

# **Rights and Duties in Rational Anarchy**

Emile Digeon

1882

# Rational Foundation Of Rights And Duties

**M. Altman**



## **Rational Foundation Of Rights And Duties:**

Rights and Duties: The rational foundation of rights and duties Carl Wellman, 2002      *Rights and Duties* Carl Wellman, 2002 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play's various printed versions and its theatrical productions. Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play. The issues discussed include gender authority, female autonomy and unruliness, courtship and marriage, language and speech, and performance and theatricality.

Rights and Duties: Welfare, rights and duties of charity Carl Wellman, 2002 This volume is a comprehensive collection of critical essays on *The Taming of the Shrew* and includes extensive discussions of the play's various printed versions and its theatrical productions. Aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play. The issues discussed include gender authority, female autonomy and unruliness, courtship and marriage, language and speech, and performance and theatricality.

**Rights and Duties: The rational foundation of rights and duties** Carl Wellman, 2002      *Rights and Duties: Natural rights and duties* Carl Wellman, 2002      Papers in Game Theory J.C. Harsanyi, 2013-03-09 This volume contains twelve of my game theoretical papers published in the period of 1956-80. It complements my *Essays on Ethics, Social Behavior and Scientific Explanation* (Reidel, 1976) and my *Rational Behavior and Bargaining Equilibrium in Games and Social Situations* (Cambridge University Press, 1977). These twelve papers deal with a wide range of game theoretical problems. But there is a common intellectual thread going through all of them: they are all parts of an attempt to generalize and combine various game theoretical solution concepts into a unified solution theory yielding one-point solutions for both cooperative and noncooperative games and covering even such non-classical games as games with incomplete information.

**SECTION A: The first three papers deal with bargaining models.** The first one discusses Nash's two-person bargaining solution and shows its equivalence with Zeuthen's bargaining theory. The second considers the rationality postulates underlying the Nash-Zeuthen theory and defends it against Schelling's objections. The third extends the Shapley value to games without transferable utility and proposes a solution concept that is at the same time a generalization of the Shapley value and of the Nash bargaining solution.

Fichte's Foundations of Natural Right Gabriel

Gottlieb, 2016-09-15 This Guide examines Fichte's main political concepts including morality, the summons, social contract, freedom, the body, and human rights.

*Rights, Duties and the Body* Rosamund Scott, 2002-08-05 If a pregnant woman refuses medical treatment needed by the fetus—for instance, for religious reasons—or conducts some aspect of her life in a way which risks fetal harm, there may arise an instance of maternal-fetal conflict. This is an unfortunate term since pregnant women are generally renowned for their self-sacrificing behaviour, but it may well reflect the reality of certain maternal choices and actions. Should a pregnant woman have the legal right to refuse medical treatment needed by the fetus, or should she owe it a legal duty of care which precludes her acting in ways which may harm it? Does the debate hinge simply upon the

appropriateness or otherwise of legally compelling presumed moral obligations or is it more complex than this Indeed what are a pregnant woman's moral obligations towards her fetus In England and in some US states courts have held that a pregnant woman has the right to refuse medical treatment needed by the fetus In similar fashion the idea of a general maternal legal duty of care toward the fetus has been rejected most recently in Canada The cases however leave the impression of an uncomfortable split between the ethics and the law as if the problem were entirely one of not legally enforcing presumed moral duties The effect is both puzzling and polarising puzzling in that the cases leave unanswered as largely they must the huge question of a pregnant woman's moral rights and duties polarising in that the cases leave troubling tensions about a pregnant woman's rights in the face of fetal harm or death The tendency is to deny these by ever more strongly asserting a woman's rights In turn this encourages a reaction in favour of fetal rights one which is unlikely to attend to a woman's interests and difficulties in pregnancy This could have serious legal repercussions for various instances of maternal fetal conflict including in those US states or other jurisdictions which have yet to address these issues It might also increase the pressures on the issue of abortion This book which seeks a way between these polarised positions tries to explain and justify a woman's moral and legal rights in pregnancy and at the same time to explore the extent of her moral duties toward the fetus The aim is to resolve as far as possible the ethical legal and social tensions which undoubtedly surround this area Innovatively in work on this issue and unusually in the field of medical law and ethics the author adopts a joint philosophical and legal approach directed to issues both of principle and policy revealing strong conceptual links between the ethics and the law In addition to an ethical exploration of the maternal fetal relationship the author explores and analyses the relevant English American Canadian and sometimes Australian arguments from the law of treatment refusal abortion tort and rescue as well as relevant jurisprudence from the European Court of Human Rights This important book breaks new ground and will be of great interest to academics in law and philosophy lawyers health professionals policy makers and students of medical law and ethics It is rare to find a book which so skilfully combines legal and moral analysis of a controversial medical issue Rosamund Scott has produced what is undoubtedly one of the finest pieces of medico legal writing of recent years This is a clever human and immensely readable work Alexander McCall Smith Professor of Medical Law University of Edinburgh This book concerns one of the most personally agonizing and morally complex issues in medical ethics It is a work of great philosophical sophistication combining breadth of vision with acute sensitivity to the nuances of women's experiences It will soon become the standard work in philosophical legal and political debate on maternal fetal conflicts Roger Crisp Uehiro Fellow and Tutor in Philosophy St Anne's College Oxford     [Foundations of Natural Right](#) Johann Gottlieb Fichte, 2000 A complete translation into English of Fichte's most important work of political philosophy

**The Palgrave Handbook of German Idealism** M. Altman, 2017-12-01 The Palgrave Handbook of German Idealism features essays from leading scholars on German philosophy It is the most comprehensive secondary source available

covering not only the full range of work by Kant Fichte Schelling and Hegel but also idealists such as Reinhold and Schopenhauer critics such as Jacobi Maimon and the German Romantics

**Historical and Philosophical Foundations of European Legal Culture** Dawid Bunikowski, 2017-01-06 This ambitious book examines the historical theoretical and axiological foundations of European legal culture and explores their practical impacts on current European law and legal ways of thinking in Europe Including considerations about the history of law as well contemporary legal issues the book consists of seven chapters authored by scholars from across the globe from Italy to Taiwan This volume shows that it is possible to speak of one European legal culture in terms of various countries common legal origins Roman law Greek philosophy and medieval jurisprudence as the *ius commune* while also discussing distinct national legal cultures and traditions in Europe However to understand the present day law and legal profession it is necessary to go back to the values theories and thinkers which were influential in the progress of European law from ancient times to the 19th century The book not only presents the theoretical and historical issues of European legal culture but also acquaints the audience with the true axiological foundations of our contemporary legal institutions and the methods of legal thinking in Europe It is clear that many of our current legal concepts and institutions come from theorists such as Aristotle Ulpian Aquinas Hobbes and Savigny The book will be of particular interest to scholars and students of legal history jurisprudence and European law especially in the context of the origins of European legal culture Moreover it will also appeal to all lawyers working in both the common law and the civil law traditions wishing to gain a greater understanding of European legal heritage

**The Theory of Legal Duties and Rights** William Edward Hearn, 1883 [The Foundations of Christian Bioethics](#) Hugo Tristram Engelhardt, 2000 For decades Engelhardt has alluded to the ethics that binds moral friends While his *Foundations of Bioethics* explored the sparse ethics binding moral strangers this long awaited volume addresses the morality at the foundations of Christian bioethics The volume opens with an analysis of the marginalization of Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general Drawing on the Christianity of the first millennium Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the onesidedness of a secular bioethics and supply the bases for a Christian bioethics The volume then addresses issues from abortion third party assisted reproduction and cloning to withholding and withdrawing treatment physician assisted suicide and euthanasia Practices such as free and informed consent are relocated within a traditional Christian morality Attention is also given to the allocation of scarce resources in health care and to the challenge of maintaining the Christian identity of physicians nurses patients and health care institutions in a culture that is now post Christian

[Rights and Duties: Property as a right, distribution as a duty](#) Carl Wellman, 2002 **The Study of Government** George Helm Yeaman, 1871 **Power, Wealth and Global Equity** Patrick J. McGowan, Scarlett Cornelissen, Philip Nel, 2007-02 This textbook on power wealth global order and international relations is designed for students taking introductory courses in international relations and African studies Challenging the

intellectual domination of the north this book shows what the world and its patterns of power wealth and privilege look like from an African perspective of transborder political and economic interaction in today s world Students are empowered to become active players on the global stage and to contribute to changing these structures and institutions for the better Up to date advice is provided on how to use the Internet and how to pursue careers in international relations A glossary list of acronyms bibliography index maps and biographies of important people mentioned in the text are also included **The**

**Right to a Human Minimum** Stephen Onyango Ouma,2025-08-02 This book provides a profound exploration of the concept of a human minimum as articulated by the renowned African philosopher H Odera Oruka It delves into the pressing issue of global inequality and examines how basic rights such as access to food shelter education and healthcare are fundamental to human dignity and should be accessible to all regardless of socioeconomic status In a world where the gap between the rich and the poor continues to widen Oruka s philosophical framework is a blueprint for addressing this divide Through a critical analysis of Oruka s work this book presents the philosophy of a human minimum and describes why basic rights are essential to ensuring justice equity and sustainable development It contextualizes these ideas within contemporary challenges including poverty unemployment and the global disparities exacerbated by economic systems that favor wealth accumulation by the few This exploration pushes beyond abstract theory offering practical insights into policy solutions and societal structures that can uphold the dignity of every individual It argues that achieving this requires not only ethical responsibility but systemic change in political and economic structures By rethinking development governance and social justice through the lens of Oruka s philosophy the book presents a compelling case for policies and actions that guarantee the human minimum for all This book is of interest to scholars of philosophy social justice advocates policymakers and anyone committed to addressing global inequality It provides a roadmap for how societies can move toward a more equitable future

*The Free Development of Each* Allen W. Wood,2014 The Free Development of Each collects twelve essays on the history of German philosophy by Allen W Wood one of the leading scholars in the field They explore moral philosophy politics society and history in the works of Kant Herder Fichte Hegel and Marx and share the basic theme of freedom as it appears in morality and in politics All of the essays have been re edited and revised for this collection and five are previously unpublished They are accompanied by an Introduction which sets out the central philosophical viewpoint of the volume and a comprehensive bibliography *Rights and Duties: Duties and obligations to others* Carl Wellman,2002

*Heir to the Fathers* Gary V. Wood,2004-01-01 In Heir to the Fathers author Gary V Wood examines the ideas that guided John Quincy Adams throughout his political career For Wood it is Adams understanding of The Constitution of the United States that foregrounds a crucial link between the principles laid forth in The Declaration of Independence and the original intent of the Framers of The Constitution Heir to the Fathers traces this link through an examination of Adams celebrated essay Jubilee of the Constitution and most significantly through his defense of a group of Africans who mutinied aboard the slave ship

Amistad The contradictory relationship between what is stated The Declaration of Independence and The Constitution and the treatment of African slaves has been a persistent problem in any attempt to understand the legacy of freedom in the United States Adams argument before the Supreme Court based on his interpretation of constitutional law is an example of how this unique political mind comes to terms with this contradiction without abandoning the spirit of America s founding principles Wood s discussion of Adams political and intellectual life invites readers to reexamination the principles upon which the United States of America was founded Heir to the Fathers is a salient addition to the study of constitutional law and history and American political thought

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