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Punjab In Prosperity And Violence Administration Politics And Social Change 19471997

**Arnold P. Kaminsky, Roger D. Long
Ph.D.**



Punjab In Prosperity And Violence Administration Politics And Social Change 1947-1997:

Social History of Epidemics in the Colonial Punjab Sasha, 2014-08-28 Since the earliest times epidemics have broken out at regular intervals killing a large number of people They have presented peculiar problems both to the state and to the society The colonial India in general and the Punjab in particular were affected intermittently by epidemics The Punjab was one of the worst affected provinces of the colonial India in which several lakhs of people fell prey to the deadly epidemics Punjab was the wheat basket of the British empire and the leading recruitment centre for military service in British Indian army Due to its strategic and military importance the British handled the epidemics with great vigour However in their attempt to contain the epidemic the British impinged on the privacy and religious susceptibilities of the natives The present work discusses the role of the state in handling the epidemics and the response of the society to such measures Sasha The author is currently working as an Assistant Professor at Panjab University Chandigarh She did her doctorate in the faculty of Arts under UGC fellowship from the Panjab University She has to her credit several publications both in international and national journals on the issues of health medicine and society in the colonial period *Faith, Gender, and Activism in the Punjab Conflict* Mallika Kaur, 2020-01-14 Punjab was the arena of one of the first major armed conflicts of post colonial India During its deadliest decade as many as 250 000 people were killed This book makes an urgent intervention in the history of the conflict which to date has been characterized by a fixation on sensational violence or ignored altogether Mallika Kaur unearths the stories of three people who found themselves at the center of Punjab's human rights movement Baljit Kaur who armed herself with a video camera to record essential evidence of the conflict Justice Ajit Singh Bains who became a beloved people's judge and Inderjit Singh Jaijee who returned to Punjab to document abuses even as other elites were fleeing Together they are credited with saving countless lives Braiding oral histories personal snapshots and primary documents recovered from at risk archives Kaur shows that when entire conflicts are marginalized we miss essential stories stories of faith feminist action and the power of citizen activists **Sharing the Sacred** Anna Bigelow, 2010-01-28 Inter religious relations in India are notoriously fraught not infrequently erupting into violence This book looks at a place where the conditions for religious conflict are present but active conflict is absent Bigelow focuses on a Muslim majority Punjab town Malkerkotla where both during the Partition and subsequently there has been no inter religious violence With a minimum of intervention from outside interests Muslims Hindus and Sikhs have successfully managed conflict when it does arise Bigelow explores the complicated history of the region going back to its foundation by a Sufi saint in the fifteenth century Combining archival and interview material she accounts for how the community's idealized identity as a place of peace is realized on the ground through a variety of strategies As a story of peace in a region of conflict this study is an important counterbalance to many conflict studies and a corrective to portrayals of Islamic cultures as militant and intolerant This fascinating town with its rich history will be of interest to students and scholars of Islam South Asia and peace and conflict resolution **Ritual**

and Identity Klaus-Peter Köpping, Bernhard Leistle, Michael Rudolph, 2006 To which extent is ritual involved in the formation of collective and personal identities What are the mechanisms that are responsible for the mostly pre reflexive constitution of identity in ritual and equally important what are the strategies employed by social actors to actively influence and enhance these constitutive processes In order to find answers to these essential questions authors refer to case studies from their respective areas of field research such as Japan Morocco Taiwan Korea India and the Azores Köpping is professor of anthropology at the Institute of Ethnology at Heidelberg University and also guest professor at Goldsmith College London His research focusses on popular and folk religious practices in Japan through the lens of performance theories Leistle is a doctoral candidate at the Institute of Ethnology at Heidelberg University In his research focussing on Moroccan trance rituals he concentrates on theories of the phenomenology of perception

The Call of the Homeland Allon Gal, Athena S. Leoussi, Anthony David Smith, 2010 This book brings together an array of distinguished scholars to consider diaspora nationalism Through theoretical typological and case specific essays that discuss the Jewish Greek Armenian Irish Turkish Sikh Ukrainian Hindu Pentecostal and Muslim diasporas the book shows the varieties and qualities of attachment of diaspora communities to their ancestral homelands and the role that hostlands as well as the immigrants play in the form and intensity of these attachments Setting contemporary diaspora nationalisms in the context of globalisation with its ever developing methods of transportation and communication the book further shows the emergence of new concepts of diaspora new notions of being at home and away from home and of new ways of creating and sustaining ethnic networks and contact with the homeland such as the internet and tourism

PUNJAB IN PROSPERITY AND VIOLENCE, 2023

The Last Great Plague of Colonial India Natasha Sarkar, 2024-07-12 Plague has attained pandemic proportions on three occasions in recorded history It is within the context of the third modern pandemic that this book unfolds an outbreak which took over twelve million lives in India alone Natasha Sarkar examines for the first time the full social history of this extraordinary medical crisis in India at the end of the nineteenth century detailing the nature and progress of the disease within a complex colonial environment Deep seated colonial anxieties about governing India influenced and are disclosed in responses to the pandemic Disease carriers were identified and labelled and scapegoats stigmatized Western Imperialism and its developments in biomedicine clashed with older indigenous medical systems Sarkar also considers attitudes approaches and mentalities in indigenous Indian society She explores what individuals and communities made of the disease and how social prejudices surrounding it and its sufferers became increasingly heightened in a colonial environment The plague crisis reveals disparate heterogeneous voices across communities the contradictions of a multi religious multi lingual and multi cultural society The last great plague of Colonial India is thus portrayed in all its political social economic and demographic dimensions

India Today Arnold P. Kaminsky, Roger D. Long Ph.D., 2011-09-23 Containing almost 250 entries written by scholars from around the world this two volume resource provides current accurate and useful information on the politics

economics society and cultures of India since 1947 With more than a billion citizens almost 18 percent of the world s population India is a reflection of over 5 000 years of interaction and exchange across a wide spectrum of cultures and civilizations India Today An Encyclopedia of Life in the Republic describes the growth and development of the nation since it achieved independence from the British Raj in 1947 The two volume work presents an analytical review of India s transition from fledgling state to the world s largest democracy and potential economic superpower Providing current data and perspective backed by historical context as appropriate the encyclopedia brings together the latest scholarship on India s diverse cultures societies religions political cultures and social and economic challenges It covers such issues as foreign relations security and economic and political developments helping readers understand India s people and appreciate the nation s importance as a political power and economic force both regionally and globally **Punjab Journal of Politics**,2008 *Subaltern Urbanisation in India* Eric Denis,Marie-Hélène Zérah,2017-03-01 This volume decentres the view of urbanisation in India from large agglomerations towards smaller urban settlements It presents the outcomes of original research conducted over three years on subaltern processes of urbanization The volume is organised in four sections A first one deals with urbanisation dynamics and systems of cities with chapters on the new census towns demographic and economic trajectories of cities and employment transformation The interrelations of land transformation social and cultural changes form the topic of the land society belonging section based on ethnographic work in various parts of India Karnataka Himachal Pradesh Arunachal Pradesh and Tamil Nadu A third section focuses on public policies governance and urban services with a set of macro analysis based papers and specific case studies Understanding the nature of production and innovation in non metropolitan contexts closes this volume Finally though focused on India this research raises larger questions with regard to the study of urbanisation and development worldwide *A Guide to Intra-state Wars* Jeffrey S. Dixon,Meredith Reid Sarkees,2015-10-22 This title describes how civil war is defined and categorized and presents data and descriptions for nearly 300 civil wars waged from 1816 to the present Analyzing trends over time and regions this work is the definitive source for understanding the phenomenon of civil war **Emociones, poder y conflicto:** Juan Pablo Vázquez Gutiérrez (coordinador),2023 Una reflexi n multisituada sobre el creciente papel de las emociones en la vida social partiendo de una concepci n amplia de lo pol tico as como de los aportes del giro afectivo experimentado por las ciencias sociales en las ltimas d cadas **Social Sciences Research Journal** ,1999 **History and Ideology** J. S. Grewal,Indu Banga,1999 Contributed papers on Sikh history previously presented at the various sessions of Indian History Congress **Journal of the United Service Institution of India** United Service Institution of India,1998 *Vita e parole. La violenza e la discesa nell'ordinario* VEENA DAS,2024-10-01T00:00:00+02:00 Due eventi critici hanno profondamente segnato la storia indiana gli stupri di massa di donne in seguito alla Partizione del 1947 e il massacro di migliaia di sikh nel 1984 dopo l assassinio del primo ministro Indira Gandhi Questi episodi di violenza hanno lasciato un impronta indelebile nelle comunit colpite

insinuandosi nella vita quotidiana delle persone siano esse vittime o carnefici Ma in che modo la violenza discende nei recessi dell'ordinario Come diventa pratica giornaliera abituale locale Sulla base di ricerche etnografiche condotte tra i poveri di Delhi Veena Das interroga e insegue vite sconvolte e violate attraversate da conflitti familiari povertà e ingiustizia In un continuo intreccio tra corpi sofferenti e teorie filosofiche tra lutto e gioia infantile Das offre un'interpretazione innovativa della violenza come fenomeno che ridefinisce la soggettività il genere e il linguaggio che anche un'originale rielaborazione della filosofia di Wittgenstein e del suo concetto di ordinario

The Insurrection of Little Selves Aditya Nigam, 2006 The book takes a closer look at the phenomenon of the opportunism of minority cultures in the Indian context the Dalit and the Muslim and suggests that this might be the consequence of nationalism itself especially of postcolonial nationalisms For it is nationalism in fact which produces the minority problem in the first place BOOK JACKET

Transactions of the Institute of Indian Geographers, 2000

Vida e palavras Veena Das, 2020-07-06 Uma das etnógrafas de maior renome da atualidade Veena Das reúne um magnífico trabalho de campo e uma análise crítica aguda em um poderoso livro que traz uma significativa contribuição ao pensamento contemporâneo sobre a violência e como esta afeta a vida cotidiana A autora examina como estudos de caso a Partição da Índia de 1947 e o massacre dos sikhs em 1984 decorrente do assassinato de Indira Gandhi Tendo por ponto de partida uma grande investigação antropológica Das pergunta como a violência extrema de ambos os eventos adentrou os recessos do ordinário e aponta um novo entendimento de como a violência opera em sociedades e culturas ao redor do mundo

Indian Books in Print, 2003

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