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DEMOSTHENES ON THE FALSE EMBASSY (ORATION 19)

EDITED WITH INTRODUCTION AND COMMENTARY

Douglas M. MacDowell

On The False Embassy Oration 19 Edited With Introduction And Commentary

Christina-Panagiota Manolea

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Isokrates: The Forensic Speeches (Nos. 16-21) David Whitehead, 2022-04-21 The Athenian Isokrates 436 338 BC is well known for his long career as an educator and pundit but originally he wrote forensic speeches i e for delivery in court Six of them survive five from Athens one from Aigina on issues including assault fraud and inheritance Here for the first time after a General Introduction they are presented and analysed in depth as a self contained group The Greek text and a facing English translation both new are augmented by commentaries which juxtapose this material with other surviving writers in the genre and with Isocrates own later output In the process too the speeches historical background personnel legal context rhetorical strategies and all other relevant topics are explored The Oxford Handbook of Demosthenes Gunther Martin, 2019 As a speechwriter orator and politician Demosthenes captured embodied and shaped his time This Handbook explores the many facets of his life work and time giving particular weight to his social and historical context and thereby illustrating the interplay and mutual influence between his rhetoric and the environment from which it emerged of Alexandria Bruce Karl Braswell, 2017-06-30 Modern studies of Pindar have largely neglected ancient scholarship on the poet This is not entirely by chance since the almost 1000 pages of the scholia vetera on the odes presuppose an acquaintance with the language and conventions of the Hellenistic grammarians who commented on the Pindaric texts While the scholia have not undeservedly been criticized for containing a sizeable amount of dross they have nevertheless preserved the comments of major figures of Alexandrian scholarship such as Aristarchos and Didymos whose interpretations are not only of historical interest but can often contribute to a better understanding of ancient texts The Pindaric scholarship of Aristarchos was the subject of two special studies both of which appeared as long ago as 1883 while Didymos has fared even less well The only collection of the remains of his Pindar commentary was published by Moritz Schmidt in his 1854 edition of all the fragments of the grammarian known to him This was based on Boeckh's partial edition of the Pindar scholia published in 1819 The present edition which draws on Drachmann's critical edition not only offers a revised Greek text but also an English translation with explanatory notes and full indices An extensive introduction which situates Didymos in the scholarship of late Ptolemaic Alexandria includes the first modern critical catalogue of all the works which are expressly attributed to him While the present work is primarily addressed to advanced students and professional classicists it is hoped that the presentation will ease the entry of others into the fascinating field of ancient scholarship which has now established itself as a special discipline <u>The winnowing oar - New Perspectives in Homeric Studies</u> Christos Tsagalis, Andreas Markantonatos, 2017-10-10 In the wake of recent advances in the treatment of longstanding problems pertaining to the interpretation of Homeric poetry this volume brings together cutting edge research from a cohort of acclaimed scholars on Homer and the Homeric Hymns The variety of topics covered spans the entire field of Homeric philology the methods and solutions provided for a new edition of the Odyssey the puzzle of the relation between the festival of the Panathenaea and the

Homeric text the disclosure of the meaning of notorious cruces pertaining to arcane formulas the two emblematic heroes of the Iliad and the Odyssey Achilles and Odysseus Homeric poetics the range and use of repetition in a traditional medium the composition of the Homeric epics the Apologoi and Cyclic Narrative as well as the Homeric Hymns to Hermes and Aphrodite

Greek Rhetoric of the 4th Century BC Evangelos Alexiou, 2020-06-08 The interaction between orator and audience the passions and distrust held by many concerning the predominance of one individual but also the individual s struggle as an advisor and political leader these are the quintessential elements of 4th century rhetoric As an individual personality the orator draws strength from his audience while the rhetorical texts mirror his own thoughts and those of his audience as part of a two way relationship in which individuality meets opposes and identifies with the masses For the first time this volume systematically compares minor orators with the major figures of rhetoric Demosthenes and Isocrates taking into account other findings as well such as extracts of Hyperides from the Archimedes Palimpsest Moreover this book provides insight into the controversy surrounding the art of discourse in the rhetorical texts of Anaximenes Aristotle and especially of Isocrates who took up a clear stance against the philosophy of the 4th century The Greek World, 479-323 BC Simon Hornblower, 2002 The Greek World 479 323 BChas been an indispensable guide to classical Greek history since its first publication Simon Hornblower has comprehensively re written and revised his original text bringing it up to date for a new generation of readers The extensive changes include two important new chapters Argos and the Peloponnesian War the incorporation of further primary sources more than thirty new illustrations the insertion of user friendly subheadings a completely updated bibliography With valuable coverage of the broader Mediterranean world in which Greek culture flourished as well as close examination of Athens Sparta and the other great city states of Greece itself this third edition of a classic work is a more essential read than ever before Brill's Companion to the Reception of Homer from the Hellenistic Age to Late Antiquity Christina-Panagiota Manolea, 2021-12-06 Brill's Companion to the Reception of Homer from the Hellenistic Age to Late Antiquity presents a comprehensive account of the afterlife of the Homeric corpus Twenty chapters written by a range of experts in the field show how Homeric poems were transmitted disseminated adopted analysed admired or even criticized across diverse intellectual environments from the late 4th century BCE to the 5th century CE The volume explores the impact of Homer on Hellenistic prose and poetry the Second Sophistic the Stoics some Christian writers and the major Neoplatonists showing how the Greek paideia continued to flourish in new contexts Stasis and Stability Benjamin Gray, 2015-08-20 The continued vitality of the Greek city polis in the centuries after the Peloponnesian War has now been richly demonstrated by historians But how does that vitality relate to the prominence in the same period of both civic unrest or stasis and utopian political thinking In order to address this question this volume uses exile and exiles as a lens for investigating the later Classical and Hellenistic polis and the political ideas which shaped it The issue of the political and ethical status of exile and exiles necessarily raised fundamental questions about civic inclusion and exclusion

closely bound up with basic ideas of justice virtue and community This makes it possible to interpret the varied evidence for exile as a guide to the complex dynamic ecology of political ideas within the later Classical and post Classical civic world including both taken for granted political assumptions and more developed political ideologies and philosophies In the course of its investigation Stasis and Stability discusses the rich evidence for varied forms of expulsion and reintegration of citizens of poleis across the Mediterranean analysing the full range of relevant civic institutions practices and debates It also investigates civic activity and ideology outside the polis addressing the complex and diverse political organization agitation and ideas of exiles themselves Using this evidence the volume develops an argument that the rich Greek civic political culture and political thought of this period were marked by significant extremes contradictions and indeterminacies in ideas about the relative value of solidarity and reciprocity self sacrifice and self interest Those features of the polis political culture and political thought are integral to explaining both civic unrest and civic flourishing both stasis and stability Athens and Boiotia Roy van Wijk, 2024-01-25 Radically revises widely held assumptions about the relationship between the Athenians and Boiotians in the Archaic and Classical period Democratic Law in Classical Athens Michael Gagarin, 2020-03-17 The democratic legal system created by the Athenians was completely controlled by ordinary citizens with no judges lawyers or jurists involved It placed great importance on the litigants rhetorical performances Did this make it nothing more than a rhetorical contest judged by largely uneducated citizens that had nothing to do with law a criticism that some including Plato have made Michael Gagarin argues to the contrary contending that the Athenians both controlled litigants performances and incorporated many other unusual features into their legal system including rules for interrogating slaves and swearing an oath The Athenians Gagarin shows adhered to the law as they understood it which was a set of principles more flexible than our current understanding allows The Athenians also insisted that their legal system serve the ends of justice and benefit the city and its people In this way the law ultimately satisfied most Athenians and probably produced just results as often as modern legal systems do Comprehensive and wide ranging Democratic Law in Classical Athens offers a new perspective for viewing a legal system that was democratic in a way only the Athenians could achieve

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Commentary on Demosthenes Against Leptines Christos Kremmydas,2012-01-19 Against Leptines is one of the most important speeches delivered by Demosthenes It argues against the abolishment of all honorific exemptions at leiai from festival liturgies in the city of Athens Kremmydas commentary features an extensive introduction Greek text and a facing English translation Social Memory in 4th-century Athenian Public Discourse Bernd K. Steinbock,2005 Civic Obligation and Individual Liberty in Ancient Athens Peter Liddel,2007-10-11 A fresh approach to the old problem of the nature of individual liberty in ancient Athens Using modern political theory as a springboard Peter Liddel argues that the ancient Athenians held liberty to consist of the substantial obligations political financial and military of citizenship

Narrators, Narratees, and Narratives in Ancient Greek Literature René Nünlist, Angus M. Bowie, Irene de Jong, 2017-07-31 This is the first in a series of volumes which together will provide an entirely new history of ancient Greek narrative literature Its organization is formal rather than biographical It traces the history of central narrative devices such as the narrator and his narratees time focalization characterization description speech and plot It offers not only analyses of the handling of such a device by individual authors but also a larger historical perspective on the manner in which it changes over time and is put to different uses by different authors in different genres. The first volume lays the foundation for all volumes to come discussing the definition and boundaries of narrative and the roles of its producer the narrator and recipient the narratees Decrees of Fourth-Century Athens (403/2-322/1 BC): Volume 1, The Literary Evidence, 2020-03-05 Decree making is a defining aspect of ancient Greek political activity it was the means by which city state communities went about deciding to get things done This two volume work provides a new view of the decree as an institution within the framework of fourth century Athenian democratic political activity Volume 1 consists of a comprehensive account of the literary evidence for decrees of the fourth century Athenian assembly Volume 2 analyses how decrees and decree making by offering both an authoritative source for the narrative of the history of the Athenian demos and a legitimate route for political self promotion came to play an important role in shaping Athenian democratic politics Peter Liddel assesses ideas about and the reality of the dissemination of knowledge of decrees among both Athenians and non Athenians and explains how they became significant to the wider image and legacy of the Athenians **Divided Power in Ancient Greece** Alberto Esu, 2024 This book examines the division of power in the Ancient Greek city states of the Classical and Hellenistic periods revealing Ancient Greek political decision making to be a multi layered system of delegation and legal control The Book Review Digest, 2003 Wie die Athener ihre Vergangenheit verhandelten Katharina Wojciech, 2022-04-19 In der athenischen

Demokratie waren Reden ein zentraler Bestandteil der gemeinsamen Erinnerungskultur W hrend die epitaphioi logoi die Sternstunden der athenischen Myth Historie feierten wurde allerdings in den Reden die die Tagespolitik bestimmten die gesamte Bandbreite der Erinnerungen angesprochen Erfolge wie Misserfolge wurden diskutiert rekonstruiert die Sicht auf sie ver ndert und an die aktuelle politische Situation angepasst In der Studie werden die Vermittlungskontexte der Volksversammlung und der Gerichte in den Mittelpunkt gestellt und die in engerem Sinne politischen Argumentationsstrategien die auf die rezente sowie weiter entfernte Vergangenheit aufbauten untersucht Die ffentliche Darstellung der gemeinsamen Vergangenheit erweist sich hier als ein steter Verhandlungsprozess zwischen pers nlichen Anliegen des Redners und den Bed rfnissen der Gemeinschaft der das Verh ltnis zwischen Erinnerungspflicht und Vergessen Wahrheit und L ge Kollektiv und Individuum sowie Gegenwart und Zukunft immer wieder aufs Neue bestimmte Die Auseinandersetzung mit Geschichte mittels Rede spiegelt deshalb in besonderer Weise die auf ffentliche Streitkultur fu ende athenische Demokratie The Politics of Orality Craig Richard Cooper, 2007 This volume represents the sixth in the series on Orality and Literacy in the Ancient Greek and Roman Worlds The present work comprises a collection of essays that explore the tensions and controversies that arise as a society moves from an oral to literate culture Part 1 deals with both Homeric and other forms of epic part 2 explores different ways in which texts and writing were manipulated for political ends Part 3 and 4 deals with the controversies surrounding the adoption of writing as the accepted mode of communication whereas some segments of society began to privilege writing over oral communication others continued to maintain that the latter was superior Part 4 looks at the oral elements of Athenian Law

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