

# ETHICAL PRINCIPLES

## **Autonomy**

Respect for an individuals right to make their own decisions

## **Beneficence**

The quality of doing good

## **Fidelity**

Loyalty and promise to an individual

## **Justice**

Fair and equal treatment for all

## **Non-maleficence**

Never doing harm to any individual

## **Veracity**

Honesty when dealing with an individual

# Principles Of Ethics

**Herbert Spencer**



## Principles Of Ethics:

**Principles of Ethics** Paul W. Taylor, 1975      **The Principles of Ethics** Herbert Spencer, 1892      *The Principles of Ethics* Herbert Spencer, 1899      **The Principles of Information Ethics** Richard James Severson, 1997 Severson begins with an introductory chapter in which he presents his model of principled ethics followed by four chapters on each one of these guiding principles respect for intellectual property the principle of fair representation privacy and the principle of nonmaleficence The book is written in an accessible manner avoiding the technical jargon of ethics and making a simple straightforward case for the supportive value of ethical principles in the sometimes confusing moral world of the information age Includes many illustrations and case studies      **Principles of Biomedical Ethics** James F. Childress, 1983      **The Principles of Ethics, Vol. 1 of 2** Herbert Spencer, 2015-06-24 Excerpt from *The Principles of Ethics* Vol 1 of 2 The divisions of which this work consists have been published in an irregular manner Part I was issued in 1879 Part IV in 1891 Parts II and III forming along with Part I the first volume were issued in 1892 and Parts V and VI concluding the second volume were along with Part IV issued in 1893 The reasons for this seemingly eccentric order of publication primarily caused by ill health will be found stated in the respective prefaces of the parts and the volumes as originally published but as the contained explanations are no longer needed I now suppress them with the exception of the first which has a permanent significance It was there said that the establishment of rules of conduct on a scientific basis is a pressing need Now that moral injunctions are losing the authority given by their supposed sacred origin the secularization of morals is becoming imperative Those who reject the current creed appear to assume that the controlling agency furnished by it may safely be thrown aside those who defend the current creed allege that in the absence of the guidance it yields no guidance can exist divine commandments they think the only possible guides Dissenting from both of these beliefs my primary purpose has been to show that apart from any supposed supernatural basis the principles of Ethics have a natural basis In the two volumes which here follow this natural basis is set forth and its corollaries elaborated About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      **Principles of Health Care Ethics** Richard Edmund Ashcroft, Angus Dawson, Heather Draper, John McMillan, 2007-06-29 Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK respected worldwide for their work in medical ethics *Principles of Health Care Ethics* Second Edition is a standard resource for students professionals and academics wishing to understand current and future issues in healthcare ethics With a distinguished international panel of contributors working at

the leading edge of academia this volume presents a comprehensive guide to the field with state of the art introductions to the wide range of topics in modern healthcare ethics from consent to human rights from utilitarianism to feminism from the doctor patient relationship to xenotransplantation This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon Emeritus Professor of Medical Ethics at Imperial College London and former editor of the Journal of Medical Ethics the leading journal in this field Developments from the First Edition include The focus on Four Principles Method is relaxed to cover more different methods in health care ethics More material on new medical technologies is included the coverage of issues on the doctor patient relationship is expanded and material on ethics and public health is brought together into a new section     Decoding the Ethics Code Celia B. Fisher,2003-06-17 Decoding the Ethics Code A Practical Guide for Psychologists introduces psychologists to the 2002 American Psychological Association s Ethical Principles of Psychologists and Code of Conduct The book helps psychologists apply the Ethics Code to the constantly changing scientific professional and legal realities of the discipline Author Celia B Fisher addresses the revised format choice of wording aspirational rationale and enforceability of the code and puts these changes into practical perspective for psychologists The book provides in depth discussions of the foundation and application of each ethical standard to the broad spectrum of scientific teaching and professional roles of psychologists This unique guide helps psychologists effectively use ethical principles and standards to morally conduct their work activities avoid ethical violations and most importantly preserve and protect the fundamental rights and welfare of those whom they serve     *The Principles of Ethics* Borden Parker Bowne,1892     **The Principles of Ethics: Justice** Herbert Spencer,1893     **The Principles of Ethics. Vol. 2** Herbert Spencer,1897     *Principles and Practice of Morality* Ezekiel Gilman Robinson,1895     Principles of ethics Herbert Spencer,1902     **A Study of Ethical Principles** James Seth,1898     **The Principles of Ethics** Herbert Spencer,1978     The Principles of Moral Science Walter McDonald,1903     **Legal and Ethical Issues for Health Professionals** George D. Pozgar,2005 Legal and Ethical Issues for Health Professionals is a guide to aid in the resolution of ethical dilemmas with legal implications This comprehensive reference provides both the student and practicing health care professional with an overview of the ethical and legal issues that face health care providers today The reader will better understand ethical dilemmas and learn how to evaluate and distinguish between the rightness and wrongness of alternative courses of action when faced with complicated problems to solve BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved     *The Elements of Ethics for Professionals* W. Brad Johnson,Charles R. Ridley,2008-10-14 From the authors of Elements of Mentoring this handy guide pulls the existing research on the delicate balance of professional ethics into one concise source Johnson and Ridley explore seventy five of the most important and pithy truths for supervisors in all fields including questions of integrity loyalty justice respect and delivering one s best in the business environment The authors delve into all aspects of ethical conduct including Excellence in the workplace Dignity

respect Compassion for co workers Coercion power Self reliance and fidelity Ethical decision making and morality Succinct and comprehensive with examples and takeaway advice The Elements of Ethics for Professionals is a must have for any professional or business leader striving to create an ethical workplace     Militancy Versus Civilization Alfred W. Tillett,1915

**Principles of Ethics** Antonio Rosmini,1988 Principles of Ethics Rosmini s first great work in the field of moral philosophy looks to the light of reason as the objective basis of moral action The subjective foundation of such action is the act of will by which we accept what the light of reason places before us Acknowledge what you know for what you know it to be thus becomes the ultimate self evident expression of moral obligation To acknowledge willingly what in fact we know is th essence of morality

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