

Puritan Political Ideas

EDITED BY EDMUND S. MORGAN



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Puritan Political Ideas 1558 1794

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Puritan Political Ideas 1558 1794:

Puritan Political Ideas Edmund S. Morgan, 2003-01-01 In this unique collection noted historian Edmund Morgan focuses upon three ideas that lay at the root of Puritan political theory and have had a continuing significance in our history calling covenant and the separate spheres of church and state The selections show the origin of these ideas in the writings of the early English Puritans before the colonization of America in seventeenth century New England and finally in new contexts in the eighteenth century One may read these documents as primary sources of Puritan thought per se as sources of American intellectual history or as sources of a political theory that flowered in the early years of the new constitutional republic from the Foreword *Puritan political ideas, 1558-1794* Edmund S. Morgan, 1966

The Genevan Reformation and the American Founding David W. Hall, 2005-01-01 In this provocative study David W Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars and perhaps even the founders themselves have understood Calvinism's insistence on human rulers tendency to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall's timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom *Habits of the Heart* Robert Neelly Bellah, 1985 Based on conversations with hundreds of Americans this volume reveals the self understanding of Americans as a people and as a nation

A Christian Perspective on Political Thought Stephen Charles Mott, 1993 The author seeks to advance the role of biblical and theological values in the political lives of individual Christians and the public discourse of American society He argues that Americans want to make choices in terms of standards of right and wrong but tend to lack the formulation of a theory

Calvin the Magistrate George J. Gatgounis, 2021-01-29 The legal and political scenario of Calvin's day involved upheavals deriving from the force of religion upon law Whole cities provinces and states came under Reformation influence ranging from quiet individual conversions to Protestantism to the hysteria of community iconoclasm The transformation of these societies however was not moving away from a religious worldview rather the transformation was a movement of one religion to another In Calvin's day secularism pluralism and religious toleration were nonexistent Europe was not in the thrall of the question Should religion in public life be tolerated but rather Which religion should be enforced to the banning of all others Calvin was a driven man but a valid question drove him What is the true religion And deriving from the central question were corollaries What law is right law and What government is right government Calvin's trek would lead him to answers Calvin concluded that substantively a correct political and legal system derives from the Bible and procedurally the system is applied by democratically elected officials checking and balancing one another and his views were consistent with a Reformation consensus

This Rebellious House Steven J. Keillor, 1996-10-03 Examining United States history from Columbus to Clinton Steven J Keillor disabuses us of the notion that our nation has ever been a

genuinely Christian one He focuses on various political economic and cultural policies or events the Civil War westward expansion that are now often cited to disprove or debunk Christianity *Essays on Religion and Human Rights* David Little,2015-03-26 This collection of essays addresses human rights in relation to the historical settings in which its language was drafted and adopted

Catholicism and Historical Narrative Kevin Schmiesing,2014-01-30 Stories about the past shape not only the way people think about history but also the way they act in the present Nowhere is this truer than in the area of religion which has been and continues to be a powerful motivating force in the lives of billions around the globe In this volume *Catholicism and Historical Narrative A Catholic Engagement with Historical Scholarship* contributors explore the way stories are constructed and show how a focus on Catholic figures and concerns challenges common understandings of important historical episodes and eras Editor Kevin Schmiesing has gathered a distinguished group of scholars who in various ways call into question conventional story lines by highlighting previously neglected Catholic ideas and individuals Built on ample evidence and employing keen insight each essay is the result of cutting edge research in fields ranging from historical research on Puritan New England and the antebellum South to the history of abortion to the twentieth century papacy Students and scholars of religious history Catholic historians and anyone interested in the intersection of religion and history will all find here much to interest and maybe even surprise in the chapters arguments concerning the deficiencies of history s dominant narratives The volume s focus on the history of Catholics in the United States makes it essential reading for anyone seeking to understand the place of Catholicism in the American story

The American Dream Cal Jillson,2016-11-18 Life liberty and the pursuit of happiness these words have long represented the promise of America a shimmering vision of a fruitful country open to all who come learn work save invest and play by the rules In 2004 Cal Jillson took stock of this vision and showed how the nation s politicians deployed the American Dream both in campaigns and governance to hold the American people to their program Full of startling ideas that make sense NPR s senior correspondent Juan Williams remarked Jillson s book offered the fullest exploration yet of the origins and evolution of the ideal that serves as the foundation of our national ethos and collective self image Nonetheless in the dozen years since *Pursuing the American Dream* was published the American Dream has fared poorly The decline of social mobility and the rise of income inequality to say nothing of the extraordinary social political and economic developments of the Bush and Obama presidencies have convinced many that the American Dream is no more This is the concern that Jillson addresses in his new book *The American Dream In History Politics and Fiction* which juxtaposes the claims of political social and economic elite against the view of American life consistently offered in our national literature Our great novelists from Nathaniel Hawthorne and Herman Melville to John Updike Philip Roth Toni Morrison and beyond highlight the limits and challenges of life the difficulty if not impossibility of the dream especially for racial ethnic and religious minorities as well as women His book takes us through the changing meaning and reality of the American Dream from the seventeenth century to the present day revealing a

distinct sustained separation between literary and political elite The American Dream Jillson suggests took shape early in our national experience and defined the nation throughout its growth and development yet it has always been challenged even rejected in our most celebrated literature This is no different in our day when what we believe about the American Dream reveals as much about its limits as its possibilities

American States of Nature Mark Somos,2019-04-01 American States of Nature transforms our understanding of the American Revolution and the early makings of the Constitution The journey to an independent United States generated important arguments about the existing condition of Americans in which rival interpretations of the term state of nature played a crucial role State of nature typically implied a pre political condition and was often invoked in support of individual rights to property and self defense and the right to exit or to form a political state It could connote either a paradise a baseline condition of virtue and health or a hell on earth This mutable phrase was well known in Europe and its empires In the British colonies state of nature appeared thousands of times in juridical theological medical political economic and other texts from 1630 to 1810 But by the 1760s a distinctively American state of nature discourse started to emerge It combined existing meanings and sidelined others in moments of intense contestation such as the Stamp Act crisis of 1765 66 and the First Continental Congress of 1774 In laws resolutions petitions sermons broadsides pamphlets letters and diaries the American states of nature came to justify independence at least as much as colonial formulations of liberty property and individual rights did In this groundbreaking book Mark Somos focuses on the formative decade and a half just before the American Revolution Somos investigation begins with a 1761 speech by James Otis that John Adams described as a dissertation on the state of nature and celebrated as the real start of the Revolution Drawing on an enormous range of both public and personal writings many rarely or never before discussed the book follows the development of America s state of nature discourse to 1775 The founding generation transformed this flexible concept into a powerful theme that shapes their legacy to this day No constitutional history of the Revolution can be written without it

Pugnacious Puritans Carl I. Hammer,2018-09-15 Hadley located on the Connecticut River at the far western frontier of the Massachusetts Bay Colony was settled from the colony of Connecticut to the south and early Hadley s social and economic relations with Connecticut remained very close The move to Hadley was motivated by religion and was a carefully planned removal It resulted from an important dispute within the church of Hartford and Hadley s earliest settlers continued to observe their very strict form of Puritanism which had evolved as the New England Way The settlers of Hadley also believed in a high degree of colonial independence from the Crown These beliefs combined with a high degree of internal cohesion and motivation in the early settlement enabled the community of Hadley despite its isolation and small size to play an unusually prominent and contentious role in three great crises which threatened the Bay Colony The first Episode examines the refuge given by Hadley at great risk and in defiance of the Crown to the important English Regicides Edward Whalley and William Goffe between 1664 and 1676 when the surviving Regicide Goffe was removed to Hadley s allies in

Hartford where he was sheltered before disappearing from the record The second Episode describes Hadley s divisive support for Increase Mather and John Davenport in opposing the Half Way Covenant a dispute which split the New England churches over baptismal practice and church polity The third Episode deals with an internal dispute within Hadley over the direction of the local school which then was caught up into the larger dispute over the Dominion of New England government imposed by the Crown after the suspension of the Bay s Charter Through the course of these troubles within the Bay Colony from the 1660s to the 1680s the initial internal solidarity of the town fractured and its original unity of purpose with the rest of Colony was eroded This secular declension led to Hadley s political decline from prominence into the pleasant but unremarkable village it is today

European Political Thought 1600-1700 W. M. Spellman,1999-01-05 The European seventeenth century saw the seeming resolution of two great conflicts Through the nightmares of the Thirty Years War and the British civil wars the murderous religious hatreds that had dominated the previous period finally burnt themselves out Extreme Protestants were defeated expelled contained or subordinated and Catholicism successfully re established itself through much of Europe as the dominant religion Dr Spellman studies all the great political theorists of the century dominated inevitably by Hobbes This book will be invaluable for anyone studying seventeenth century European history it allows those studying the thought of the period to understand the historical context and those studying the military and political events to understand their intellectual underpinning

Rethinking America John M. Murrin,2018-04-02 This volume brings together the seminal essays of John M Murrin on the American Revolution the United States Constitution and the early American Republic With an introduction by Andrew Shankman Rethinking America explains why a constitutional argument within the British Empire escalated to produce a revolutionary republic

History of American Political Thought Bryan-Paul Frost,Jeffrey Sikkenga,2003-01-01 Revised and updated this long awaited second edition provides a comprehensive introduction to what the most thoughtful Americans have said about the American experience from the colonial period to the present The book examines the political thought of the most important American statesmen activists and writers across era and ideologies helping another generation of students scholars and citizens to understand more fully the meaning of America This new second edition of the book includes new essays on Walt Whitman Lyndon Baines Johnson Ronald Reagan and Barack Obama Significant revisions and additions have also been made to many of the original essays increasing the breadth and depth of the collection

Roger Sherman and the Creation of the American Republic Mark David Hall,2012-11-06 One of leading figures of his day Roger Sherman was a member of the five man committee that drafted the Declaration of Independence and an influential delegate at the Constitutional Convention As a Representative and Senator in the new republic he had a hand in determining the proper scope of the national government s power as well as drafting the Bill of Rights In *Roger Sherman and the Creation of the American Republic* Mark David Hall explores Sherman s political theory and shows how it informed his many contributions to America s founding A close examination of Sherman s religious

beliefs provides insight into how those beliefs informed his political actions Hall shows that Sherman like many founders was influenced by Calvinist political thought a tradition that played a role in the founding generation s opposition to Great Britain and led them to develop political institutions designed to prevent corruption promote virtue and protect rights Contrary to oft repeated assertions that the founders advocated a strictly secular policy Hall argues persuasively that most founders believed Christianity should play an important role in the new American republic

To Live Ancient Lives Theodore Dwight Bozeman,2014-01-01 To Live Ancient Lives signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstated Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Magna Carta, Religion and the Rule of Law Robin Griffith-Jones,Mark Hill,2015-04-23 Jurists historians and theologians from five faiths and three continents examine the importance of Magna Carta s religious foundations

Political Theory Scott John Hammond,2008-11-30 Liberty Justice Nature Law First formulated millennia ago by the founding philosophers of the Western tradition these basic concepts of human thought remain central to our conception of ourselves our place in the world and our relationships with others that is our politics Readers encountering such broad political concepts their practical expressions in political movements and systems of government the ideas of influential ancient and modern political thinkers or simply familiar or unfamiliar catchphrases for which they would like a succinct yet informative explanation will welcome this accessible encyclopedic guide The major political concepts themes issues movements groups and schools that have developed over time and shaped our modern world appear here in all their diversity along with biographical entries and articles on the principal works of political theorists from Plato to John Rawls Further serious students and browsers alike will delight in the numerous entries on familiar quotations and political catchphrases from the banality of evil and Big Brother to the war of all against all

Puritans Among the Indians Alden T. Vaughan,Edward W Clark,2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history

Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption

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