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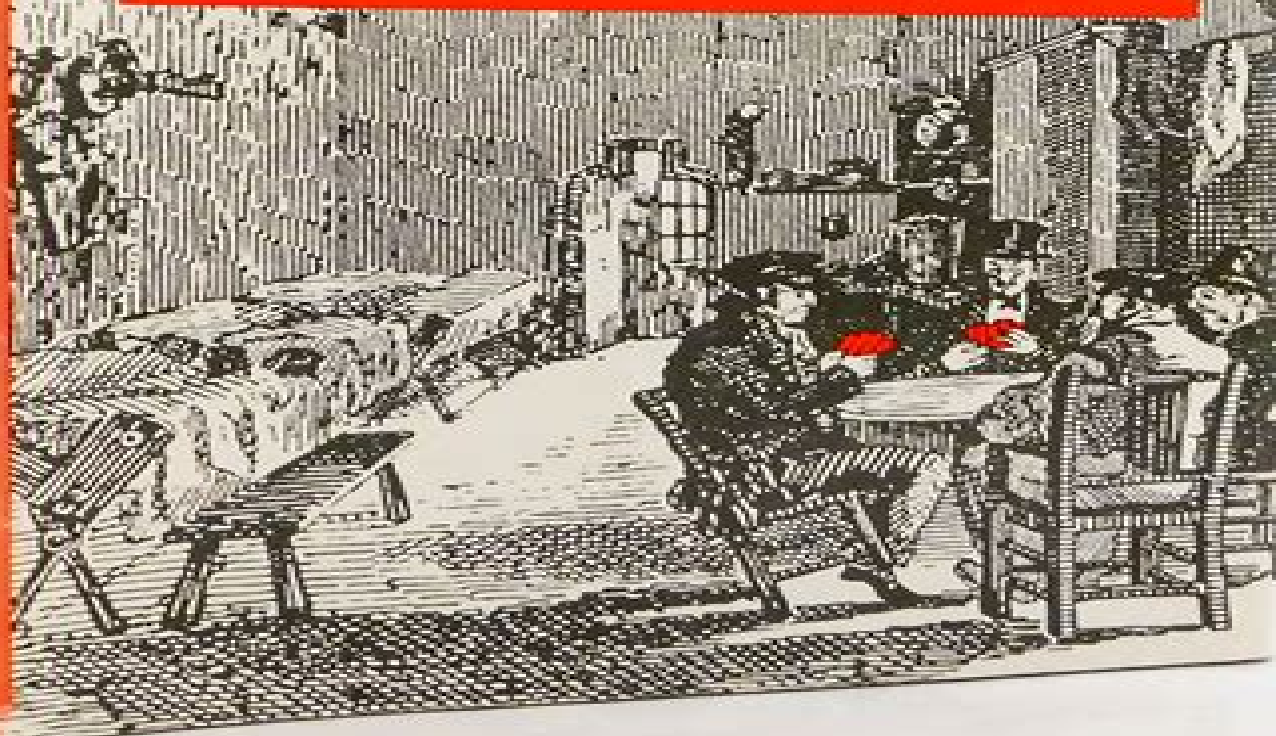
Prison Reform in Lancashire, 1700-1850

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Prison Reform in Lancashire, 1700-1850

A STUDY IN
LOCAL ADMINISTRATION

Margaret DeLacy



Prison Reform In Lancashire 1700 1850 A Study In Local Administration

Christopher Hamlin



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Prison Reform in Lancashire, 1700-1850 Margaret DeLacy,1986 **Bentham's Prison : A Study of the Panopticon Penitentiary** Janet Semple,1993-07-08 At the end of the eighteenth century Jeremy Bentham devised a scheme for a prison that he called the panopticon It soon became an obsession For twenty years he tried to build it in the end he failed but the story of his attempt offers fascinating insights into both Bentham s complex character and the ideas of the period Basing her analysis on hitherto unexamined manuscripts Janet Semple chronicles Bentham s dealings with the politicians as he tried to put his plans into practice She assesses the panopticon in the context of penal philosophy and eighteenth century punishment and discusses it as an instrument of the modern technology of subjection as revealed and analysed by Foucault Her entertainingly written study is full of drama at times it is hilariously funny at others it approaches tragedy It illuminates a subject of immense historical importance and which is particularly relevant to modern controversies about penal policy Government and Community in the English Provinces, 1700-1870 David Eastwood,1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long run development of the English state *The Oxford History of the Prison* Norval Morris,David J. Rothman,1998 Ranging from ancient times to the present a survey of the evolution of the prison explores its relationship to the history of Western criminal law and offers a look at the social world of prisoners over the centuries **Crime, Policing and Punishment in England, 1750-1914** David Taylor,1998-12-14 One of the fastest growing and most exciting areas of historical research in recent years has been the study of crime and the criminal The intrinsic fascination of the subject is enhanced by the fact that between the mid eighteenth century and early twentieth century the English criminal justice system was fundamentally transformed as a new disciplinary state emerged Drawing on recent research this book provides a comprehensive and up to date synthesis of these important changes *Penal Practice and Culture, 1500-1900* Paul Griffiths,Simon Devereaux,2003-11-12 The English were punished in many different ways in the five centuries after 1500 This collection stretches from whipping to the gallows and from the first houses of correction to penitentiaries Punishment provides a striking way to examine the development of culture and society through time These studies of penal practice explore violence cruelty and shame while offering challenging new perspectives on the timing of the decline of public punishment the rise of imprisonment and reforms of the capital code Children of the Laboring Poor Thomas Max Safley,2005 This volume provides fascinating new insights into the agency of the laboring poor in early modern Europe Based on more than 5 000 biographical accounts of orphans in the city of Augsburg it explores their responses to changing social and economic circumstances and their utilization of social

institutions and mores A Protestant Purgatory Laurie Throness,2016-12-05 How did the penitentiary get its name Why did the English impose long prison sentences Did class and economic conflict really lie at the heart of their correctional system In a groundbreaking study that challenges the assumptions of modern criminal justice scholarship Laurie Throness answers many questions like these by exposing the deep theological roots of the judicial institutions of eighteenth century Britain The book offers a scholarly account of the passage of the Penitentiary Act of 1779 combining meticulous attention to detail with a sweeping theological overview of the century prior to the Act But it is not just an intellectual history It tells a fascinating story of a broader religious movement and the people and beliefs that motivated them to create a new institution The work is original because it relies so completely on original sources It is mystical because it mingles heavenly with earthly justice It is authoritative because of its explanatory power Its anecdotes and insights poetry and song provide intriguing glimpses into another era strangely familiar to our own Of special interest to social and legal historians criminologists and theologians this work will also appeal to a wider audience of those who are interested in Christianity s impact on Western culture and institutions **Enlightenment and Religion** Knud Haakonssen,2006-11-02 This book makes a comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is quite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies The State: Historical and Political Dimensions Richard English,Charles Townshend,2012-10-12 Drawing on current debates on secessions within the United Kingdom this book analyses the British State today and looks at its place in the future Featuring original contributions from a variety of disciplines this study tackles the problem of defining and studying the state and looks at the role the nation state has played as the basic political unit in Europe and throughout the world *The State* Richard English,Charles Townshend,1999 Drawing on current debates on secessions within the United Kingdom this book analyses the British State today and looks at its place in the future Featuring original contributions from a variety of disciplines this study tackles the problem of defining and studying the state and looks at the role the nation state has played as the basic political unit in Europe and throughout the world **Law and Society in England 1750-1950** William Cornish,Stephen Banks,Charles Mitchell,Paul Mitchell,Rebecca Probert,2019-10-31 Law and Society in England 1750 1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in

which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law political science and social history

Radical Spaces Christina Parolin, 2010-12-01 RADICAL SPACES explores the rise of popular radicalism in London between 1790 and 1845 through key sites of radical assembly the prison the tavern and the radical theatre Access to spaces in which to meet agitate and debate provided those excluded from the formal arenas of the political nation the great majority of the population a crucial voice in the public sphere RADICAL SPACES utilises both textual and visual public records private correspondence and the secret service reports from the files of the Home Office to shed new light on the rise of plebeian radicalism in the metropolis It brings the gendered nature of such sites to the fore finding women where none were thought to gather and reveals that despite the diversity in these spaces there existed a dynamic and symbiotic relationship between radical culture and the sites in which it operated These venues were both shaped by and helped to shape the political identity of a generation of radical men and women who envisioned a new social and political order for Britain

British Romanticism and Prison Reform Jonas Cope, 2024-12-13 In eighteenth century Britain criminals were routinely whipped branded hanged or transported to America Only in the last quarter of the century with the War of American Independence and legal and sociopolitical challenges to capital punishment did the criminal justice system change resulting in the reformed prison or penitentiary meant to educate rehabilitate and spiritualize even hardened felons This volume is the first to explore the relationship between historical penal reform and Romantic era literary texts by luminaries such as Godwin Keats Byron and Austen The works examined here treat incarceration as ambiguous prison walls oppress and reinforce the arbitrary power of legal structures but can also heighten meditation intensify the imagination and awaken the conscience Jonas Cope skillfully traces the important ideological work these texts attempt to reconcile a culture devoted to freedom with the birth of the modern prison system that presents punishment as a form of rehabilitation Published by Bucknell University Press Distributed worldwide by Rutgers University Press

No Bond but the Law Diana Paton, 2004-10-29 The author analyzes punishment as a way to explore the dynamic of state formation in a colonial society making the transition from slavery to freedom

Albion's People John Rule, 2014-06-11 This second volume of John Rule's major two volume portrait of Georgian England is a comprehensive and authoritative survey of eighteenth century society incorporating the exciting new research findings of recent years It deals in turn with the upper class middling sort and lower orders with popular education religion and culture with standards of living in town and country and with crime punishment

and protest The book which is as rich and varied as the age it explores ends with an assessment of continuity and change across the century

Public Health and Social Justice in the Age of Chadwick Christopher Hamlin, 1998-02-13 A revisionist account of the story of the foundations of public health in industrial revolution Britain

British Military and Naval Medicine, 1600-1830 , 2015-06-29 Standing armies and navies brought with them military medical establishments shifting the focus of disease management from individuals to groups Prevention discipline and surveillance produced results and career opportunities for physicians and surgeons All these developments had an impact on medicine and society and were in turn influenced by them The essays within examine these phenomena exploring the imperial context nursing and medicine in Britain naval medicine as well as the relationship between medicine the state and society British Military and Naval Medicine challenges the notion that military medicine was in all respects a good thing The so called monopoly of military medicine and the authoritarian structures within the military were complex and at times successfully contested Sometimes changes were imposed that cannot be characterised as improvements British Military and Naval Medicine also points to opportunities for further research in this exciting field of study

John Jebb and the Enlightenment Origins of British Radicalism Anthony Page, 2003-03-30 A supporter of the American rebellion and advocate of radical ideas on religion philosophy education law medicine and politics John Jebb 1736 1786 provides an ideal case to examine the nature of radicalism in 18th century Britain Jebb began his career as a clergyman and academic at Cambridge in the 1760s and died as a doctor and leading figure among political reformers in Enlightenment London Profoundly influenced by David Hartley s attempt to combine a Christian theology of universal salvation with a materialist and determinist account of the mind Jebb s philosophical and religious radicalism inspired him to work tirelessly for reform This is the first modern extended study of his life While at Cambridge Jebb provoked strong conservative opposition to his religious views and proposals for academic reform Increasingly marginalized in church and university as a tide of loyalism swept the country in response to rebellion in America Jebb resigned as a clergyman and moved to London to work as a doctor As the American war dragged on with no end in sight a popular movement urging political reform developed Jebb became a leader of this movement and was instrumental in establishing a platform that called for universal suffrage and annual elections British radicals would continue to campaign for this platform until the mid 19th century

Inferior Politics Joanna Innes, 2009-10-08 Inferior Politics explores how social policy was created in Britain in a period when central government was not active in making it Despite the lack of consensus there was a lively and inclusive politics of social policy making in which inferior officers of government what we might call local authorities figured prominently

Unveiling the Power of Verbal Art: An Emotional Sojourn through **Prison Reform In Lancashire 1700 1850 A Study In Local Administration**

In a global inundated with monitors and the cacophony of fast communication, the profound power and psychological resonance of verbal beauty usually disappear in to obscurity, eclipsed by the continuous onslaught of sound and distractions. However, nestled within the musical pages of **Prison Reform In Lancashire 1700 1850 A Study In Local Administration**, a charming work of literary elegance that pulses with raw feelings, lies an unforgettable journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, that mesmerizing opus courses visitors on a mental odyssey, gently exposing the latent possible and profound influence stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is main subjects, dissect its captivating publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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