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Relics of Ancient Exegesis

A STUDY OF THE MISCELLANIES
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D. W. GOODING

CAMBRIDGE UNIVERSITY PRESS

Relics Of Ancient Exegesis

August H. Konkel



Relics Of Ancient Exegesis:

Relics of Ancient Exegesis D. W. Gooding, 1976-01-29 A detailed analysis of two passages that may well hold the key to the major textual problems raised by the ancient Greek translation of 1 Kings **The Septuagint** Jennifer Dines, 2004-05-01 Jennifer Dines provides an introductory survey of current scholarship on the Greek Bible the Septuagint She outlines its origins in the third to first centuries BCE going on to trace its subsequent history to the fifth century CE The Septuagint's relationship with the standard Hebrew text and its translational characteristics are examined as is its value as a collection with its own literary and exegetical character The Septuagint is shown to be an important source for biblical studies both Old and New Testament to make a distinctive contribution to the history of biblical interpretation and to be of considerable interest for understanding the early development of both Judaism and Christianity **Subversive Scribes and the Solomonic Narrative** Eric A. Seibert, 2006-06-15 Subversive Scribes and the Solomonic Narrative considers 1 Kgs 1 11 through the optics of propaganda and subversion with primary attention given to subversive readings of portions of the Solomonic narrative Seibert explores the social context in which scribal subversion was not only possible but perhaps even necessary and examines texts that covertly undermine the legitimacy or the legacy of Solomon The book is divided into two parts In the first Seibert develops definitions of propaganda and subversion and notes other studies which have understood certain biblical texts to function in these ways Primary consideration is given to developing a theory of subversive scribal activity in this section of the book An important distinction is made between submissive scribes individuals who wrote what they were told and subversive scribes individuals who did otherwise Since many scribes were writing for the very people who paid them those wanting to engage in subversive literary activity had to do so carefully and to a certain extent covertly lest they be detected and exposed Yet their critique could not be so obscure that none could detect it There needed to be enough clues to allow like minded scribes to read the text and appreciate the critique but not so many that opponents could charge such scribes with sedition In the second part of the book Seibert applies this theory of scribal subversion to various passages in 1 Kgs 1 11 An extended discussion is given to 1 Kgs 1 2 with the remainder of the Solomonic narrative being treated more episodically The focus is on passages which look suspiciously like the work of a subversive scribe and or which have subversive potential It is argued that scribes could and sometimes did intentionally encode a critique of the king kingship in the text and that one of the most effective ways they accomplished this was by cloaking scribal subversion in the guise of propaganda 1 and 2 Chronicles Hugh G. M. Williamson, 2010-12-01 In this commentary on the books of 1 and 2 Chronicles Dr Williamson brings to light the theological and spiritual richness of these historical books Composed in the era after the Babylonian Exile they brought a new perspective to the idea of Israel and to the story of its past Making full use of a wide range of studies by Jewish and Christian scholars this commentary offers a wealth of new insights and conclusions

The Function of Scripture in Early Jewish and Christian Tradition Craig A. Evans, James A. Sanders, 1998-02-01 The

studies that make up this book explore in what ways Israel's sacred tradition developed into canonical scripture and in what ways this sacred tradition was interpreted in early Judaism and Christianity. This collection will stimulate continuing investigation into the growth and interpretation of scripture in the context of the Jewish and Christian communities of faith and will serve well as a reader for graduate courses with its focus on early exegesis and intertextuality. *Textual and Literary Criticism of the Books of Kings* Julio Trebolle Barrera, 2020-06-08. This volume contains a collection of the author's life-long study along with some new research written specifically for this book of the text of 1-2 Kings, some of them translated into English for the first time. Julio Trebolle's career has focused on the history of these biblical books from the triple angle of a combined textual, literary, and source/compositional criticism. His usage of the Septuagint and its secondary versions like the Old Latin as a basis for the reconstruction of the history of the text is an invaluable contribution to the panorama of textual pluralism in the Bible during the Second Temple period, which has emerged after the discoveries of the Dead Sea. **"As It Is Written" and Other Citation Formulae in the Old Testament** Kevin L. Spaw, 2014-12-03. This volume examines the use of citation formulae in the Old Testament. After demonstrating the lack of consensus and method in the treatment of such exegetical devices, the author addresses the need for a sustained examination of citation formulae and related expressions. This inquiry focuses on the careful identification of the referents of citation bases as a basis for the study of inner biblical exegesis. Further insights are offered on the development of such exegetical devices, the hermeneutics of the post-exilic community, and the syntax of comparative statements in Hebrew. [Bibliography of the Septuagint / Bibliographie de la Septante \(1970-1993\)](#) Cécile Dogniez, 2014-09-03. Ce volume est la suite de S. P. Brock, C. T. Fritsch et S. Jellicoe, *A Classified Bibliography of the Septuagint* Brill Leiden 1973 pour les publications parues sur la Septante entre 1970 et 1993. Cette bibliographie regroupe d'abord les études sur le texte grec proprement dit : conditions de langue, des traducteurs, techniques de traduction, critique textuelle, manuscrits de la Septante trouvés à Qumrân, réception dans le judaïsme hellénistique, Philon, Flavius Josèphe et le christianisme ancien, Nouveau Testament et Patristica. Viennent ensuite les études particulières classées par livre biblique, suivies des études sur les versions orientales et latines issues de la Septante. Le volume s'achève sur les travaux consacrés aux illustrations de la Septante. Cet instrument de travail s'adresse tous ceux qui s'intéressent à la Bible au judaïsme et au christianisme de l'Antiquité. This volume is a successor to *A Classified Bibliography of the Septuagint* Brill Leiden 1973 by S. P. Brock, C. T. Fritsch and S. Jellicoe for the literature on the Septuagint published between 1970 and 1993. It includes general publications on the Greek text, editions, language, translators, techniques, textual criticism, Septuagint manuscripts from Qumran, and the use of the Septuagint in Ancient Judaism, Philon, Josephus, and Christianity, New Testament, and Patristica. Particular studies are then classified by the individual books of the Bible, followed by literature on Oriental and Latin versions derived from the Septuagint. The studies on the illustrations of the Septuagint are included at the end. This reference tool will be indispensable for scholars or students interested in Bible, Judaism, and Christianity in Late Antiquity.

Biblical Semantic Logic Arthur Gibson, 2002-04-19 Biblical Semantic Logic first appeared in 1981 and seeks to show that the study of biblical and ancient Near Eastern languages and literatures can be established on a logical basis. In a new prologue for this edition Gibson reviews some of the scholarly treatment of the topic since the appearance of the first edition. He addresses the topics of originality and infinity and also suggests that deep areas of literary creativity resemble cosmology and pure mathematics. Gibson then demonstrates how the central areas of biblical usage names predicates expressions of quantity idioms can be mapped employing some contemporary philosophy logic and linguistics. There is criticism of some previous scholarly interpretations especially where these have led to the underestimation of the conceptual and logical sensitivity of biblical narrative. **Cosmos and Creation** Michael W. Duggan, Renate Egger-Wenzel, Stefan C.

Reif, 2020-02-10 This volume contains essays by some of the leading scholars in the study of the Jewish religious ideas in the Second Temple period that led up to the development of early forms of Rabbinic Judaism and Christianity. Close attention is paid to the cosmological ideas to be found in the Ancient Near East and in the Hebrew Bible and to the manner in which the translators of the Hebrew Bible into Greek reflected the creativity with which Judaism engaged Hellenistic ideas about the cosmos and the creation. The concepts of heaven and divine power, human mortality, the forces of nature, combat myths and the philosophy of wisdom as they occur in 2 Maccabees, Ben Sira, Wisdom of Solomon and Tobit are carefully analysed and compared with Greek and Roman world views. There are also critical examinations of Dead Sea scroll texts, early Jewish prayers and Hebrew liturgical poetry and how they adopt, adapt and alter earlier ideas. The editors have included appreciations of two major figures who played important roles in the study of the Second Temple period and in the history and development of the ISDCL, namely Otto Kaiser and Alexander Di Lella, who died recently and are greatly missed by those in the field. Hezekiah and the Compositional History of the Book of Kings Benjamin D. Thomas, 2014-07-29 This study

explores one of the oldest and most central issues of the Hebrew Bible, the compositional history of 1 & 2 Kings. Its approach does not proceed from the assumption prevalent since the time of de Wette, namely that the origins of 1 & 2 Kings should be explained through a process of Deuteronomistic literary redaction rooted in the Josianic reform. Rather, this study reads 1 & 2 Kings through the lens of other texts with similar genres existing in its historical context. More precisely, the texts under question belong to the genre of chronography, king lists, chronicles and royal inscriptions, possessing similar or in some cases identical structures and motifs to those found in 1 & 2 Kings. This study includes a literary critical analysis of every main structural feature of the regnal framework: regnal year totals, synchronisms, geographic filiations, naming the queen mother, source citations, death and burial formulae, regnal evaluations, royal predecessor formula and cultic reports. It also seeks to determine the extent of the original framework by mapping its opening and conclusion. The results of the study indicate that the framework's opening was in Solomon's account and its original climax was in Hezekiah's account and represented the latter as a royal YHWHist par excellence, excellence, the restorer of order who limited sacrificial space to Jerusalem. The

genealogical structure of this Hezekian History emerges from the Davidic royal ideology rooted in Jerusalem There is no decisive indication that calls for the original framework structure s classification as Deuteronomistic or Josianic The author of the framework wrote during the early to mid seventh century B C E and reported the major historical events surrounding Hezekiah s reign including the survival of Jerusalem in 701 B C E in the B1 narrative as well as his centralizing reform

The History of the Jewish People in the Age of Jesus Christ: Volume 3.i Emil Schürer, Geza Vermes, Fergus Millar, 2014-01-30 Emil Schürer s *Geschichte des jüdischen Volkes im Zeitalter Jesu Christi* originally published in German between 1874 and 1909 and in English between 1885 and 1891 is a critical presentation of Jewish history institutions and literature from 175 B C to A D 135 It has rendered invaluable services to scholars for nearly a century The present work offers a fresh translation and a revision of the entire subject matter The bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the Dead Sea Scrolls and the Bar Kokhba documents has been introduced into the survey Account has also been taken of the progress in historical research both in the classical and Jewish fields This work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of Judaism in the age of Jesus may build

1 Kings, Volume 12 Simon DeVries, 2018-05-29 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research

Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

1 and 2 Kings August H. Konkel, 2010-05-11 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context To bring the ancient messages of the Bible into today's world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

Judaism and Its Bible Frederick E. Greenspahn, 2023-08 Judaism and Its Bible explores the profoundly deep and complex relationship between Jews Judaism and the Hebrew Bible The Hebrew Bible has been ubiquitous in Jewish life and thought Jews read it interpret it and debate it They translate the Bible even as they deem those translations inadequate and they cite the Bible as the basis for observances that are not even mentioned in it Jews quote the Bible as authority for their tradition's preservation and innovation as both the word of God and the language of humans and as justification for both pro and anti rabbinic movements Fascinating and comprehensive Judaism and Its Bible describes the extraordinary two and a half millennia journey of a people and its book that has changed the world

Solomon the Esoteric King Pablo Torijano Morales, 2021-11-15 The aim of the present work is to study the esoteric characterization of King Solomon that became popular in certain currents of Judaism and Christianity of Late Antiquity and to establish a typology of it Representative texts are analyzed first to establish precisely the development of the different esoteric traditions linked to King Solomon and then to show how these texts and traditions are placed in relation within the broad context of Magic and Religion in Late Antiquity The book provides data for a better understanding of magic and its role in the Mediterranean Oikumene suggests the necessity for a better categorization of the magical discipline and furthers the discussion on the transmission and importance of esoteric traditions withing Judaism and Christianity

The Sovereignty of God in Salvation E. Earle Ellis, 2011-11-03 In his new work The Sovereignty of God in Salvation E Earle Ellis sets out to explore God's sovereign purpose both in individual salvation and in the salvation history within which the Bible has been authored transmitted interpreted and communicated In the process he touches on such themes as the nature of free will the manifestation God's sovereignty in the life and ministry of the Apostle

Paul the presence of God's hand in the transmission and interpretation of the biblical texts and new perspectives on both the modern inclination to emphasise Paul's use of Graeco Roman rhetoric as well as the contemporary reception of the biblical message The sovereignty of God forms an overarching theme throughout **I & II Kings (2007)** Marvin A.

Sweeney, 2013-01-18 Now available in paperback this volume offers a close reading of the historical books of I and II Kings concentrating on not only issues in the history of Israel but also the literary techniques of storytelling used in these books Marvin A Sweeney provides a major contribution to the prominent Old Testament Library series with advanced discussions of textual difficulties in the books of Kings as well as compelling narrative interpretations The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing *Empirical Models for Biblical Criticism* Jeffrey H.

Tigay, 2005-10-21 Modern critical scholarship has concluded that the books of the Hebrew Bible have not reached us in their original form but are the products of lengthy evolution Many of these books are thought to combine the works of more than one author or age and to have undergone considerable revision Tigay and the other contributors use comparisons of various texts from ancient Mesopotamia and post exilic Israel Such comparisons show that the sort of development of biblical literature that nineteenth century critics were led to postulate from close study of the texts alone is characteristic of many ancient Near Eastern texts *Empirical Models for Biblical Criticism* is of value to scholars interested in the Old Testament as well as religion theology Jewish studies Near Eastern studies and comparative literature **The Dead Sea Scrolls and the Developmental Composition of the Bible** Eugene Ulrich, 2015-04-14 Winner of the 2015 Choice Outstanding Academic Title Award Winner of the Frank Moore Cross Award for Best Book in Biblical Studies from ASOR Winner of the Biblical Archaeology Society 2017 Publication Award for Best Book Relating to the Hebrew Bible Eugene Ulrich presents in *The Dead Sea Scrolls and the Developmental Composition of the Bible* also available as paperback the comprehensive and synthesized picture he has gained as editor of many biblical scrolls His earlier volume *The Biblical Qumran Scrolls* presented the evidence the transcriptions and textual variants of all the biblical scrolls and this volume explores the implications and significance of that evidence The Bible has not changed but modern knowledge of it certainly has changed The ancient Scrolls have opened a window and shed light on a period in the history of the text's formation that had languished in darkness for two thousand years They offer a parade of surprises that greatly enhance knowledge of how the scriptural texts developed through history

Relics Of Ancient Exegesis Book Review: Unveiling the Power of Words

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