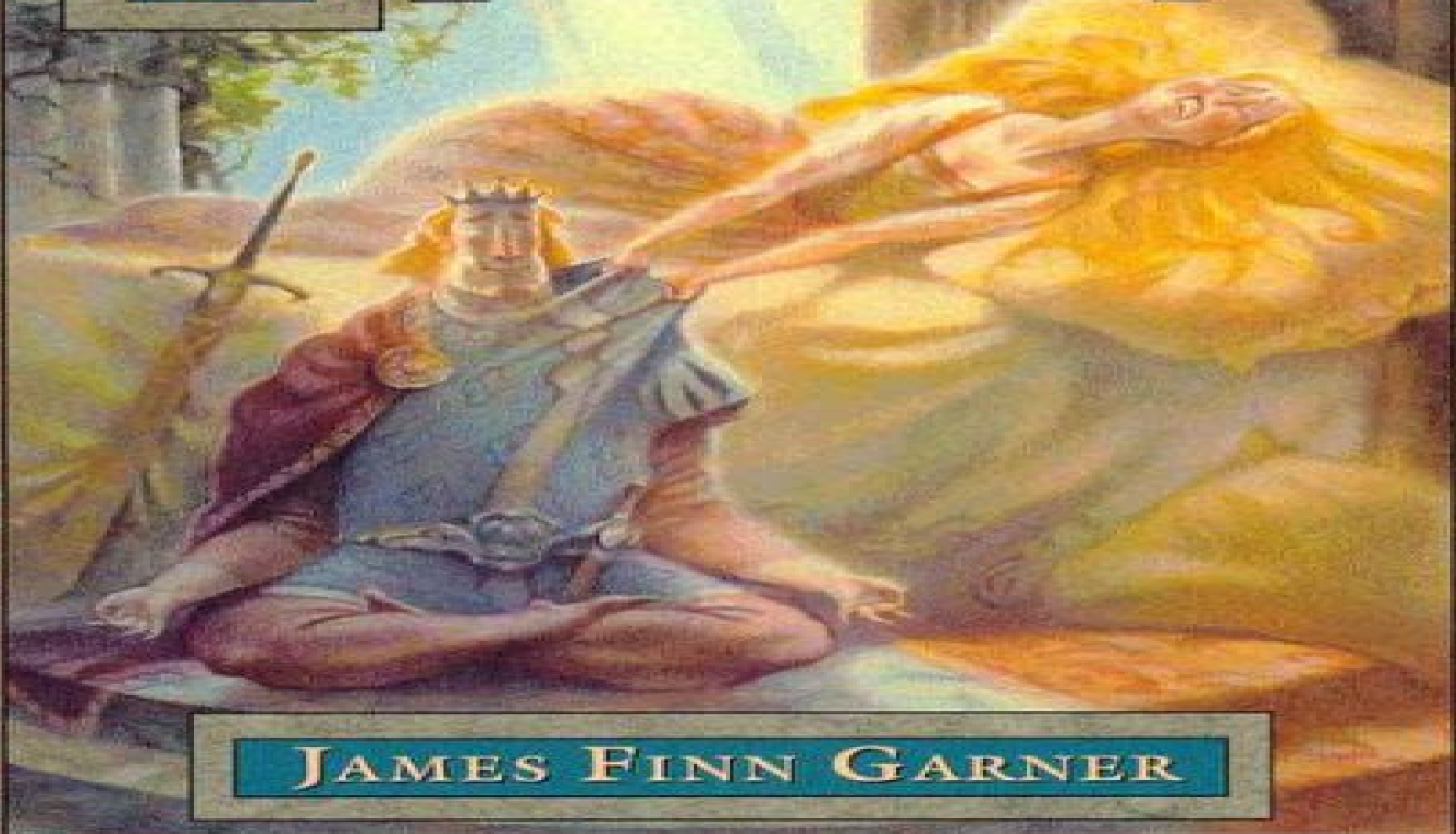


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Folktales Retold Amie A. Doughty,2015-03-14 Folktales and fairy tales are living stories as part of the oral tradition they change and evolve as they are retold from generation to generation In the last thirty years however revision has become an art form of its own with tales intentionally revised to achieve humorous effect send political messages add different cultural or regional elements try out new narrative voices and more These revisions take all forms from short stories to novel length narratives to poems plays musicals films and advertisements The resulting tales paint the tales from myriad perspectives using the broad palette of human creativity This study examines folktale revisions from many angles drawing on examples primarily from revisions of Western European traditional tales such as those of the Grimm Brothers and Charles Perrault Also discussed are new folktales that combine traditional storylines with commentary on modern life The conclusion considers how revisionists poke fun at and struggle to understand stories that sometimes made little sense to start with Marvelous Geometry Jessica Tiffin,2009-04-19 Explores self consciousness and metafictional awareness in modern fairy tale and its expression across literary fairy tale popular fairy tale and fairy tale film In *Marvelous Geometry* Jessica Tiffin argues that within twentieth and twenty first century Western literature there exists a diverse body of fairy tale texts that display a common thread of metafictional self awareness The narrative pattern of these texts is self conscious overtly structured variously fantastical and Tiffin argues easily recognized and interpreted by modern audiences In this broadly comparative study she explores contemporary fairy tale fictions found in modern literature and live action and animated film and television to explore fairy tale s ability to endlessly reinvent itself and the cultural implications of its continued relevance Tiffin s skilled analysis draws on the critical fields of postmodernism narratological analysis stucturalism feminism and

performativity without relying solely on any one perspective She considers important fairy tale retellings such as the feminist revisions of Angela Carter the postmodern narratives of A S Byatt as well as fairy tales written for children by James Thurber She also investigates both popular and high art films contrasting Cocteau and Neil Jordan to Hollywood romances and Disney and analyzes the differences between animated features and live action productions Finally Tiffin uses a case study of the recent successful Shrek films to situate the fairy tale in the twenty first century as an endlessly adaptable folk narrative that self consciously and affectionately reflects generic structures and significant cultural assumptions Marvelous Geometry covers a wide range of familiar and unfamiliar primary texts from a novel and fruitful perspective Tiffin s focus on the metafictional nature of the fairy tale turns readers attention to the genre s narrative structure and aesthetic qualities without ever losing sight of the fairy tale s sociocultural impact as powerful marvelous narrative Scholars of literary and fairy tale studies will enjoy Tiffin s expansive analysis

The Pleasures of Metamorphosis Lucy Fraser, 2017-06-05 Analysis of the mermaid in Japanese and English fairy tales through the framework of pleasure Lucy Fraser s *The Pleasures of Metamorphosis* Japanese and English Fairy Tale Transformations of *The Little Mermaid* explores Japanese and English transformations of Hans Christian Andersen s 1837 Danish fairy tale *The Little Mermaid* by focusing on pleasure as a means to analyze the huge variety of texts that transform a canonical fairy tale such as Andersen s Fraser examines over twenty Japanese and English transformations including literary texts illustrated books films and television series This monograph also draws upon criticism in both Japanese and English meeting a need in Western fairy tale studies for more culturally diverse perspectives Fraser provides a model for critical cross cultural fairy tale analysis in her examination of the journey of a single fairy tale across two languages The book begins with the various approaches to reading and writing fairy tales with a history of *The Little Mermaid* in Japanese and English culture Disney s *The Little Mermaid* and Studio Ghibli s *Ponyo on the Cliff by the Sea* are discussed as examples that simulate pleasurable physical experiences through animation s tools of music and voice and visual effects of movement and metamorphosis Fraser then explores the literary effects of the fairy tale by male authors such as Oscar Wilde Tanizaki Jun ichiro and Abe Kobo who invoke familiar fairy tale conventions and delineate some of the pleasures of what can be painful enchantment with a mermaid or with the fairy tale itself The author examines the portrayals of the mermaid in three short stories by Matsumoto Yuko Kurahashi Yumiko and Ogawa Yoko engaging with familiar fairy tales reference to fairy tale research and reflections on the immersive experience of reading Women characters and authors are also hyperaware of the possible meanings of Andersen s *The Little Mermaid* and of the fairy tale itself furthering the discussion with Nonaka Hiiragi s novel *Ningyo hime no kutsu* and D di s novel *Sento no ningyo hime to majo no mori* as well as an episode of the science fiction television series *Dark Angel* Fraser concludes that the pleasure framework is useful for a cross cultural study of creative engagements with and transformations of a particular fairy tale Few studies have examined Japanese fairy tale transformations to the extent that Fraser has presenting fascinating information

that will intrigue fairy tale scholars and those wanting to learn more about the representation of pleasure behind the imaginative and fantastical

When Dreams Came True Jack Zipes, 2013-08-21 For centuries fairy tales have been a powerful mode of passing cultural values onto our children and for many these stories delight and haunt us from cradle to grave But how have these stories become so powerful and why Until now we have lacked a social history of the fairy tale to frame our understanding of the role it plays in our lives With the publication of *When Dreams Came True* Jack Zipes fills this gap and shifts his focus to the social and historical roots of the classical tales With coverage of the most significant writers and their works in Europe and North America from the sixteenth century to the beginning of the twentieth century *When Dreams Came True* is another important contribution by the master of fairy tales From the French Charles Perrault to the American L Frank Baum and the German Hermann Hesse Zipes explores the way in which particular authors used the genre of the fairy tale to articulate their personal desires political views and aesthetic preferences in their particular social context At the core of this magical tour through the history of the fairy tale is Zipes desire to elucidate the role that the fairy tale has assumed in the civilizing process the way it imparts values norms and aesthetic taste to children and adults His journey takes us to the familiar and the exotic in the great classical tales by Perrault the Brothers Grimm and Hans Christian Andersen and in such fascinating works as *Pinocchio* *The Thousand and One Nights* *The Happy Prince* and *The Wonderful Wizard of Oz* Throughout Zipes reveals the historical dimensions of the tales and demonstrates their continuing relevance in our lives today

Happily Ever After Jack Zipes, 2013-08-21 First Published in 1997 *Happily Ever After* is Jack Zipes s latest work on the fairy tale Moving from the Renaissance to the present and between different cultures this book addresses Zipes s ongoing concern with the fairy tale its impact on children and adults its role in the socialisation of children as well as the future of the fairy tale on the big and little screen Here are Straparola s sixteenth century *Puss in Boots* and a 1922 film of the story *Hansel and Gretel* and child abuse the *Pinocchio* of Collodi and of Walt Disney AN ardent champion of children s literature and children s culture Zipes writes also about oral tradition and the rise of storytelling throughout the world But behind each of his essays lies the key question that all fairy tales will raise what does it tale to bring about happiness And is happiness only to be found in fairy tales

Language Through the Looking Glass Marina Yaguello, 1998 To play with language is to break its rules disrupt its patterns exploit its weak points Thus paradoxically puns and spoonerisms neologisms and slogans reveal and highlight the patterns to which discourse conforms patterns which reflect the linguistic competence of language speakers Only those who have linguistics competence can play with it thus language games and the poetic use of language are underpinned by unconscious use of linguistic analysis Using Lewis Carroll s *Alice* as a starting point Marina Yaguello takes the reader on an unconventional voyage around language charting the major themes of linguistics on the way She shows that we can come to an understanding of language in general and of particular languages through exploring the devices of humour word games and poetry devices which reveal the unconscious linguist in all of us The result is an

entertaining but rigorous introduction to language and linguistics for non specialists and students alike **Cultural Studies 11.3** Lawrence Grossberg, Della Pollock, 2012-11-12 This intriguing issue represents the truly international and interdisciplinary nature of contemporary work in cultural studies Cultural Studies has reflected the discipline in becoming ever more global in scope and perspective **Gay TV and Straight America** Ron Becker, 2006 Drawing on political and cultural indicators to explain the sudden upsurge of gay material on prime time network television in the 1990s this book brings together analysis of relevant Supreme Court rulings media coverage of gay rights battles debates about multiculturalism concerns over political correctness and more **The Michigan Alumnus** , 1994 In volumes 1-8 the final number consists of the Commencement annual **The Wizard of Oz as American Myth** Alissa Burger, 2014-09-24 Since the publication of L Frank Baum's The Wonderful Wizard of Oz in 1900 authors filmmakers and theatrical producers have been retelling and reinventing this uniquely American fairy tale This volume examines six especially significant incarnations of the story Baum's original novel the MGM classic The Wizard of Oz 1939 Sidney Lumet's African American film musical The Wiz 1978 Gregory Maguire's novel Wicked The Life and Times of the Wicked Witch of the West 1995 Stephen Schwartz and Winnie Holzman's Broadway hit Wicked A New Musical 2003 and the SyFy Channel miniseries Tin Man 2007 A close consideration of these works demonstrates how versions of Baum's tale are influenced by and help shape notions of American myth including issues of gender race home and magic and makes clear that the Wizard of Oz narrative remains compelling and relevant today **Modern Mass Tourism** Julio Aramberri, 2010-11-23 Broadly speaking academic tourism research comes in two main shapes why and how to Both traditions seem unable to ever meet and their trajectory reminds of scissors agape This title argues that tourism research finds itself in a serious scissors crisis It reflects on how the crisis came about and looks at its effect on the real world **Philosophy of Religion** Mr. Rohit Manglik, 2023-08-23 In this book we will study about arguments for the existence of God the problem of evil faith reason and religious experience *Over the Hill Without a Paddle* Richard Cutler, 2000-08-02 In this wonderful collection of short funny pieces Richard Cutler covers the gamut from nostalgia to conjecture on such topics as clowns cholesterol and calling in sick to the supervisory voice mail Along the way he sharpens his wit on exercise politicians road rage souvenir shopping while traveling light and women's attraction to hand held power tools He reports on place and people names profanity free TV holiday traditions guy things and old fashioned etiquette And he offers his experiences with gene pool backup old wives tales women's fashions and the storage thereof following RV's and flying steerage class The careful reader will discover such incidental insights as his theory of why Eskimos gave up kissing for rubbing noses and what the young Marquis de Sade's nanny said that may have suggested all those weird ideas But the casual reader will learn something too And not just that the author has entirely too much time on his hands Interspersed among these views of the passing scene are subtle indications that paddles or not we may all of us be headed up the creek So to speak **Political Correctness** The New York Times Editorial Staff, 2019-12-15 The contemporary

definition of political correctness did not begin to enter the cultural consciousness of Americans until the 1980s Allan Bloom's criticism of higher education in *The Closing of the American Mind* sparked a conflict that has been continually discussed satirized and rehashed With the election of President Trump in 2016 came a reenergized attack on P C culture and a new wave of cultural critique in film television comedy and literature The New York Times articles collected in this volume cover the defining and redefining of political correctness since its inception and suggest how this contentious concept may develop into the future Media literacy questions and terms are included to further engage readers with the collection

Memoirs of the Literary and Philosophical Society of Manchester Literary and Philosophical Society of Manchester, 1790 *Memoirs of the Literary and Philosophical Society of Manchester*, 1790

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