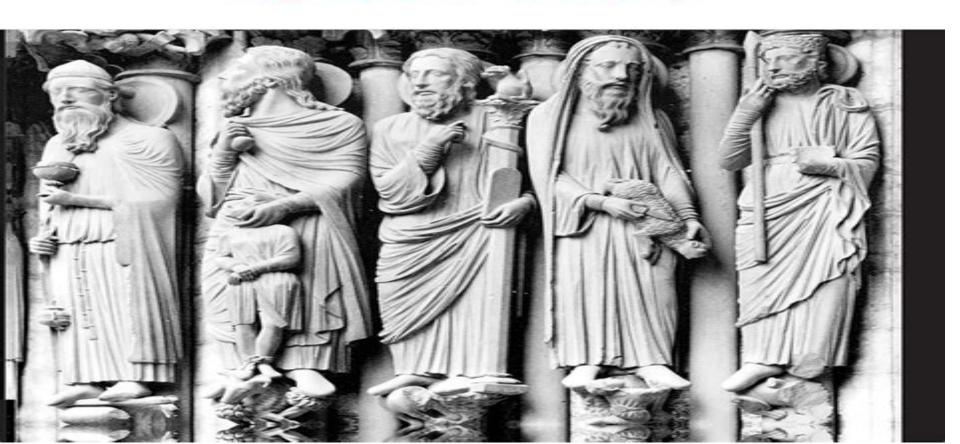
EMILE MÂLE

Religious Art

from the Twelfth to the Eighteenth Century



Religious Art From The Twelfth To The Eighteenth Century

Émile MÂLE

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Religious Art from the Twelfth to the Eighteenth Century Emile M^ale,1958 **Religious** Emile Mâle.1972 Religious art from the twelfth to the twelfth to the eighteenth century? mile M?le (1862- [from old catalog), 1949 Religious Art from the Twelfth to the Eighteenth Century Emile Mâle, 1961 Religious Art, from the Twelfth to the Eighteenth Century, Etc. [Selections from the Author's Four Works on Religious Art.]. Émile MÂLE,1949 Religious Art The Religious Paintings of Hendrick ter Brugghen NatashaT. Seaman, 2017-07-05 The first in depth study of the Utrecht artist to address questions beyond connoisseurship and attribution this book makes a significant contribution to Ter Brugghen and Northern Caravaggist studies Focusing on the Dutch master's simultaneous use of Northern archaisms with Caravaggio s motifs and style Natasha Seaman nuances our understanding of Ter Brugghen s appropriations from the Italian painter Her analysis centers on four paintings all depicting New Testament subjects They include Ter Brugghen's largest and first known signed work Crowning with Thorns his most archaizing the Crucifixion and the two paintings most directly related to the works of Caravaggio the Doubting Thomas and the Calling of Matthew By examining the ways in which Ter Brugghen's paintings deliberately diverge from Caravaggio's Seaman sheds new light on the Utrecht artist and his work For example she demonstrates that where Caravaggio's paintings are boldly illusionistic and mimetic thus de emphasizing their materiality Ter Brugghen s works examined here create the opposite effect connecting their content to their made form This study not only illuminates the complex meanings of the paintings addressed here but also offers insights into the image debates and the status of devotional art in Italy and Utrecht in the seventeenth century by **Key Writers on Art: The Twentieth Century** Chris Murray, 2005-06-27 A examining one artist s response to them unique and authoritative guide to modern responses to art Featuring forty eight essays and written by a panel of expert contributors it introduces readers to the key approaches and analytical tools of contemporary art study and debate The Oxford Handbook of Religion and the Arts Frank Burch Brown, 2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion and the arts Imaging the Other Marie A. Conn, Thérèse McGuire, 2009-12-11 Imaging the Other Essays on Diversity emerged from Nancy Porter s essay in Conn and McGuire's second collection of essays Not Etched in Stone Essays on Ritual Memory Soul and Society Porter explored the creation of the other as the basis for conflict among humans In the present collection each author considered the general theme in the context of her or his own background interests and research At a time when much of the world is in turmoil these essays speak of the other how we create categories the consequences of such categories and ways of re imaging those who for whatever reason are different from us Each essay in this collection stands on its own and grows out of the author's unique discipline and experience however these essays intersect with each other in many intriguing ways The Changing Room Laurence Senelick, 2002-09-11 The answers to these questions and much much more are to be found

in The Changing Room which traces the origins and variations of theatrical cross dressing through the ages and across cultures It examines tribal rituals and shamanic practices in the Balkans and Chinese Tibet the gender bending elements of Greek and early Christian religion the homosexual appeal of the boy actor on the traditional stage of China Japan and England the origins of the dame comedian the principal boy the glamour drag artiste and the male impersonator artists such as David Bowie Boy George Charles Ludlam Dame Edna Everage Lily Savage Candy Darling Julian Clary and the New York Dolls Lavishly illustrated with unusual and rare pictures this is the first ever cross cultural study of theatrical transvestism It is a must for anyone interested in cross dressing theatre and gender Paris to the Past Ina Caro, 2012-04-16 I d rather go to France with Ina Caro than with Henry Adams or Henry James Newsweek In one of the most inventive travel books in years Ina Caro invites readers on twenty five one day train trips that depart from Paris and transport us back through seven hundred years of French history Whether taking us to Orl ans to evoke the visions of Joan of Arc or to the Place de la Concorde to witness the beheading of Marie Antoinette Caro animates history with her lush descriptions of architectural splendors and tales of court intrigue An enchanting travelogue Publishers Weekly Paris to the Past has become one of the **The Science of Pleasure** Harvie Ferguson, 2005-09-29 In this rich and original work the classic guidebooks of our time author argues that science is the highest expression of bourgeois thought and whilst it may have liberated mankind it has Milton and This Pendant World George W. also devised new forms of repression discipline and control Whiting, 2014-11-11 Milton and This Pendant World is an interpretation of the great English poet in an age increasingly skeptical in a culture dominated by the assumptions of the natural and historical sciences and by the illusions of progress and enlightenment Those are the words of the author of this book George Wesley Whiting an eminent and devoted Miltonian Believing that Milton has a vital message for the modern world Whiting has abandoned the usual pattern for examining a poet study of versification meter and other poetic devices Instead he presents an exposition of the spiritual and moral meaning of Milton's poetry which can still have truth and beauty for this doubting age The literary image of the pendant world was familiar in Milton's seventeenth century but is meaningless to most people of our day The comforting picture of the world hanging from heaven on a golden chain signifies God's close watchfulness over humanity and the inseparable bond which links us to the spiritual kingdom The author declares that the search for God and the struggle to overcome the spiritual and material forces that impede the search represent the most vital of all human efforts for unless this search is our primary motivation life is without meaning without final purpose Whiting also observes that true Christianity stands not for the impoverishment of humanity and our enslavement to the Deity but rather for human moral health harmonious development and spiritual welfare In order to save civilization from destruction at the hands of its friends secularists specialists militarists and politicians we must have a renaissance of the spirit a cultural synthesis in which a revitalized religion enriched by philosophy and science renews the ideals of Christianity Iconography of Religions Albert C.

Moore,1977 The New World in Early Modern Italy, 1492–1750 Elizabeth Horodowich, Lia Markey,2017-11-16 Italians became fascinated by the New World in the early modern period While Atlantic World scholarship has traditionally tended to focus on the acts of conquest and the politics of colonialism these essays consider the reception of ideas images and goods from the Americas in the non colonial states of Italy Italians began to venerate images of the Peruvian Virgin of Copacabana plant tomatoes potatoes and maize and publish costume books showcasing the clothing of the kings and queens of Florida revealing the powerful hold that the Americas had on the Italian imagination By considering a variety of cases illuminating the presence of the Americas in Italy this volume demonstrates how early modern Italian culture developed as much from multicultural contact with Mexico Peru Brazil and the Caribbean as it did from the rediscovery of classical antiquity

Imagining Jesus Christ in Middle English Literature, 1275-1475 Theresa Tinkle, 2024-09-16 This book interprets Jesus Christ as a complicated disunified literary character in Middle English literature where he appears variously as king traitor victorious conqueror sacrificial lamb heroic knight lover and spouse often as several contradictory figures in a single work These tropes derive from Scripture doctrines about Christ's two natures and theories of redemption This book examines the full range of representations in Southern Passion Northern Passion Pepysian Gospel Harmony Stanzaic Life of Christ Cursor Mundi Nicholas Love s Mirror of the Blessed Life of Jesus Christ Sir John Mandeville s Book the York Play and Julian of Norwich's Revelation of Love Although Christ's two natures are well represented in existing scholarship many traditions have been overlooked including commonplace treatments of Christ as both a traitor and king conqueror and sacrificial lamb hero and lover As writers call upon audiences to feel compassion for Jesus s suffering they almost universally express antipathy toward his Jewish torturers complicating our ideas about affective piety In these works the Virgin Mary is less exemplary for her compassion than for her understanding of doctrine In short this book offers new perspectives on vernacular Christology between about 1275 and 1475 Theresa Tinkle is a Professor within the Department of English Language and Literature at the University of Michigan USA as well as Director of the Gayle Morris Sweetland Center for Writing Previous publications include Medieval Venuses and Cupids Sexuality and Hermeneutics in English Poetry 1996 and Gender and Power in Medieval Exegesis Palgrave 2010 Theresa's academic training and publications include the study of medieval English and Latin literature the medieval reception of the Bible gender and sexuality studies paleography and manuscript studies composition The Pilgrim and the Book Julia Bolton Holloway, 1992 Julia Bolton Holloway s The and pedagogy and disability studies Pilgrim and the Book A Study of Dante Langland and Chaucer investigates major fourteenth century texts the Commedia Piers Plowman and The Canterbury Tales in the light of the medieval theory and practice of pilgrimage especially concentrating on Emmaus and Exodus paradigms Holloway's analysis draws extensively on iconography musicology typology and anthropology The concluding chapter explains why each poet places himself within his poem in his own image as a Dante in Love Harriet Rubin, 2005-04-05 Tracks the great Italian poet following his exile from Florence in 1302 pilgrim

his travels as a fugitive from justice over the next twenty years and the influence of his journeys on the creation of his poetic masterpiece The Divine Comedy The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture

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