
WAR PATH



On The War Path

Alanson Skinner



On The War Path:

The Red Man's on the Warpath R. Scott Sheffield, 2007-10-01 The red man s on the warpath The time has come for him to dig up the hatchet and join his paleface brother in his fight to make the world safe for the sacred cause of freedom and democracy Winnipeg Free Press May 1941 During the Second World War thousands of First Nations people joined in the national crusade to defend freedom and democracy High rates of Native enlistment and public demonstrations of patriotism encouraged Canadians to re examine the roles and status of Native people in Canadian society The Red Man s on the Warpath explores how wartime symbolism and imagery propelled the Indian problem onto the national agenda and why assimilation remained the goal of post war Canadian Indian policy even though the war required that it be rationalized in new ways The word Indian conjured up a complex framework of visual imagery stereotypes and assumptions that enabled English Canadians to explain the place of First Nations people in the national story Sheffield examines how First Nations people were discussed in both the administrative and public realms Drawing upon an impressive array of archival records newspapers and popular magazines he tracks continuities and changes in the image of the Indian before during and immediately after the Second World War Informed by current academic debates and theoretical perspectives this book will interest scholars in the fields of Native Newcomer and race relations war and society communications studies and post Confederation Canadian history Sheffield s lively style makes it accessible to a broader readership **Muggins on the Warpath** J. M. G. Wood, 1902 *With Redskins on the Warpath* Samuel Walkey, 1901 On The War-path Peter Pierce, Robin Gerster, 2016-10-18 This important anthology reveals the many ways in which going to war has formed a cultural bridge between Australia and the world From the Sudan in 1885 to Afghanistan in 2001 the connection of war to travel is illustrated in the observations of writers as varied as Banjo Paterson George Johnston Nancy Wake John Pilger Lily Brett and Peter Weir Selecting writings from combatants abroad as well as the reflections of sightseers who travel to foreign battlefields and war sites Robin Gerster and Peter Pierce reveal how the experience of war has both broadened and refined and sometimes distorted Australian views of the world Their lively collection crosses the boundaries between literature literary criticism travel writing war writing and cultural commentary **Down the Warpath to the Cedars** Mark R. Anderson, 2021-04-15 In May 1776 more than two hundred Indian warriors descended the St Lawrence River to attack Continental forces at the Cedars west of Montreal In just three days fighting the Native Americans and their British and Canadian allies forced the American fort to surrender and ambushed a fatally delayed relief column In Down the Warpath to the Cedars author Mark R Anderson flips the usual perspective on this early engagement and focuses on its Native participants their motivations battlefield conduct and the event s impact in their world In this way Anderson s work establishes and explains Native Americans centrality in the Revolutionary War s northern theater Anderson s dramatic deftly written narrative encompasses decisive diplomatic encounters political intrigue and scenes of brutal violence but is rooted in

deep archival research and ethnohistorical scholarship It sheds new light on the alleged massacre and atrocities that other accounts typically focus on At the same time Anderson traces the aftermath for Indian captives and military hostages as well as the political impact of the Cedars reaching all the way to the Declaration of Independence The action at the Cedars emerges here as a watershed moment when Indian neutrality frayed to the point that hundreds of northern warriors entered the fight between crown and colonies Adroitly interweaving the stories of diverse characters chiefs officials agents soldiers and warriors Down the Warpath to the Cedars produces a complex picture and a definitive account of the Revolutionary War s first Indian battles an account that significantly expands our historical understanding of the northern theater of the American Revolution **Annual Reports** ,1918 *University of California Publications in American Archaeology and Ethnology* ,1920 *Critically Sovereign* Joanne Barker,2017-03-30 Critically Sovereign traces the ways in which gender is inextricably a part of Indigenous politics and U S and Canadian imperialism and colonialism The contributors show how gender sexuality and feminism work as co productive forces of Native American and Indigenous sovereignty self determination and epistemology Several essays use a range of literary and legal texts to analyze the production of colonial space the biopolitics of Indianness and the collisions and collusions between queer theory and colonialism within Indigenous studies Others address the U S government s criminalization of traditional forms of Din marriage and sexuality the I upiat people s changing conceptions of masculinity as they embrace the processes of globalization Hawai i s same sex marriage bill and stories of Indigenous women falling in love with non human beings such as animals plants and stars Following the politics of gender sexuality and feminism across these diverse historical and cultural contexts the contributors question and reframe the thinking about Indigenous knowledge nationhood citizenship history identity belonging and the possibilities for a decolonial future Contributors Jodi A Byrd Joanne Barker Jennifer Nez Denetdale Mishuana Goeman J K haulani Kauanui Melissa K Nelson Jessica Bissett Perea Mark Rifkin Notes on the Eastern Cree and Northern Saulteaux Alanson Skinner,1912 **The Trickster: A Study In American Indian Mythology** Paul Radin,2015-11-06 The myth of the Trickster ambiguous creator and destroyer cheater and cheated subhuman and superhuman is one of the earliest and most universal expressions of mankind Nowhere does it survive in more starkly archaic form than in the voraciously uninhibited episodes of the Winnebago Trickster Cycle recorded here in full Anthropological and psychological analyses by Radin Ker nyi and Jung reveal the Trickster as filling a twofold role on the one hand he is an archetypal psychic structure that harks back to an absolutely undifferentiated human consciousness corresponding to a psyche that has hardly left the animal level Jung on the other hand his myth is a present day outlet for the most unashamed and liberating satire of the onerous obligations of social order religion and ritual Traditional Narratives of the Arikara Indians: Stories of Alfred Morsette, English translations ,1991-01-01 Until the late eighteenth century the Arikaras were one of the largest and most influential Indian groups on the northern plains For centuries they have lived along the Missouri River first in present South Dakota later in

what is now North Dakota Today they share the Fort Berthold Indian Reservation in North Dakota with the Mandans and Hidatsas Although their postcontact history and aspects of their culture are well documented Douglas R Parks s monumental four volume work Traditional Narratives of the Arikara Indians represents the first comprehensive attempt to describe and record their language and literary traditions Volumes 1 and 2 present transcriptions of 156 oral narratives in Arikara and include literal interlinear English translations Volumes 3 and 4 contain free English translations of those narratives making available for the first time a broad representative group of Arikara oral traditions that will be invaluable not only to anthropologists and folklorists but to everyone interested in American Indian life and literature The narratives cover the entire range of traditional stories found in the historical and literary tradition of the Arikara people who classify their stories into two categories true stories and tales Here are myths of ancient times legends of power bestowed historical narratives and narratives of mysterious incidents that affirm the existence today of supernatural power in the world along with tales of the trickster Coyote and stories of the risqué Stuwi and various other animals In addition there are accounts of Arikara ritualism prayers and descriptions of how personal names are bestowed and how the Death Feast originated **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology,1918 **Seneca Fiction, Legends, and Myths ...** Jeremiah Curtin,1918

Wigwam and War-path Alfred Benjamin Meacham,1875 From introduction The chapter in our National History which tells our dealings with the Indian tribes from Plymouth to San Francisco will be one of the darkest and most disgraceful in our annals Fraud and oppression hypocrisy and violence open high handed robbery and sly cheating the swindling agent and the brutal soldier turned into a brigand buying promotion by pandering to the hate and fears of the settlers avarice and indifference to human life and lust for territory all play their parts in the drama Except the Negro no race will lift up at the judgement seat such accusing hands against this nation as the Indian *American Indian Literature* Alan R. Velie,1991 A collection of Native American literature features myths tales songs memoirs oratory poetry and fiction from the present as well as the past **Indian Legends and Poems** Jean Elizabeth Ward,2008-09-04 For the cover of this presentation the author has made copies of actual American Indian drawings arranged them in a collage and completed it with an acrylic overpaint which was then antiqued to achieve the effect This book is a combination of poems by American Poet Laureate Jean Elizabeth Ward with such poems as Ozarks Blabbermouth Lissenbee added to a series of thirty Indian Legends by Margaret Bemister which was published in 1917 with an Indian Pronouncing Library to complete this book which children and adults alike will enjoy **The Conquering Tide** Ian W. Toll,2015-09-21 A New York Times Bestseller A beautiful blend of history and prose and proves again Mr Toll s mastery of the naval war narrative Wall Street Journal This masterful history encompasses the heart of the Pacific War the period between mid 1942 and mid 1944 when parallel Allied counteroffensives north and south of the equator washed over Japan s far flung island empire like a conquering tide concluding with Japan s

irreversible strategic defeat in the Marianas It was the largest bloodiest most costly most technically innovative and logistically complicated amphibious war in history and it fostered bitter interservice rivalries leaving wounds that even victory could not heal Often overlooked these are the years and fights that decided the Pacific War Ian W Toll s battle scenes in the air at sea and in the jungles are simply riveting He also takes the reader into the wartime councils in Washington and Tokyo where politics and strategy often collided and into the struggle to mobilize wartime production which was the secret of Allied victory Brilliantly researched the narrative is propelled and colored by firsthand accounts letters diaries debriefings and memoirs that are the raw material of the telling details shrewd judgment and penetrating insight of this magisterial history This volume continuing the marvelously readable dramatic narrative San Francisco Chronicle of Pacific Crucible marks the second installment of the Pacific War Trilogy which will stand as the first history of the entire Pacific War to be published in at least twenty five years Turtles Too Jean Elizabeth Ward,2008-08-11 A Turtle Book to be read first by parents choosing the poems for their children Turtle Poems by various authors American Indian Quotes Poet Laureate Jean Elizabeth Ward paying an homage to William Blake Carl Burns e e Cummings Amy Lowell Pablo Neruda Shakespeare Oscar Wilde nima Yushij Wen Tingyun and a song by Bob Dylan A 1921 book of Tortoise poems by D H Lawrence and a section of Barbara Anne The Pekingese Poet s Poems A delight for all ages **The Pima Indians** Frank Russell,1908 **Annual Report of the Bureau of Ethnology** Smithsonian Institution. Bureau of American Ethnology,1892

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