certain internal triggers such as changes in Jaina social structure and religious practices adversely affected their position over time In particular however the withdrawal of royal patronage the success of the V ra aivas as traders and the emergence in the area

at this time of a number of competing religious groups caused the Jainas to slip into a position of strong asymmetrical dependency Settlement and Local Histories of the Early Deccan Aloka Parasher Sen, 2021-02-28 This book is a detailed account of the multi faceted history of the Deccan Beginning with its historical foundations it goes on to delineate how it is the key to understanding its social economic political and ideological evolution Containing nine essays this volume attempts to look at regional history from the perspective of given localities that provides the many facets of early Deccani society and culture Hitherto this was mainly articulated in terms of the broad categories of language and religion in the many historical studies of present day linguistic states In focussing on local spatial contexts as the primary layer of historical reality the book has relied on multiple sources of information largely extant archaeological material while also drawing information from inscriptions textual material and oral memory The book also reflects on the important events of various periods by placing them as part of larger social and economic processes emanating from the local The essays in this collection have been presented thematically moving from general issues discussed in Part I to the more particular in Part II and finally to reflect on the multiplicity and simultaneity of different kinds of processes in a constant state of negotiation in Part III The historical sensibilities of people in various locations right from Kotalingala and Dhulikatta to Phanigiri Patancheru Kondapur and Nanakramguda and from Thotlakonda to Nagarjunakonda Amaravati Vaddamanu and Shravan Belgola have been recounted Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Jain Rāmāyaṇa Narratives Gregory M. Clines, 2022-04-28 Jain R m ya a Narratives Moral Vision and Literary Innovation traces how and why Jain authors at different points in history rewrote the story of R ma and situates these texts within larger frameworks of South Asian religious history and literature The book argues that the plot characters and the very history of Jain R ma composition itself served as a continual font of inspiration for authors to create and express novel visions of moral personhood In making this argument the book examines three versions of the R ma story composed by two authors separated in time and space by over 800 years and thousands of miles The first is Ravi e a who composed the Sanskrit Padmapur a The Deeds of Padma and the second is Brahma Jinad sa author of both a Sanskrit Padmapur a and a vernacular bh version of the story titled R m R s The Story of R m While the three compositions narrate the same basic story and work to shape ethical subjects they do so in different ways and with different visions of what a moral person actually is A close comparative reading focused on the differences between these three texts reveals the diverse visions of moral personhood held by Jains in premodernity and demonstrates the innovative narrative strategies authors utilized in order to actualize those visions The book is thus a valuable contribution to the fields of Jain studies and religion and literature in premodern South Asia **The Oxford Handbook of Tantric Studies** Payne, 2023-11-15 Since the earliest encounters between tantric traditions and Western scholars tantra has posed a challenge Representation of tantra has tended to emphasize the antinomian decadent aspects which as attention grabbing as they were for Western audiences hampered the study of the field The Oxford

Handbook of Tantric Studies is intended to overcome these obstacles facilitating collaboration between scholars working on different forms of tantra and in different disciplines With more than forty chapters and a global pool of contributors the Handbook aims to be the definitive reference work in the field exploring core topics such as action transformation embodiment art language and social movements The first chapter provides an overview of major issues confronting the field today including debates regarding the definition and category of tantra historical origins and dating and recent developments in gender studies and tantra ethnography and lived tantra and cognitive approaches to the study of tantra Using a topical framework the opening section explores the concept of action one of the most prominent features of tantra which includes performing rituals practicing meditation chanting embarking on a pilgrimage or reenacting moments from a sacred text From there the sections cover broad topics such as transformation e g soteriology and healing gender and embodiment extraordinary beings such as deities and saints art and visual expressions language and literature social organizations and the history and historiography of tantra Keywords tantric studies tantra Buddhism Hinduism Jainism ritual soteriology meditation embodiment yoga

Donors, Devotees, and Daughters of God Leslie C. Orr, 2000-03-09 Through the use of epigraphical evidence Leslie C Orr brings into focus the activities and identities of the temple women devadasis of medieval South India This book shows how temple women's initiative and economic autonomy involved them in medieval temple politics and allowed them to establish themselves in roles with particular social and religious meanings This study suggests new ways of understanding the character of the temple woman and more generally of the roles of women in Indian religion and society

A Genealogy of Devotion Patton E. Burchett, 2019-05-28 In this book Patton E Burchett offers a path breaking genealogical study of devotional bhakti Hinduism that traces its understudied historical relationships with tantra yoga and Sufism Beginning in India's early medieval Tantric Age and reaching to the present day Burchett focuses his analysis on the crucial shifts of the early modern period when the rise of bhakti communities in North India transformed the religious landscape in ways that would profoundly affect the shape of modern day Hinduism A Genealogy of Devotion illuminates the complex historical factors at play in the growth of bhakti in Sultanate and Mughal India through its pivotal interactions with Indic and Persianate traditions of asceticism monasticism politics and literature Shedding new light on the importance of Persian culture and popular Sufism in the history of devotional Hinduism Burchett's work explores the cultural encounters that reshaped early modern North Indian communities Focusing on the R m nand bhakti community and the tantric N th yog s Burchett describes the emergence of a new and Sufi inflected devotional sensibility an ethical emotional and aesthetic disposition that was often critical of tantric and yogic religiosity Early modern North Indian devotional critiques of tantric religiosity he shows prefigured colonial era Orientalist depictions of bhakti as religion and tantra as magic Providing a broad historical view of bhakti tantra and yoga while simultaneously challenging dominant scholarly conceptions of them A Genealogy of Devotion offers a bold new narrative of the history of religion in India

Change, Continuity and

Complexity Jae-Eun Shin, 2018-05-30 The Mahavidyas are the representative Tantric feminine pantheon consisting of ten goddesses. It is formed by divergent religious strands and elements: the māt and yoginī worship, the cult of Kālī and Tripurasundarī, Vajrayāna Buddhism, Jain Vidyadevīs, āiśvarya and Vaiśava faith, and the Brahmanical strand of Puranic traditions, etc. This volume is the first attempt to explore the historical process through which these traditions culminated in the Mahavidyā cult, and the goddesses with different origins and contradictory attributes were brought into a cluster with special reference to socio-political changes in the lower Ganges and Brahmaputra Valley between the 9th and 15th centuries CE. Based on a close analysis of Purāṇa Tantras and inscriptional evidence and on extensive field research on archaeological remains as well as sacred sites, Jae-Eun Shin discusses the two trajectories of the Mahavidyas in eastern Kṛta traditions. Each led to the systematization of Dāśamahavidyas in a specific way: one as ten manifestations of Durgā upholding dharma in the cosmic dimension, and the other as ten mandalic goddesses bearing magical powers in the actual sacred site. Their attributes and characteristics have neither been static nor monolithic, and the mode of worship prescribed for them has changed in a dialectical religious process between Brahmanical and Tantric traditions of the region. This is the definitive work for anyone seeking to understand goddess cults of South Asia in general and the history of eastern Kṛta traditions in particular. To aid study, the volume includes images, diagrams, and maps. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh, and Sri Lanka. [Carving Devotion in the Jain Caves at Ellora](#) Lisa Owen, 2012-04-03 Drawing on art historical, epigraphical, and textual evidence, this book is the first full-scale reconstruction of medieval Jain artistic and devotional practices at the rock-cut site of Ellora in Maharashtra, India. Created during the ninth and tenth centuries, Ellora's Jain caves are among the best-preserved examples of medieval Jain art in India. While this book briefly addresses traditional art historical issues of date and iconography, it primarily considers the articulation of sacred space within the caves and the role of imagery in shaping devotional practices. Building upon scholarship that examines Jainism within its larger South Asian context, this book also explores connections between the Jain monuments and their Hindu and Buddhist counterparts to reveal a lived religious world at Ellora. **A Prehistory of Hinduism** Manu V. Devadevan, 2016-01-01 This book is a pioneering attempt to understand the prehistory of Hinduism in South Asia. Exploring religious processes in the Deccan region between the eleventh and the nineteenth century with class relations as its point of focus, it throws new light on the making of religious communities, monastic institutions, legends, lineages, and the ethics that governed them. In the light of this prehistory, a compelling framework is suggested for a revision of existing perspectives on the making of Hinduism in the nineteenth and the twentieth century. *Different Types of History* Bharati Ray, 2009 *A History of India* Hermann Kulke, Dietmar Rothermund, 2004 This fourth edition of *A History of India* presents the grand sweep of Indian history from antiquity to the present in a compact and readable survey. The authors examine the major political, economic, social, and cultural forces which have shaped the history of the subcontinent. Providing an authoritative and

detailed account Hermann Kulke and Dietmar Rothermund emphasize and analyze the structural pattern of Indian history The fourth edition of this highly accessible book brings the history of India up to date to consider for example the recent developments in the Kashmir conflict Along with a new glossary this edition also includes expanded discussions of the Mughal empire and the economic history of India **Ayodhya** Hans Bakker, 1986 Three parts in one Volume Pt I The History of Ayodhya from the 7th century BC to the middle of the 18th century its development into a sacred centre with special reference to the Ayodhyamahatmya and to the worship of Rama according to the Agastyasamhita Pt II Ayodhyamahatmya Introduction Edition and Annotation Pt III Appendices Concordances Bibliography and Indexes With illustrations and 5 maps

Kiss of the Yogini David Gordon White, 2024-05-31 For those who wonder what relation actual Tantric practices bear to the Tantric sex currently being marketed so successfully in the West David Gordon White has a simple answer there is none Sweeping away centuries of misunderstandings and misrepresentations White returns to original texts images and ritual practices to reconstruct the history of South Asian Tantra from the medieval period to the present day Kiss of the Yogini focuses on what White identifies as the sole truly distinctive feature of South Asian Tantra sexualized ritual practices especially as expressed in the medieval Kaula rites Such practices centered on the exchange of powerful transformative sexual fluids between male practitioners and wild female bird and animal spirits known as Yoginis It was only by drinking the sexual fluids of the Yoginis that men could enter the family of the supreme godhead and thereby obtain supernatural powers and transform themselves into gods By focusing on sexual rituals White resituates South Asian Tantra in its precolonial form at the center of religious social and political life arguing that Tantra was the mainstream and that in many ways it continues to influence contemporary Hinduism even if reformist misunderstandings relegate it to a marginal position Kiss of the Yogini contains White's own translations from over a dozen Tantras that have never before been translated into any European language It will prove to be the definitive work for persons seeking to understand Tantra and the crucial role it has played in South Asian history society culture and religion Religions of Early India Richard H. Davis, 2024-11-26 The extraordinary multiplicity of religions and religious cultures in India chronicled over two thousand years From its earliest recorded history India was a place of remarkable and varied religious activity ranging from elaborate sacrificial rituals and rigorous regimes of personal austerity to psycho spiritual experimentation and utopian visions In this ambitious and wide ranging chronicle Richard Davis offers a history of India's myriad religious cultures that spans two thousand years from 1300 BCE to 700 CE India Davis writes was not only the birthplace of the religions we now know as Hinduism Buddhism and Jainism It was also the home of other often unnamed religions that can be classified as folk or popular religions Tracing these intertwined practices Davis shows that the ardent and heterogeneous religious cultures of early India came to define and redefine themselves in relation to one another Davis recounts this history through voices voices recorded in hymns poems songs didactic stories epic narratives scientific treatises and theological discourses as well as voices that speak through material

remains whether monumental sculptures or tiny terracotta figurines of nameless goddesses He focuses on the long millennium often designated as classical India which stretches from the time of the founding figures of Buddhism and Jainism during the sixth century BCE through the seventh century CE dynasties of the Chalukyas and the Pallavas in southern India Throughout he emphasizes encounter interaction debate critique and borrowing among religious communities within a shared changing social and political reality The voices and visions of early India's religions Davis shows us are fascinating in their multiplicity

Open Boundaries John E. Cort, 1998-01-01 Open Boundaries provides a new perspective on Jainism one of the oldest yet least studied of the world's living religions Ten closely focused studies investigate the interactions between Jains and non Jains in South Asian society with detailed studies of yoga tantra aesthetic theory erotic poetry theories of kingship goddess worship temple ritual polemical poetry religious women and historiography Viewing the Jains within a South Asian context results in a strikingly different portrait from the standard models represented in both traditional Western and Indian scholarship

The Secret of the Three Cities Douglas Renfrew Brooks, 1990-09-21 The esoteric Hindu traditions of Tantrism have profoundly influenced the development of Indian thought and civilization Emerging from elements of yoga and wisdom traditions shamanism alchemy eroticism and folklore Tantrism began to affect brahmanical Hinduism in the ninth century Nevertheless Tantrism and its key historical figures have been ignored by scholars This accessible work introduces the concepts and practices of Hindu Sakta Tantrism to all those interested in Hinduism and the comparative study of religion

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Table of Contents Religious Institutions And Cults In The Deccan C Ad 600 Ad 1

1. Understanding the eBook Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - The Rise of Digital Reading Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Personalized Recommendations
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 User Reviews and Ratings
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 and Bestseller Lists
5. Accessing Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 Free and Paid eBooks

- Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 Public Domain eBooks
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 eBook Subscription Services
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 Budget-Friendly Options
6. Navigating Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 eBook Formats
- ePub, PDF, MOBI, and More
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 Compatibility with Devices
 - Religious Institutions And Cults In The Deccan C Ad 600 Ad 1 Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Highlighting and Note-Taking Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Interactive Elements Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
8. Staying Engaged with Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
9. Balancing eBooks and Physical Books Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
- Setting Reading Goals Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
- Fact-Checking eBook Content of Religious Institutions And Cults In The Deccan C Ad 600 Ad 1
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web often credited with the forerunner of traditional music of ethiopia and eritrea he developed the music of the ethiopian orthodox church and eritrean orthodox church in broder context the coptic orthodox church and syriac orthodox church the use in liturgical music as well as the ethiopian musical notation system

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