# **Aimé Bonifas**

Translated by Claude R. Foster, Jr. and Mildred M. Van Sice



A FRENCH NATIONAL IN THE NAZI LABOR CAMPS

# Prisoner 20801 A French National In The Nazi Labor Camps

**Aimé Bonifas** 

#### Prisoner 20801 A French National In The Nazi Labor Camps:

Prisoner 20-801 Aimé Bonifas, 1987 Two kilometers from the Spanish border and freedom Bonifas was arrested The endless roll calls in wind and hail the dawn departure of those condemned to death the interminable burdensome hours that weighed upon us like a ball and chain We were crushed by the weight of our human condition Pastor Bonifas answer to the absence of God from the camps is Jesus love for humanity but he warns that despite the Christian promise the danger of totalitarianism is ever present Aim Bonifas was awarded the prestigious Otto Nuschke Prize in March 1987 in Berlin for his promotion of peace and understanding among nations American Book Publishing Record ,1987 Stephan Pabst, 2022-12-31 Kaum ein nationalsozialistisches Konzentrationslager hat nach 1945 eine derart vielf ltige Literatur hervorgebracht wie Buchenwald Zu ihr geh ren ideologisch bis heute umstrittene B cher wie der antifaschistische Beststeller Nackt unter W lfen die hochkanonischen Romane wie Sempr ns oder Kert sz weniger bekannte Romane wie Adlers Das Panorama oder Ferdinand Peroutkas Wolke und Walzer eine Flut vergessener grauer Bericht Literatur fr he Versuche einer soziologischen politischen oder psychologischen Deutung des Lagers Ebenso wie das Konzentrationslager Buchenwald selbst ist diese Literatur international Buchenwald versammelte Menschen aus fast allen L ndern Europas Viele von ihnen wurden aus politischen oder rassischen Gr nden deportiert die nationale Grenzen berschritten Die Literatur die aus dem Lager hervorging entstand also einerseits in nationalliterarischen Kontexten bezog sich aber andererseits auf ein transnationales Ereignis das sich mit transnationalen Fragen verband Die Literatur des Lagers Buchenwald I sst sich daher nicht einfach nationalliterarisch einhegen Trotzdem wies die Forschung in den letzten Jahren einen starken Zug zur nationalliterarischen Segmentierung auf was auch dazu f hrte dass sich die Wahrnehmung dar ber hinaus nur auf sehr wenige kanonische Werke beschrinkte Der vorliegende Band versammelt Beitrige ber die Literaturen die an der europ ischen Textgeschichte des Konzentrationslagers Buchenwald mitgeschrieben haben The National Union Catalogs, 1963-, 1964

Les protestants nimois durant les années noires Aimé Bonifas,1993 National Union Catalog ,1968 Includes entries The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University for maps and atlases Hoover Institution on War, Revolution, and Peace, 1969 Prisoner 20-801 Aimé Bonifas, 1987-01-01 Who's who in the They Shall Not Have Me (Ils Ne M'auront Pas) Jean Hélion, 1943 They Shall Not Have Me Jean East ,1983 Helion, 2014-06-03 The French painter Jean H lion s unique and deeply moving account of his experiences in Nazi prisoner of war camps prefigures the even darker stories that would emerge from the concentration camps This serious adventure tale begins with H lion's infantry platoon fleeing from the German army and warplanes as they advanced through France in the early days of the war The soldiers chant as they march and run They shall not have me but are quickly captured and sent to hard labor Writing in English in 1943 after his risky escape to freedom in the United States H lion vividly depicts the sights sounds and smells of the camps and shrewdly sizes up both captors and captured In the deep humanity humor and

unsentimental intelligence of his observations we can recognize the artist whose long career included friendships with the likes of Mondrian Giacometti and Balthus and an important role in shaping modern art movements H lion s picture of almost two years without his art is a self portrait of the artist as a man Prisoner 20 801 Aimé Bonifas,1983 They Shall Not Have Me the Capture Forced Labor and Escape of a French Prisoner of War Jean Helion,2015-08-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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