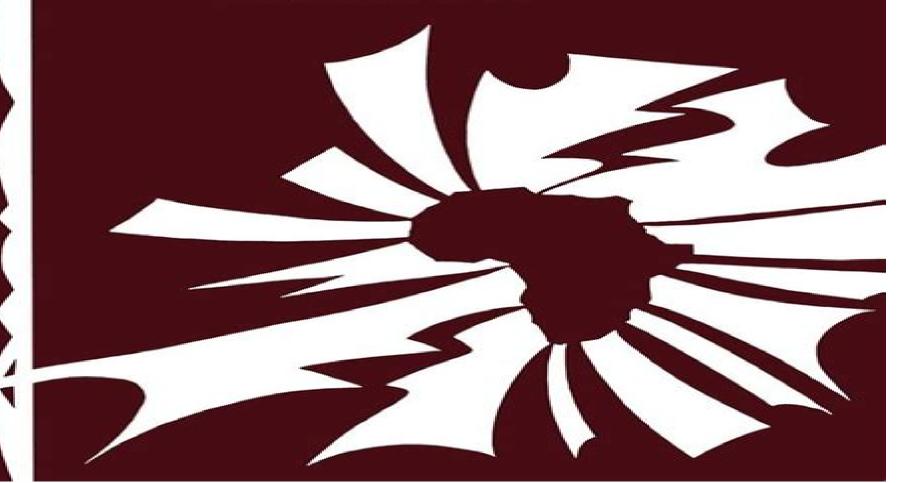


# MANUFACTURING AFRICAN STUDIES AND CRISES



# **Manufacturing African Studies And Crises Codesria Series**

**Tiyambe Zeleza, Paul Tiyambe Zeleza** 

# **Manufacturing African Studies And Crises Codesria Series:**

Manufacturing African Studies and Crises Tiyambe Zeleza, 1997-01-01 Manufacturing African Studies and Crises Tiyambe Zeleza, Paul Tiyambe Zeleza, 1997 Awarded Special Commendation in the Noma Award for Publishing in Africa 1998 The intellectual liberation of the study of Africa is the battle cry of this forceful book The author is one of Africa's younger scholars in the forefront of research and thinking about the role of African scholars and the ownership and state of African Studies and winner of The Noma Award for Publishing in Africa 1994 He describes this book as an interrogation of African Studies its formulations and fetishes theories and trends possibilities and pitfalls He argues that as a discursive formation African Studies is immersed in the contexts and configurations of the western epistemological order and the crisis in African Studies in North America and Britain reflects changing cultural policies as a result of the shifting ethnic and gender composition o fclassrooms tansformations in the global positions of these countries and the crisis of liberal values The study has been highly recommended by such distinguished African scholars as Professors Mahmood Mamdani Ali Mazrui V Y Mudimbeand Adebayo Olikosh Women in African Studies Scholarly Publishing Cassandra Rachel Veney, Paul Tiyambe Zeleza, 2001 Examining the role gender plays in African Studies as practised in Africa and the US this book discusses the challenges and difficulties female scholars face in their efforts to produce and disseminate scholarly knowledge Beginning with an analysis of the structural and institutional barriers that affect women s productivity it then examines the impact of the growth of women's presses the promotion of feminist scholarship and the productive links formed across the Atlantic providing insight into the politics of cross cultural race and gender The Perpetual Solitudes and Crises of African Studies in the United States Paul Tiyambe Zeleza,1999 *Africa and the Disruptions of the Twenty-first Century* Paul Zeleza, 2021-02-19 This collection of essays interrogates the repositioning of Africa and its diasporas in the unfolding disruptive transformations of the early twenty first century It is divided into five parts focusing on America's racial dysfunctions navigating global turbulence Africa's political dramas the continent's persistent mythologisation and disruptions in higher education It closes with tributes to two towering African public intellectuals Ali Mazrui and Thandika Mkandawire who have since joined the ancestors The Transformation of Global Higher Education, 1945-2015 Paul Tiyambe Zeleza, 2016-09-01 This book explores some of the major forces and changes in higher education across the world between 1945 and 2015 This includes the explosions of higher education institutions and enrollments a development captured by the notion of massification There were also profound shifts in the financing and economic role of higher education reflected in the processes of privatization of universities and curricula realignments to meet the shifting demands of the economy Moreover the systems of knowledge production organization dissemination and consumption as well as the disciplinary architecture of knowledge underwent significant changes Internationalization emerged as one of the defining features of higher education which engendered new modes rationales and practices of collaboration competition comparison and

commercialization External and internal pressures for accountability and higher education s value proposition intensified which fuelled struggles over access affordability relevance and outcomes that found expression in the quality assurance Indigenous African Knowledge Production Njoki Nathani Wane, 2014-01-01 Using personal narratives movement collected during several years of field research in Kenya Wane demonstrates how Embu women use proverbs fables and folktales to preserve and communicate their world view knowledge and cultural norms She shows how this process preserves Indigenous knowledge devalued by the colonial and post colonial educational systems as well as the gendered dimension of African Gender Studies Overonke Ovewumi, 2016-09-27 This is the first comprehensive reader the transmission process that brings African experiences to bear on the ongoing global discussions of women gender and society Bringing together the essential writing on this topic from the last 25 years these essays discuss gender in Africa from a multi disciplinary Inclusive Development In AfrIca Vusi Gumede, 2018-05-22 This book addresses a fundamental developmental perspective challenge for Africa given all that we know about pertinent issues what should be done to ensure effective development in Africa The changing imperatives of international development the reform of international finance institutions and the growth development nexus debates as well as varied implications for Africa emanating from global economic crises are critical if Africa's development is to be better understood Undoubtedly revisiting the origins contexts complexities and contradictions of the lopsided global order and their effects on development and implications for Africa's development is necessary Contributions emphasise the need to radically transform global relations and to accelerate the pursuit of our guest for inclusive development in Africa acknowledging that we must further problematise Africa's development in the context of the obtaining global power dynamics and systematically examine the implications of the global economic crises for women as well as for land and agrarian reforms The book is a timely contribution to our understanding of the global realities confronting Africa with specific suggestions on how to improve development **Decolonising African University** Knowledges, Volume 2 Amasa P. Ndofirepi, Felix Maringe, Simon Vurayai, Gloria Erima, 2022-10-14 This book explores the influence of neoliberal globalisation on African higher education considering the impact of the politics of neoliberal ideology on the nature and sources of knowledge in African universities Written by African scholars the book engages with debates around the commodification of knowledge socially just knowledge knowledge transformation collaboration and partnerships and indigenous knowledge systems It challenges the neoliberal approach to knowledge production and dissemination in African universities and contributes to debates around decolonising knowledge production in Africa The chapters draw on experiences from universities in different sub Saharan countries to show how the manifestation of neo colonialism through the pursuit of the hegemonic neoliberal philosophy is impacting on decolonising university knowledge in Africa Providing a unique critique of the impact of neoliberal higher education in Africa the book will be essential reading for researchers scholars and postgraduate students in the field of Sociology of Education decolonising education Inclusive Education and

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