

How to Read the Bible

Plot in Biblical Narrative



Reading Biblical Narrative

William S. Kurz



Reading Biblical Narrative:

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In the Way of the Story Huw Thomas, 2021-12-08 You ll be doing all the work You ll be picking apart plots analyzing characters exploring the setting of biblical narratives and engaging with narrative levels and reader response theory And you ll be doing all the work This is a book about you the reader Drawing on narrative theory this book places readers in the way of the story reading biblical narrative through fresh eyes Using entertaining explanations of literary theory it liberates readers to read their own chosen Bible stories with a fresh understanding of how narratives work Practical activities will inspire the reader to develop their own understanding of stories and in doing so this book tackles hallowed and authoritarian interpretations that can sometimes get in the way of the story This is a book of clear explanation and practical application

The Poetics of Biblical Narrative Meir Sternberg, 1987-08-22 Meir Sternberg s classic study is an important book for those who seek to take the Bible seriously as a literary work Adele Berlin Prooftexts In a book to read and then reread Modern Language Review Meir Sternberg has accomplished an enormous task enriching our understanding of the theoretical basis of Biblical narrative and giving us insight into a remarkable number of particular texts Journal of the American Academy of Religion The result is a a brilliant work Choice distinguished both for his comprehensiveness and for the clearly avowed faith stance from which he understands and interprets the strategies of the biblical narratives Theological Studies The Poetics of Biblical Narrative shows in Adele Berlin s words more clearly and emphatically than any book I know that the Bible is a serious literary work a text manifesting a highly sophisticated and successful narrative poetics **Reading**

Biblical Poetry, 2001-01-01 A companion to Reading Biblical Narrative provides a holistic introduction to biblical poetry offering literary examples of how the poets of the bible created their works Original *Reading Biblical Narrative* Jan P. Fokkelman, 2019-05-21 This is an enormously instructive and practical hands on introduction for students of the Bible as literature by one of the world s leading exponents of Hebrew narrative technique Issues covered include introduction to the art of reading the narrator and his characters narrative structure narrative devices *Reading Biblical Narratives* Yaira Amit, 2001 Based on a series of lectures given in Israel Amit introduces the reader to the subtle ways of the biblical narrators

Covering issues of character plot development catchword association narration and dialogue she brings the biblical text to life helping the reader enter the stories from new vantage points How Children Read Biblical Narrative Melody Renee Briggs, 2017-05-31 How do children read the Bible This book makes a major contribution to this underexplored area by analyzing how children interpret Bible stories focused around an empirical investigation of one group of eleven to fourteen year old children and their readings of the Gospel of Luke The first section of the study establishes the nature of the text and the readers in this project exploring the Gospel of Luke as a narrative of Jesus birth life death and resurrection and then looking at the developmental traits of children as readers The next section offers a model account of how biblical scholars can investigate empirical readings of Scripture by describing the methods used to bring together one group of child readers and Luke The third section then analyzes the resulting multitude of interpretations that the children offered in their reading of the book concentrating on the key trends in their interpretive strategies It critiques the children s readings of Luke but it also points to some of the surprising and beneficial results of reading Luke using the interpretive strategies of a child

How to Read Bible Stories Daniel Marguerat, Yvan Bourquin, Marcel Durrer, 1999 A welcome supplement to the bestselling *How to Read the OT* and *How to Read the NT* indicating more recent developments in biblical studies especially in the area of narrative criticism Reading Luke-Acts William S. Kurz, 1993-01-01 This excellent book shows how literary criticism illuminates the Gospel of Luke and the Acts of the Apostles reclaiming them as Biblical narrative Kurz explores literary aspects such as implied authors or readers plot and assumed information or gaps Finally he traces the implications of reading Luke Acts as canonical Scripture and the merits of literary methods **Voices from Amsterdam** Martin Kessler, 1994 Reading the Bible as Literature Jeanie C. Crain, 2010-08-09 Reading the Bible as Literature provides the ideal entry point to the process of reading understanding and assessing what many recognize to be the important and powerful literature of the Bible Such reading holds potential for helping students understand literature generally and the Bible in itself The book introduces the tools of literary analysis including language and style the formal structures of genre narrative drama and poetry character study and thematic analysis The book emphasizes the act of reading itself focusing upon the whole text as it exists in its current form It invites an experiential entering into and reliving of the Bible s stories encourages analytical and holistic reading explores multiple interpretations and embraces a power of language originating in the mythological metaphorical and symbolic Above all the book seeks to return the Bible to the common reader and to build in that reader an appreciation for a collection of ancient literary texts often trivialized by competing theologies or marginalized by a relentless insistence upon fact science and history Back cover **Poetics and Interpretation of Biblical Narrative** Adele Berlin, 1983 Poetics the science of literature makes us aware of how texts achieve their meaning Poetics aids interpretation If we know how texts mean we are in a better position to discover what a particular text means This is a book which offers fundamental guidelines for the sensitive reading and understanding of biblical stories Back cover

How Bible Stories Work Leland Ryken, 2021-10-21 This is the first of a projected six volume series called Reading the Bible as Literature the second volume being Sweeter Than Honey Richer Than Gold An expert at exploring the intersection of the Bible and literature Ryken shows pastors and students and teachers of the Bible how to appreciate the craftsmanship and beauty of biblical narrative and how to interpret it correctly Dr Ryken goes one step further than merely explaining the genre of story he includes exercises to help students master this rich literary treasure *The Oxford Handbook of Biblical Narrative* Danna Nolan Fewell, 2016 The Oxford Handbook of Biblical Narrative is a state of the art anthology that highlights biblical narrative s aesthetic characteristics its ethical and religious appeal its organic qualities as communal literature its witness to social and political negotiation and its uncanny power to affect readers and hearers across disparate time frames and global communities *Reading Old Testament Narrative as Christian Scripture* Douglas S. Earl, 2017-03-03 Douglas Earl sets out a fresh perspective on understanding what is involved in reading Old Testament narrative as Christian Scripture Earl considers various narratives as examples that model different interpretive challenges in the form of exegetical ethical historical metaphysical and theological difficulties Using these examples the significance of interpretive approaches focused on authorial intention history of composition canonical context reception history and reading context are considered in conjunction with spiritual literary structuralist existential historical critical and ethical critical approaches Christian interpretation of Scripture as Scripture is shown to be an inherently ad hoc task understood as a rule governed practice in Wittgenstein s sense an established goal directed activity for which no method hermeneutical principle or critical perspective discovers meaning or generates good interpretation Good interpretation involves exploration of various construals of the world of the text using hermeneutics of tradition and critique of ideology Ricoeur The interpreter s task is to discern faithful readings and develop their significance in a given intellectual or cultural context The interpretation of Scripture and its appropriation is seen to involve wisdom in forming judgments on a case by case basis learned through examples and experience on what constitutes good interpretation and use Earl shows how traditional hermeneutics and contemporary critical resources suggest that history ethics and theology can rarely be read off Old Testament narrative but also how Christians can appropriate ethically and historically problematic books such as Joshua faithfully adopt a minimalist approach to 1 2 Samuel and embrace a Trinitarian reading of Genesis 1 **Biblical Narrative Learning** Tung Chiew Ha, 2015-10-02 Biblical narrative learning is a non critical educational approach for Christian communities with diverse learning backgrounds involving three sets of movement inquire and invent interpret and imagine inspire and imitate and impart It is grounded in humankind s universal capacity to teach and learn through stories and built on practices in narrative learning along with biblical narratives The Gospel of John provides a model for this interpretive process that continues the teaching of living in a loving relationship with God and one another John uses many literary devices to enhance an affective and reflective learning The literary devices create the familiar strange effect John s narrative fosters remembrance of the Story

and guides the learner to adequate faith in God It inculcates adequate faith to wait in suspense while the Jesus Story and our stories when they are remembered create new understanding and transform the life experiences of the person **Reader Responsibility** Edward Greenstein,2013-06-20 Taking a position of theoretical pluralism the author applies reading strategies derived from the New Criticism genre theory structuralism reader response theory and deconstruction to the same and to different narratives including the Tower of Babel the Binding of Isaac Joseph and his brothers the plagues in Egypt the death of Aaron s sons and the stories of Samson Ruth and Esther Engaging the Old Testament Dominick S. Hernández,2023-04-18 This introductory textbook invites students into the depths and riches of the Old Testament and shows the Old Testament s relevance for Christian readers Rising Latino evangelical Old Testament scholar Dominick Hernández demonstrates how to read Old Testament texts well and put the ancient written word into practice in our day and age Hernández shows that four core commitments put readers on the right trajectory for reading and applying the Old Testament to their lives 1 reading humbly 2 reading successively 3 reading entirely and 4 reading deliberately Students will learn how to become better readers of the text and how to read select Old Testament passages well paying attention to how the biblical authors used rhetorical techniques to provoke readers to action **The Art of Preaching Old Testament Narrative** Steven D. Mathewson,2021-06-15 A veteran pastor with thirty years of experience guides readers through a ten step process to preaching Old Testament narratives from text selection to delivery The first edition received a Christianity Today award of merit and a Preaching magazine Book of the Year award This edition now updated and revised throughout for a new generation includes a new chapter on how to preach Christ from the Old Testament and an exemplary sample sermon from Mathewson Foreword by Haddon W Robinson

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