

# **Opera Et Cetera**

Oliver S. Pickering, Veronica M. O'Mara

#### **Opera Et Cetera:**

Opera Et Cetera Ciaran Carson.1996 Writing Home Elmer Kennedy-Andrews, 2008 The idea of place and of being displaced is a powerful leit motif in Northern Irish poetry It is here explored in depth from the 1960s to the present day Ideas of home place and identity have been continually guestioned re imagined and re constructed in Northern Irish poetry Concentrating on the period since the outbreak of the Troubles in the late 1960s this study provides a detailed consideration of the work of several generations of poets from Hewitt and MacNeice to Fiacc and Montague to Simmons Heaney Mahon and Longley to Muldoon Carson Paulin and McGuckian to McDonald Morrissey Gillisand Flynn It traces the extent to which their writing represents a move away from concepts of rootedness and towards a deterritorialized poetics of displacement mobility openness and pluralism in an era of accelerating migration and globalisation In the new readings of place inherited maps are no longer reliable and home is no longer the stable ground of identity but seems instead to be always where it is not The crossing of boundaries and the experience of diaspora open up new understandings of the relations between places a new sense of the permeability and contingency of cultures and new concepts of identity and home Professor ELMER KENNEDY ANDREWS teaches in the Department of English at the University of Ulster **Memories of the Opera** Giulio Gatti-Casazza, 2018-01-01 In these vivid and anecdotal memoirs Giulio Gatti Casazza one of the twentieth century s most successful impresarios tells of his long reign in two of the world's most famous opera houses a decade at La Scala in Milan followed by twenty seven years at the Metropolitan Opera in New York With an inimitable tone Gatti relates an astonishing wealth of history including an impressive cast of personal friends numbering Verdi Puccini Debussy and many more Gatti s memoirs are totally unimpeded either by time or by their sheer content recollecting in extraordinary detail his earliest musical experiences that led to a lifelong inspiration Most remarkable is Gatti s never failing self awareness always appreciative of his role in cultural history but never boastful of his talents He commits his memories of opera s golden age to Continuity and Change in Irish Poetry, 1966–2010 Eric paper he says only for posterity and they serve posterity well Falci, 2012-07-30 In this book Eric Falci reshapes the story of Irish poetry since the 1960s He shows how polemical arguments concerning the role of poetry in 1960s Ireland evolve into a set of formal and compositional strategies for emerging Irish poets in the mid 1970s and beyond His study presents a cohesive picture of the relationship between Northern Irish poetry from the Republic of Ireland since World War II and traces the lineage of lyric practice from a unique historical perspective At the same time it recontextualizes late twentieth century Irish poetry within the long Irish poetic tradition places Irish writing more accurately within the field of postwar Anglophone poetry and offers a new account of lyric s critical capacities Of interest to Irish studies and twentieth century poetry specialists this book provides a much needed guide to some of the most inventive and notable poetry written in the past forty years **Tongue of Water, Teeth of Stones** Jonathan Hufstader, 2021-12-14 In a 1984 lecture on poetry and political violence Seamus Heaney remarked that the

idea of poetry was itself that higher ideal to which the poets had unconsciously turned in order to survive the demeaning conditions Jonathan Hufstader examines the work of Heaney and his contemporaries to discover how poems combining conscious technique with unconscious impulse work as aesthetic forms and as strategies for emotional survival In his powerful study Hufstader shows how a number of contemporary Northern Irish poets including Seamus Heaney Derek Mahon Michael Longley Paul Muldoon Tom Paulin Ciar n Carson and Medbh McGuckian explore the resources of language and poetic form in their various responses to cultural conflict and political violence Focusing on both style and social contexts Hufstader explores the tension between solidarity and art between the poet's need to belong and to rebel He believes that an understanding of the power of lyric points towards an understanding of the source of social violence and of its cessation

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