BECOMING A WORLD CHRISTIAN C.PETER WAGNER

On The Crest Of The Wave Becoming A World Christian

Cheryl Bridges Johns

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On the Crest of the Wave Janet Hermansen, 1985-02 On the Crest of the Wave C. Peter Wagner, 1983 Mission in **the Spirit** Julie C. Ma, Wonsuk Ma, 2010 An Evewitness Remembers the Century of the Holy Spirit Vinson Synan, 2010-04-01 Premier Pentecostal historian Vinson Synan shares for the first time his engaging personal assessment of and involvement in the extraordinary events of the last 100 years that gave birth to the charismatic and Pentecostal movements Because of his unique position and participation in most of these events Synan offers a rare and fascinating behind the scenes look at the phenomenal events that took place when the Holy Spirit fell at Azusa Street the subsequent formation of the Pentecostal denominations the surprising birth of the charismatic renewal the emergence of charismatic Catholicism the Toronto Blessing and beyond Because Synan is so widely respected across denominational lines for his scholarship and balance his candid eyewitness memoir will rivet all who walk in the fullness of the Holy Spirit as well as professors students and curious onlookers A once in a lifetime perspective The Azusa Street Revival and Its Legacy Harold D. Hunter, Cecil M. Robeck Jr., 2009-11-01 In 1906 at 312 Azusa Street in Los Angeles a revival began that set in motion a global movement that has affected half a billion people In The Azusa Street Revival and Its Legacy twenty writers representing the international scholarship of the Pentecostal Charismatic and Renewal communities reflect on the significance of the movement now and for the future Spiritual Mapping in the United States and Argentina René Holvast, 2009 Referring to U S Evangelicalism and Neo Pentecostalism this book presents a comprehensive historical description of the movement and concept of Spiritual Mapping with special attention to theological and anthropological concepts The result is a facinating picture of modern Christian Americanism *Inside the Organic Church* Bob Whitesel, 2006 An inside look at twelve emerging churches Facing West David R. Swartz, 2020-04-09 In 1974 nearly 3 000 evangelicals from 150 nations met at the Lausanne Congress on World Evangelization Amidst this cosmopolitan setting and in front of the most important white evangelical leaders of the United States members of the Latin American Theological Fraternity spoke out against the American Church Fiery speeches by Ecuadorian Ren Padilla and Peruvian Samuel Escobar revealed a global weariness with what they described as an American style of coldly efficient mission wedded to a myopic right leaning politics Their bold critiques electrified Christians from around the world The dramatic growth of Christianity around the world in the last century has shifted the balance of power within the faith away from traditional strongholds in Europe and the United States To be sure evangelical populists who voted for Donald Trump have resisted certain global pressures and Western missionaries have carried Christian Americanism abroad But the line of influence has also run the other way David R Swartz demonstrates that evangelicals in the Global South spoke back to American evangelicals on matters of race imperialism theology sexuality and social justice From the left they pushed for racial egalitarianism ecumenism and more substantial development efforts From the right they advocated for a conservative sexual ethic grounded in postcolonial logic As Christian immigration to the United States burgeoned in the wake of the Immigration Act of 1965 global evangelicals forced many American Christians to think more critically about their own assumptions The United States is just one node of a sprawling global network that includes Korea India Switzerland the Philippines Guatemala Uganda and Thailand Telling stories of resistance accommodation and cooperation Swartz shows that evangelical networks not only go out to but also come from the ends of the earth The Impact of Short-Term Missions on Long-Term Missional **Development** Brian Bain, 2024-04-25 Lead short term mission trips STMs that catalyze trip participants into mission oriented disciple makers when they return home STMs can be mutually beneficial service opportunities that have positive long term impact on both trip participants and national hosts While this is possible it is not always the outcome of many STMs STMs often prioritize the short term experience of trip participants and miss the longer term discipleship opportunity they offer STMs can be a context of significant mutually beneficial work between both trip participants and national hosts This work can serve as a catalyst for meaningful long term growth for both parties but an appropriate philosophy and trip structure is needed This book studies and reveals best practices for both Demon Possession & the Christian C. Fred Dickason, 1989 Shows from theology the Bible and counseling experiences that Christians can be affected by demonic activity Equips believers to fight spiritual battles and win **The Jesus People Movement** Richard A. Bustraan, 2014-02-13 Who would have imagined that the hippies those long haired psychedelia influenced youth of the 1960s would have initiated a spiritual revolution that has transformed American Christianity If you are unfamiliar with the 1960s the counterculture the hippie movement and the Jesus People then this book will transport you to that era and introduce you to the generation and the decade that turned American culture upside down If you have read other books on the Jesus People this account will take you by surprise A refreshingly different narrative that unveils a storyline and characters not commonly known to have been associated with the movement this book argues that the Jesus People though often trivialized and stigmatized as a group of lost and vulnerable youth who strayed from the Fundamentalism of their childhood helped American Christianity negotiate a way forward in a post 1960s culture It examines the narrative of the Holy Spirit and the phenomenon called Pentecostalism Although utterly central the Jesus People's Pentecostalism has never been examined and their story has been omitted from the historiography of Pentecostalism This account uniquely redresses this omission **Get in the Go** Dr. Gwyneth Williams, 2011-09-26 The Kingdom of God has been the talk of the world since John the Baptist arrived on the scene to prepare the way for the Messiah After the baptism of Christ Jesus continued the message of John Repent for the Kingdom of Heaven is near Moves of God throughout history have begun with this message Jesus taught His disciples to pray Thy kingdom come thy will be done on earth as it is in heaven Whatever occurs on earth happens as a result of prayer and takes place in heaven first Heaven wants revival heaven desires miracles and we are the vehicles through which His Spirit works It is going to take people who carry great vision and passion for us to establish kingdom power and authority in our generation

The power and purpose of God has never changed nor has His strength weakened Every generation has relied on men and women of God to make visible the invisible presence of God through signs wonders and miracles The same Spirit that raised Christ from the dead is awaiting vessels people who will represent His cause to a searching world We have to go no further than our backyards to find a field awaiting harvest The marketplace is clamoring for success with meaning ternal meaning Neighborhoods are flourishing with young minds looking for leadership and nations are longing for a message of hope This is our generation and the command to Go remains the same We go in the name that is above all names Jesus The foundation for all that we do must be love The apostle Paul admonishes us by saying For in Christ Jesus neither circumcision nor uncircumcision has any value The only thing that counts is faith expressing itself through love Galatians 5 6 NIV Let our expression and our message be saturated with love Love covers over a multitude of sins 1 Peter 4 8b NIV Love never fails 1 Corinthians 13 8a NIV Developing a Strategy for Missions (Encountering Mission) J. D. Payne, John Mark Terry, 2013-09-15 In this addition to the highly acclaimed Encountering Mission series two leading missionary scholars offer an up to date discussion of missionary strategy that is designed for a global audience The authors focus on the biblical missiological historical cultural and practical issues that inform and guide the development of an effective missions strategy The book includes all the features that have made other series volumes useful classroom tools such as figures sidebars and case studies Students of global or domestic mission work and mission practitioners will value this new resource

Pentecostal Formation Cheryl Bridges Johns, 2010-11-01 The Pentecostal movement has been subject to some negative external assumptions In this enlightening and challenging book Cheryl Bridges Johns argues that in fact Pentecostals employ a powerful process of formation of catechesis which has enabled millions of believers to own and articulate the Christian story She engages dialectically with the work of Paulo Freire a specialist in education among the marginalized As well as looking more broadly at the nature of all catechesis there is also an attempt to move beyond the rationalism found in a praxis **Healthy Churches in a Sick World** Howard Foltz, 2002-11 **Working Your Way to the Nations** epistemology Jonathan Lewis, 1996-01-01 Ever since the Apostle Paul had a job making tents to support his work of spreading the gospel tentmakers have played an important role in the fulfillment of the Great Commission This workbook is a practical guide to following in Paul s footsteps Planting Churches in Muslim Cities Greg Livingstone, Gregory Livingstone, 1993-02 A blueprint for church planting in Muslim cities anywhere in the world that is biblical and culturally appropriate The experiences of 100 missionaries provide a guide to evangelizing and discipling Overcoming the World Missions Crisis Russell Penney, A wake up call to evangelicals to return to the biblical mandate and model for missions before we have no unique message to proclaim An alarming view of missions in the twenty first century Beyond the Local Church Sam Metcalf, 2015-09-25 God is raising up vibrant missional movements of Christians in a vast array of vocations disciple making ministries missions social activism and much more Mission leader Sam Metcalf gives biblical and missiological foundations

with Alligators, Prophets, and Theologians C. Peter Wagner, 2011-09-01 For the past half century C Peter Wagner has been at the leading edge of the key spiritual paradigm shifts that have been accompanied by major moves of the Holy Spirit In the 1960s the missionary movement in South America was at its peak and Dr Wagner was there In the 1970s he was a recognized authority in the church growth movement In the 1980s he taught a popular course at Fuller Seminary with Vineyard movement leader John Wimber that advocated praying healing for the sick spiritual mapping identificational repentance and spiritual warfare Dr Wagner coined the phrase Third Wave to describe this fresh move of the Holy Spirit the impact of which is still being felt today In the 1990s he became a leader of the New Apostolic Reformation and in the new millennium he has championed the Dominion Mandate adopting the Seven Mountain or 7M template for reclaiming the culture for God s kingdom For five decades Dr Wagner has led the church from one great move of God to the next riding the wave of the Spirit through changes he never imagined when he first answered God s call to ministry In Wrestling with Alligators Prophets and Theologians Wagner tells for the first time his personal story of ongoing transformation Readers will get a close up view of the seismic shifts in the church s recent history through the eyes of one of the only people to have seen it all unfold

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