

MAPS OF EXPERIENCE

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WILLIAM DEANE PALMER

Maps Of Experience The Anchoring Of Land To Story In Secwepemc Discourse

Andie Diane Palmer



Maps Of Experience The Anchoring Of Land To Story In Secwepemc Discourse:

Maps of Experience Andie Diane Palmer, 2005-01-01 In many North American indigenous cultures history and stories are passed down not by the written word but by oral tradition In *Maps of Experience* Andie Diane Palmer draws on stories recorded during travels through Secwepemc or Shuswap hunting and gathering territory with members of the Alkali Lake Reserve in Interior British Columbia Palmer examines how the various kinds of talk allow knowledge to be carried forward reconstituted reflected upon enriched and ultimately relocated by and for new interlocutors in new experiences and places *Maps of Experience* demonstrates how the Secwepemc engagement in the traditional practices of hunting and gathering create shared lived experiences between individuals while recreating a known social context in which existing knowledge of the land may be effectively shared and acted upon When the narratives of fellow travellers are pooled through discursive exchange they serve as what can be considered a map of experience providing the basis of shared understanding and social relationship to territory Palmer's analysis of ways of listening and conveying information within the Alkali Lake community brings new insights into indigenous language and culture as well as to the study of oral history ethnohistory experimental ethnography and discourse analysis

Maps of Experience Andie Diane Palmer, 2005 In many North American indigenous cultures history and stories are passed down not by the written word but by oral tradition In *Maps of Experience* Andie Diane Palmer draws on stories recorded during travels through Secwepemc or Shuswap hunting and gathering territory with members of the Alkali Lake Reserve in Interior British Columbia Palmer examines how the various kinds of talk allow knowledge to be carried forward reconstituted reflected upon enriched and ultimately relocated by and for new interlocutors in new experiences and places *Maps of Experience* demonstrates how the Secwepemc engagement in the traditional practices of hunting and gathering create shared lived experiences between individuals while recreating a known social context in which existing knowledge of the land may be effectively shared and acted upon When the narratives of fellow travellers are pooled through discursive exchange they serve as what can be considered a map of experience providing the basis of shared understanding and social relationship to territory Palmer's analysis of ways of listening and conveying information within the Alkali Lake community brings new insights into indigenous language and culture as well as to the study of oral history ethnohistory experimental ethnography and discourse analysis

Secwépmc People, Land, and Laws Marianne Ignace, Ronald E. Ignace, 2017-10-31 *Secwépmc People Land and Laws* is a journey through the 10 000 year history of the Interior Plateau nation in British Columbia Told through the lens of past and present Indigenous storytellers this volume detail how a homeland has shaped Secwépmc existence while the Secwépmc have in turn shaped their homeland Marianne Ignace and Ronald Ignace with contributions from ethnobotanist Nancy Turner archaeologist Mike Rousseau and geographer Ken Favrholtz compellingly weave together Secwépmc narratives about ancestors deeds They demonstrate how these stories are the manifestation of Indigenous laws stsq'ey for social and moral conduct among humans

and all sentient beings on the land and for social and political relations within the nation and with outsiders Breathing new life into stories about past transformations the authors place these narratives in dialogue with written historical sources and knowledge from archaeology ethnography linguistics earth science and ethnobiology In addition to a wealth of detail about Secw pemc land stewardship the social and political order and spiritual concepts and relations embedded in the Indigenous language the book shows how between the mid 1800s and 1920s the Secw pemc people resisted devastating oppression and the theft of their land and fought to retain political autonomy while tenaciously maintaining a connection with their homeland ancestors and laws An exemplary work in collaboration Secw pemc People Land and Laws points to the ways in which Indigenous laws and traditions can guide present and future social and political process among the Secw pemc and with settler society

Encyclopedia of Case Study Research Albert J. Mills, Gabrielle Durepos, Elden Wiebe, 2010 This is the authoritative reference work in the field An interdisciplinary set it investigates the extensive history design and methods of case study research

Respect and Responsibility in Pacific Coast Indigenous Nations E. N. Anderson, Raymond Pierotti, 2022-10-12 This book examines ways of conserving managing and interacting with plant and animal resources by Native American cultural groups of the Pacific Coast of North America from Alaska to California These practices helped them maintain and restore ecological balance for thousands of years Building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology The core of the book consists of Native American testimony myths tales speeches and other texts which are treated from an ecological viewpoint The focus on animals and in depth research on stories especially early recordings of texts set this book apart The book is divided into two parts covering the Northwest Coast and California It then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops It discusses how the survival of these cultures functions in the contemporary world as First Nations demand recognition and restoration of their ancestral rights and resource management practices

The Languages and Linguistics of Indigenous North America Carmen Dagostino, Marianne Mithun, Keren Rice, 2023-09-05 This handbook provides broad coverage of the languages indigenous to North America with special focus on typologically interesting features and areal characteristics surveys of current work and topics of particular importance to communities The volume is divided into two major parts subfields of linguistics and family sketches The subfields include those that are customarily addressed in discussions of North American languages sounds and sound structure words sentences as well as many that have received somewhat less attention until recently tone prosody sociolinguistic variation directives information structure discourse meaning language over space and time conversation structure evidentiality pragmatics verbal art first and second language acquisition archives evolving notions of fieldwork Family sketches cover major language families and isolates and highlight topics of special value to communities engaged in work on language maintenance documentation and revitalization

ExtrACTION Kirk Jalbert, Anna Willow, David Casagrande, Stephanie Paladino, 2017-06-26 This timely volume examines

resistance to natural resource extraction from a critical ethnographic perspective Using a range of case studies from North Central and South America Australia and Central Asia the contributors explore how and why resistance movements seek to change extraction policies evaluating their similarities differences successes and failures A range of ongoing debates concerning environmental justice risk and disaster sacrifice zones and the economic cycles of boom and bust are considered and the roles of governments free markets and civil society groups re examined Incorporating contributions from authors in the fields of anthropology public policy environmental health and community based advocacy ExtrACTION offers a robustly argued case for change It will make engaging reading for academics and students in the fields of critical anthropology public policy and politics as well as activists and other interested citizens *Extracting Home in the Oil Sands* Clinton Westman, Tara Joly, Lena Gross, 2019-12-06 The Canadian oil sands are one of the world s most important energy sources and the subject of global attention in relation to climate change and pollution This volume engages ethnographically with key issues concerning the oil sands by working from anthropological literature and beyond to explore how people struggle to make and hold on to diverse senses of home in the region The contributors draw on diverse fieldwork experiences with communities in Alberta that are affected by the oil sands industry Through a series of case studies they illuminate the complexities inherent in the entanglements of race class Indigeneity gender and ontological concerns in a regional context characterized by extreme extraction The chapters are unified in a common concern for ethnographically theorizing settler colonialism sentient landscapes and multispecies relations within a critical political ecology framework and by the prominent role that extractive industries play in shaping new relations between Indigenous Peoples the state newcomers corporations plants animals and the land *The Routledge Handbook of Health Tourism* Melanie Kay Smith, László Puczkó, 2016-11-10 The Routledge Handbook of Health Tourism provides a comprehensive and cutting edge overview of the philosophical conceptual and managerial issues in the field of health tourism with contributions from more than 30 expert academics and practitioners from around the world Terms that are used frequently when defining health tourism such as wellbeing wellness holistic medical and spiritual are analysed and explored as is the role that health and health tourism play in quality of life enhancement wellbeing life satisfaction and happiness An overview is provided of health tourism facilities such as thermal waters spas retreats and wellness hotels and the various challenges inherent in managing these profitably and sustainably Typologies are given not only of subsectors of health tourism and related activities but also of destinations such as natural landscapes historic townscapes or individual resources or attractions around which whole infrastructures have been developed Attention is paid to some of the lifestyle changes that are taking place in societies which influence consumer behaviour motivations and demand for health tourism including government policies regulations and ethical considerations This significant volume offers the reader a comprehensive synthesis of this field conveying the latest thinking and research The text is international in focus encouraging dialogue across disciplinary boundaries and areas of study and will be an

invaluable resource for all those with an interest in health tourism *A First Nations Perspective* Steven Kelly, 2025-05-30

This book is an extrapolation of the research I conducted for my doctoral thesis about my people's struggle to come to terms with native title claim processes in which we are required to prove our connection to land, culture and kin. This book offers a compelling and profound journey of Nanda people's existence over time. It gives a robust understanding of the kinship and culture of my family group. It differs from others in the same field as it has been produced from an insider's perspective; it is about my family who are of the Murchison region of Western Australia. The book presents the ways in which my family continues to hold strong connection to kin and Country through traditional practices that have survived and flourished regardless of colonialism. This has been achieved through the privileging of my family's lived experiences and perceptions as told by Elders. In addition, I focus on the small details of our everyday lives to capture aspects of Country and kin. Further insider positioning is incorporated in a critically reflexive way based on auto ethnographic accounts. Each chapter of the book focuses on particular ideas that were developed over the course of the study. The research provides examples of the historical and contemporary struggle of this Nanda family group's survival and recognition as traditional owners in a native title claim. Particular themes were recurrent features in many of my conversations with Elders. The theme of identity pertaining to how members of this family group identify with each other and with others was consistent throughout the process and is based on the love and respect between family members. Readers interested in Australian history, anthropology, cultural studies and Indigenous studies will appreciate this book.

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