

Hermann Cohen

Religion of Reason

OUT OF THE SOURCES OF JUDAISM

*The first English translation of the
major work by one of the outstanding
Jewish philosophers of this century*

BY SIMON KAPLAN

WITH AN INTRODUCTION
BY LEO STRAUSS

Religion Of Reason Out Of The Sources Of Judaism

Robert Gibbs



Religion Of Reason Out Of The Sources Of Judaism:

Religion of Reason Hermann Cohen, 1972 **Jewish Philosophy and the Crisis of Modernity** Leo

Strauss, 2012-02-01 This is the first book to bring together the major essays and lectures of Leo Strauss in the field of modern Jewish thought. It contains some of his most famous published writings as well as significant writings which were previously unpublished. Spanning almost 30 years of continuously deepening reflection, the book presents the full range of Strauss's contributions as a modern Jewish thinker. These essays and lectures also offer Strauss's mature considerations of some of the great figures in modern Jewish thought such as Baruch Spinoza, Hermann Cohen, Franz Rosenzweig, Martin Buber, Theodor Herzl, and Sigmund Freud. They also encompass his incisive analyses and original explorations of modern Judaism, which he viewed as caught in the grip of the theological-political crisis from German Jewry, anti-Semitism, and the Holocaust to Zionism and the State of Israel, from the question of assimilation to the meaning and value of Jewish history. In addition, Strauss's two sustained interpretations of the Hebrew Bible are also reprinted. These essays and lectures cumulatively point toward the postcritical reconstruction of Judaism which Strauss envisioned, suggesting it rebuild along Maimonidean lines. Thus, the book lends credence to the view that Strauss was able to uncover and probe the crisis at the heart of modern Jewish thought and history perhaps with greater profundity than any other contemporary Jewish thinker. **Judaism** Jehuda Melber, 2003

Hermann Cohen 1842-1918, the author of *Religion of Reason Out of the Sources of Judaism*, is the pivotal figure of late nineteenth and early twentieth century Jewish philosophy and theology. The Jewish thinkers influenced by him include Franz Rosenzweig, Martin Buber, Mordecai Kaplan, Joseph Soloveitchik, and Emmanuel Levinas. A thoroughgoing rationalist, Cohen was an opponent of mythology and mysticism, which he viewed as cheapening and corrupting religion. Cohen summoned Jews back to the truths of reason, the centrality of ethics, the primacy of humanity in theology, and the moral law as the essence of religious life and thought. What is essential to Cohen is the notion that God can be discovered by the processes of reason itself. It is not necessary to believe in God; God can be known through the exercise of reason and the pursuit of the ethical life. In this important study, Rabbi Jehuda Melber presents a comprehensive reformulation, analysis, and interpretation of Cohen's philosophy of Judaism for the contemporary reader. Book jacket **Toward a Negative Theology of Judaism** Ernest

Rubinstein, 2025-07-29 This book reimagines Judaism and Jewish identity after the time-honored method of negative theology. It builds on negations that clear space for revisioning of such topics as creation and revelation, the people and State of Israel, history and suffering, ritual and ethics, God and spiritual life. The theology builds on thought from key figures in the history of Jewish philosophy and serves along the way as an introduction to them, including Ecclesiastes, Philo, Saadia Gaon, Judah Halevi, Maimonides, Spinoza, Moses Mendelssohn, Nachman Krochmal, Hermann Cohen, Franz Rosenzweig, Martin Buber, Abraham Joshua Heschel, Emil Fackenheim, Emmanuel Levinas, Yeshayahu Leibowitz, and more. A key finding is that a shared negation binds God and the Jewish people together, their joint refusal to submit to contentful constrictive definition. **Studies in**

Platonic Political Philosophy Leo Strauss, 2024-05-31 The award winning philosopher explores the conflict between philosophy and political society through a series of essays One of the outstanding thinkers of our time offers in this book his final words to posterity *Studies in Platonic Political Philosophy* was well underway at the time of Leo Strauss's death in 1973 Having chosen the title for the book he selected the most important writings of his later years and arranged them to clarify the issues in political philosophy that occupied his attention throughout his life As his choice of title indicates the heart of Strauss's work is Platonism a Platonism that is altogether unorthodox and highly controversial These essays consider among others Heidegger Husserl Nietzsche Marx Moses Maimonides Machiavelli and of course Plato himself to test the Platonic understanding of the conflict between philosophy and political society Strauss argues that an awesome spiritual impoverishment has engulfed modernity because of our dimming awareness of that conflict Thomas Pangle's Introduction places the work within the context of the entire Straussian corpus and focuses especially on Strauss's late Socratic writings as a key to his mature thought For those already familiar with Strauss Pangle's essay will provoke thought and debate for beginning readers of Strauss it provides a fine introduction A complete bibliography of Strauss's writings is included

Rosenzweig's Bible Mara H. Benjamin, 2009-03-02 Mara Benjamin argues that Rosenzweig's reinvention of scripture illuminates the complex interactions between modern readers and ancient sacred texts *Jewish Liturgical Reasoning* Steven Kepnes, 2007-11-01 Liturgy a complex interweaving of word text song and behavior is a central fixture of religious life in the Jewish tradition It is unique in that it is performed and not merely thought Because liturgy is performed by a specific group at a specific time and place it is mutable Thus liturgical reasoning is always new and understandings of liturgical practices are always evolving Liturgy is neither preexisting nor static it is discovered and revealed in every liturgical performance *Jewish Liturgical Reasoning* is an attempt to articulate the internal patterns of philosophical ethical and theological reasoning that are at work in synagogue liturgies This book discusses the relationship between internal Jewish liturgical reasoning and the variety of external philosophical and theological forms of reasoning that have been developed in modern and post liberal Jewish philosophy Steven Kepnes argues that liturgical reasoning can reorient Jewish philosophy and provide it with new tools new terms of discourse and analysis and a new sensibility for the twenty first century The formal philosophical study of Jewish liturgy began with Moses Mendelssohn and the modern Jewish philosophers Thus the book focuses in its first chapters on the liturgical reasoning of Moses Mendelssohn Hermann Cohen and Franz Rosenzweig However it attempts to augment and further develop the liturgical reasoning of these figures with methods of study from Hermeneutics Semiotic theory post liberal theology anthropology and performance theory These newer theories are enlisted to help form a contemporary liturgical reasoning that can respond to such events as the Holocaust the establishment of the State of Israel and interfaith dialogue between Jews Christians and Muslims **The Internal Foe** Jeremy F. Worthen, 2008-12-18 The relationship between Christianity and other religions is a vital issue in the world today This book

provides a fresh perspective by exploring how Christian theology has been shaped over two millennia by interaction with its original religious other continuing Judaism It begins by describing the origins of the classic framework in Christianity that correlates claims about the gospel with judgments about Judaism as resistance to the new thing God has done in Jesus Christ This framework binds Christianity to the task of interpreting Jewish presence which then renders engaging with Judaism as well as rehearsing judgments about it integral to Christian theology s development The central chapters of the book demonstrate this in relation to three pivotal periods of Western history 1050 1300 CE early modernity and the first half of the twentieth century They reveal the classic framework to have been remarkably resilient despite sometimes radical adaptation before in and after modernity The insights of Franz Rosenzweig about Judaism as Christianity s internal foe resonate deeply with the book s historical analysis Does this mean that non relativistic Christian theology must remain intrinsically anti Jewish The book concludes that it need not if it can renounce its historic stance of hermeneutical comprehension

Open Wounds David Patterson, 2012-03-15 In this book David Patterson sets out to describe why Jews must live but especially think in a way that is distinctly Jewish For Patterson the primary responsibility of post Holocaust Jewish thought is to avoid thinking in the same categories that led to the attempted extermination of the Jewish people The Nazis he says were not anti Semitic because they were racists they were racists because they were anti Semitic and their anti Semitism was furthered by a Western ontological tradition that made God irrelevant by placing the thinking ego at the center of being If the Jewish people in their particularity are chosen to attest to the universal chosenness of every human being then each human being is singled out to assume an absolute responsibility to and for all human beings And that Patterson says is why the anti Semite hates the Jew because the very presence of the Jew robs him of his ego and serves as a constant reminder that we are all forever in debt and that redemption is always yet to be Thus the Nazis before they killed Jewish bodies were compelled to murder Jewish souls through the degradations of the Shoah But why is the need for a revitalized Jewish thought so urgent today It is not only because modern Jewish thought hoping to accommodate itself to rational idealism is thereby obliged to put itself in league with postmodernists who preach tolerance for everything except biblically based religion beginning with Judaism and who effectively call on Jews as fellow citizens of the global village to disappear It is also because without the Jewish reality of Jerusalem there is only the Jewish abstraction of Auschwitz for in Auschwitz the Jews were murdered not as husbands and wives parents and children but as efficiently numbered units If the Jews Patterson claims are not a people set apart by a Voice that is other than human then the Holocaust can never be understood as evil rather than simply immoral With *Open Wounds* Patterson aims to make possible a religious response to the Holocaust Post Holocaust Jewish thinking confronting the work of healing the world of tikkun haolam must recover not just Jewish tradition but also the category of the holy in human beings thinking about humanity

Yearning for Form and Other Essays on Hermann Cohen's Thought Andrea Poma, 2006-02-20 A collection of papers this volume deals with different aspects of Cohen s thought ethical political

aesthetic and religious aspects in particular It represents attempts to follow the ubiquitous presence of certain important themes in Cohen and their capacity for containing meanings that cannot be limited to a single philosophical sphere Exile and Restoration in Jewish Thought Ralph Keen,2009-09-24 Exile and Restoration in Jewish Thought presents the history of an idea originating at the intersection of Judaic piety and the social history of the Jews faith in a protective sovereign deity amid contrary conditions Exiled primordially Eden during the Patriarchal era in the sixth century bce and from the first century to the twentieth the Jewish experience of alienation has been the historical backdrop against which affirmations of divine benevolence have been constructed While histories of Jewish thought have tended to accentuate the speculative creativity of medieval and modern Jewish philosophers the intellectual tradition can come into focus only with attention to these thinkers understanding of diaspora and persecution Ralph Keen describes the distinguishing feature of Jewish thought as a religious hermeneutic in which the primitive promise made to Abraham is preserved not just as a pious memory but as a certain hope for eventual restoration Intended for readers with some familiarity with the history of philosophy this book offers the historical context necessary for understanding the distinctively Judaic character of this tradition of thought and elucidates the role of religious experience in the long process of negotiating between adversity and expectation Devotional Intelligence and Jewish Religious Thinking Phillip Stambovsky,2019-07-05 This groundbreaking neo Maimonidean work establishes on independently philosophical grounds the intellectual warrant of Jewish religious thinking as devotional intelligence It demonstrates the purchase and intellectual authority of such thinking by appeal to two dialectically interrelated principles on the one hand the metaphysical principle that knowing is of being and on the other sacral attunement a normative principle Part I distinguishes this study from leading work in contemporary philosophy of Judaism It introduces the game changing bid to privilege intelligence in the onto epistemological Aristotelian sense over epistemologically orchestrated post Enlightenment reason when it comes to assessing the intellectual soundness of religious thinking Part II distills contemporary elements of Aristotle s onto epistemological psychology of intelligence that Maimonides incorporated in his philosophy of Jewish religious thinking Further it finds in Hegel a bridge between Maimonides account of devotional intelligence and a modern Maimonidean science of knowing dedicated to religious thinking Part III turns to sacral attunement foregrounding the normative devotional aspect of devotional intelligence It probes the intentionality of both onto epistemological attunement and the sacred relative to the factor of the transcendent In the process it identifies and applies elements of an existential phenomenology of fundamental attunement that thematize defining realities of the sacral attunement unique to normative Jewish covenantal praxis A related analysis of the sacred in religious thinking follows which segues to a chapter on the factor of the transcendent as a seminal constituent of meaning in both the sciences and religion Part IV applies and amplifies key findings in light of a signature Jewish devotional theme the divine names approached from a signally Maimonidean apophatic position indexed to the factor of the transcendent as the unconditioned condition Kant of

intelligible meaning as such Distinguishing what the divine names indicate from what they refer to the essay concludes by substantiating the intellectual warrant of Jewish religious thinking as a devotional intelligence of the relation of identity in difference between the attributive names and the Tetragrammaton **The Marrano Phenomenon** Agata

Bielik-Robson,2019-05-09 What we call here the Marrano phenomenon is still a relatively unexplored fact of modern Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution but nevertheless exerts significant influence on modern humanities Our aim however is not a historical study of the Marranos or conversos i e the mostly Spanish and Portuguese Jews of the 15th and 16th centuries who were forced to convert to Christianity but were suspected of retaining their Judaism undercover such an approach already exists and has been developed within the field of historical research We rather want to apply the Marrano metaphor to explore the fruitful area of mixture and crossover which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition What is of special interest to us is the modern development of the non normative forms of religious thinking located on the borderline between Christianity and Judaism from Spinoza to Derrida **Talking with Christians** David

Novak,2005 This edition Uses the clear easy to read Popular format Contains a Concordance with approximately 1000 entry words and over 10 000 Bible references Is beautifully bound in popular soft tone leather Has a flexible cover with blind embossing Has gilded page edges Has a ribbon marker and head tail bands Has pagination to match TNIV Pew and Lectern Bibles so it can be easily used in church TNIV is a thoroughly accurate fully trustworthy Bible text built on the rich heritage of the NIV It presents the fruit of the ongoing study of the same team of translators that were responsible for the original NIV The uniqueness of TNIV rests in its ability to speak God s word clearly and accurately in English that has developed and changed over the last quarter century The result is a Bible text that reflects the NIV but also clarifies and updates passages and words to provide a more timely contemporary English rendition for a new generation of Bible readers The royalty from every Hodder Stoughton TNIV Bible that you buy helps to fund the International Bible Society s effort to translate and distribute Bibles to people in need around the world *The Cambridge Companion to Judaism and Law* Christine

Hayes,2017-02-17 The Cambridge Companion to Judaism and Law explores the Jewish conception of law as an essential component of the divine human relationship from biblical to modern times as well as resistance to this conceptualization It also traces the political social intellectual and cultural circumstances that spawned competing Jewish approaches to its own divine law and the non divine law of others including that of the modern secular state of Israel Part I focuses on the emergence and development of law as an essential element of religious expression in biblical Israel and classical Judaism through the medieval period Part II considers the ramifications for the law arising from political emancipation and the invention of Judaism as a religion in the modern period Finally Part III traces the historical and ideological processes leading

to the current configuration of religion and state in modern Israel analysing specific conflicts between religious law and state law

Hermann Cohen's Ethics Robert Gibbs, 2006-07-01 The essays assembled here represent the leading Hermann Cohen scholars from the United States Canada Italy Switzerland Germany the Netherlands and Israel Emerging from their efforts is a new set of explorations both in Cohen s own system and also in his relation to a wide range of subsequent thinkers They open Cohen s *Ethics of Pure Will* in two ways First they show us the deep questions that are operating within Cohen s texts and second they raise questions for ethics itself particularly in relation to Jewish tradition That specific topic the primacy of ethics for Judaism received one of its most philosophically rigorous treatments in Cohen s work where thinking of the relation of ethics and Judaism became a truly philosophical task Originally published as Volume 13 2005 of *The Journal of Jewish Thought and Philosophy* For more details on this journal please click here

Leo Strauss and Emmanuel Levinas Leora Batnitzky, 2006-05-22 Leo Strauss and Emmanuel Levinas two twentieth century Jewish philosophers and two extremely provocative thinkers whose reputations have grown considerably are rarely studied together This is due to the disparate interests of many of their intellectual heirs Strauss has influenced political theorists and policy makers on the right while Levinas has been championed in the humanities by different cadres associated with postmodernist thought In *Leo Strauss and Emmanuel Levinas Philosophy and the Politics of Revelation* first published in 2006 Leora Batnitzky brings together these two seemingly incongruous contemporaries demonstrating that they often had the same philosophical sources and their projects had many formal parallels While such a comparison is valuable in itself for better understanding each figure it also raises profound questions in the debate on the definitions of religion suggesting ways that religion makes claims on both philosophy and politics

Philosophical and Theological Writings Franz Rosenzweig, 2000-01-01 This volume brings together Rosenzweig s central essays on theology and philosophy including two works available for the first time in English the conclusion to Rosenzweig s book *Hegel and the State* and Rosenzweig s famous letter to Rudolph Ehrenberg known as the *Urzelle of the Star of Redemption* an essential work for understanding Rosenzweig Weimar theology and philosophy and German idealism and the existential reaction of the period Additional selections are presented in new or revised translations Introduction and notes by Franks and Morgan set Rosenzweig s works in context and illuminate his role as one of the key thinkers of the period

The Cambridge Guide to Jewish History, Religion, and Culture Judith R. Baskin, Kenneth Seeskin, 2010-07-12 This book provides a comprehensive and accessible overview of the Jewish experience from its ancient origins to its impact on contemporary popular culture

A History of Modern Jewish Religious Philosophy Eliezer Schweid, 2019-02-19 The culmination of Eliezer Schweid s life work as a Jewish intellectual historian this five volume work provides a comprehensive interdisciplinary account of the major thinkers and movements in modern Jewish thought in the context of general philosophy and Jewish social political historical developments with extensive primary source excerpts Volume Three *The Crisis of Humanism* commences with an important essay on the challenge to the humanist tradition posed

in the late 19th century by historical materialism existentialism and positivism This is background for the constructive philosophies which sought at the same time to address the general crisis of moral value and provide a positive basis for Jewish existence Among the thinkers presented in this volume are Moses Hess Moritz Lazarus Hermann Cohen in impressive depth with a thorough exposition of the Ethics and Religion of Reason Ahad Ha Am I J Reines Simon Dubnow M Y Berdiczewski the theorists of the Bund Chaim Zhitlovsky Nachman Syrkin and Ber Borochov

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Religion Of Reason Out Of The Sources Of Judaism Introduction

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