

RELATIONSHIPS *Between* WOMEN *in* LATER LIFE



Karen A. Roberto, PhD
Editor

Relationships Between Women In Later

Victor M. Corman



Relationships Between Women In Later:

Women's Literary Collaboration, Queerness, and Late-Victorian Culture Jill R. Ehnenn, 2017-05-15 The first full length study to focus exclusively on nineteenth century British women while examining queer authorship and culture Jill R Ehnenn s book is a timely interrogation into the different histories and functions of women s literary partnerships For Vernon Lee Violet Paget and Kit Anstruther Thomson Somerville and Ross Edith Somerville and Violet Martin Elizabeth Robins and Florence Bell and Katharine Bradley and Edith Cooper the couple who wrote under the pseudonym of Michael Field collaborative life and work functioned strategically as sites of discursive resistance that critique Victorian culture in ways that would be characterized today as feminist lesbian and queer Ehnenn s project shows that collaborative texts from such diverse genres as poetry fiction drama the essay and autobiography negotiate many limitations of post Enlightenment patriarchy Cartesian subjectivity and solitary creativity industrial capitalism and alienated labor and heterosexism In so doing these jointly authored texts employ a transgressive aesthetic and invoke the potentials of female spectatorship refusals of representation and the rewriting of history Ehnenn s book will be a valuable resource for scholars and students of Victorian literature and culture women s and gender studies and collaborative writing **The Relationship Between**

Women's Studies, Career Development, and Vocational Choice Christine E. Bose, Janet Priest-Jones, 1980 *Women's Tanci Fiction in Late Imperial and Early Twentieth-Century China* Li Guo, 2015-07-15 In *Women's Tanci Fiction in Late Imperial and Early Modern China* Li Guo presents the first book length study in English of women s tanci fiction the distinctive Chinese form of narrative written in rhymed lines during the late imperial to early modern period related to but different from the orally performed version also called tanci She explores the tradition through a comparative analysis of five seminal texts Guo argues that Chinese women writers of the period position the personal within the diegesis in order to reconfigure their moral commitments and personal desires By fashioning a feminine representation of subjectivity tanci writers found a habitable space of self expression in the male dominated literary tradition Through her discussion of the emergence evolution and impact of women s tanci Guo shows how historical forces acting on the formation of the genre serve as the background for an investigation of cross dressing self portraiture and authorial self representation Further Guo approaches anew the concept of woman oriented perspective and argues that this perspective conceptualizes a narrative framework in which the heroine s are endowed with mobility to exercise their talent and power as social beings as men s equals Such a woman oriented perspective redefines normalized gender roles with an eye to exposing women s potentialities to transform historical and social customs in order to engender a world with better prospects for women Gender Relations in Early Modern England Laura Gowing, 2014-07-30 This concise and accessible book explores the history of gender in England between 1500 and 1700 Amidst the political and religious disruptions of the Reformation and the Civil War sexual difference and gender were matters of public debate and private contention Laura Gowing provides unique insight into

gender relations in a time of flux through sources ranging from the women who tried to vote in Ipswich in 1640 to the dreams of Archbishop Laud and a grandmother describing the first time her grandson wore breeches Examining gender relations in the contexts of the body the house the neighbourhood and the political world this comprehensive study analyses the tides of change and the power of custom in a pre modern world This book offers Previously unpublished documents by women and men from all levels of society ranging from private letters to court cases A critical examination of a new field reflecting original research and the most recent scholarship In depth analysis of historical evidence allowing the reader to reconstruct the hidden histories of women Also including a chronology who s who of key figures guide to further reading and a full colour plate section Gender Relations in Early Modern England is ideal for students and interested readers at all levels providing a diverse range of primary sources and the tools to unlock them *The Psychology of Intimacy* Karen J. Prager, 1997-11-07

Incorporating the most up to date literature in sociology psychoanalysis psychology and communication this book provides an exhaustive synthesis of theoretical empirical and clinical research on personal relationships Prager explores the complex interconnections between intimacy and individual development examining relationships from intimacy to old age in their social cultural and gender contexts and constructing an innovative multi tiered model of intimate relating The book also delves into the thoughts and emotions people experience when they behave intimately with each other and asks how intimate relationships come to be satisfying stable and harmonious for the people involved This book will be of interest to researchers educators students and practitioners who study or treat close relationships It will also serve as an invaluable text for advanced undergraduate and graduate courses on personal relationships intimacy and family relations Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that

explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance *Routledge International Encyclopedia of Women* Cheris Kramarae, Dale Spender, 2004-04-16 For a full list of entries and contributors sample entries and more visit the Routledge International Encyclopedia of Women website Featuring comprehensive global coverage of women s issues and concerns from violence and sexuality to feminist theory the Routledge International Encyclopedia of Women brings the field into the new millennium In over 900 signed A Z entries from US and Europe Asia the Americas Oceania and the Middle East the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women s studies to create the new standard work for anyone who needs information on women related subjects **Women's Poetry of Late Imperial China** Xiaorong Li, 2013-05-03 This study of poetry by women in late imperial China examines the metamorphosis of the trope of the inner chambers *gui* to which women were confined in traditional Chinese households and which in literature were both a real and an imaginary place Originally popularized in sixth century palace style poetry the inner chambers were used by male writers as a setting in which to celebrate female beauty to lament the loneliness of abandoned women and by extension to serve as a political allegory for the exile of loyal and upright male ministers spurned by the imperial court Female writers of lyric poetry *ci* soon adopted the theme beginning its transition from male fantasy to multidimensional representation of women and their place in society and eventually its manifestation in other poetic genres as well Emerging from the role of sexual objects within poetry late imperial women were agents of literary change in their expansion and complication of the *boudoir* theme While some take ownership and de eroticizing its imagery for their own purposes adding voices of children and older women and filling the inner chambers with purposeful activity such as conversation teaching religious ritual music sewing childcare and chess playing some simply want to escape from their confinement and protest gender restrictions imposed on women Women s Poetry of Late Imperial China traces this evolution across centuries providing and analyzing examples of poetic themes motifs and imagery associated with the inner chambers and demonstrating the complication and nuancing of the *gui* theme by increasingly aware and sophisticated women writers **Gender Violence in Late Antiquity** Jennifer Barry, 2025-09-09 Gender Violence in Late Antiquity confronts the violent ideological frameworks underpinning the early Christian imagination arguing that gender based violence is not peripheral but is fundamental to understanding early Christian history By analyzing hagiographical and doctrinal writings Jennifer Barry reveals how male authors used portrayals of feminized suffering to shape ideals of sanctity and power exploiting themes of domestic abuse martyrdom and sexualized violence to reinforce their visions of piety The study first traces the roots of gendered violence within the Greco Roman and early Christian imagination and then explores the disturbing role of male fantasies and dreams in hagiographical traditions Barry draws on womanist scholarship and engages with trauma studies and feminist horror theory in order to challenge traditional readings of Christian texts offering new perspectives for understanding how narratives of violence continue to shape

contemporary interpretations of gender and power **Type and Archetype in Late Antique and Byzantine Art and Architecture** ,2023-02-13 This book addresses typology of Late Antique and Byzantine art and architecture in eight wide ranging contributions from an international group of scholars A dialogue between type and its ultimate source archetype surpasses issues of formalism and conventional chronological narratives to suggest a more nuanced approach to typology as a systematic and systemic classification of types in the visual landscape of the pagans Jews and Christians Set against the contemporaneous cultural context select examples of Mediterranean material culture confirm the great importance of type and archetype constructs for theoretical discourse on architecture and visual arts Contributors are Anna Adashinskaya Jelena An elkovi Gra ar Jelena Bogdanovi edomila Marinkovi Marina Mihaljevi Ljubomir Milanovi Cecilia Olovsson and Ida Sinkevi

The Later Years of Childbearing Larry L. Bumpass, Charles F. Westoff, 2015-03-08 Why do American couples differ in the number of children they have To answer this question the first major longitudinal study in American fertility was begun in 1957 with a series of interviews with parents of two children Family Growth in Metropolitan America 1961 and The Third Child 1963 reported the results of the first two phases of this research project In this book in addition to evaluating the longitudinal design of the study the authors report the results of the third and final interviews a decade after the first and attempt to answer such questions as How well are couples able to predict their own fertility over the years To what extent does the number of children desired affect the spacing of births How is fertility affected by peer group relations by the wife s participation in the labor force by religion Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Oxford**

Handbook of Health Psychology Howard S. Friedman, 2011-03-15 The flaws in today s healthcare systems and practices are well documented millions remain far from optimal health due to a variety of psychological and social factors large numbers of patients do not fully cooperate with medical advice errors in medical decision making some stemming from flaws in interpersonal relations regularly lead to needless suffering and death Further the effects of emotions personality and motivation on healing are not well incorporated into traditional medical care The Oxford Handbook of Health Psychology compiles the most relevant scholarship from psychology medicine and public health to offer a thorough and authoritative model of the biopsychosocial approach to health A collection of international contributors addresses all relevant concepts in this model including its applications to health promotion health behavior change and treatment **The Monastic**

Landscape of Late Antique Egypt Darlene L. Brooks Hedstrom, 2017-11-23 This book traces changing perceptions of Egypt s monastic landscape through an analysis of archaeological and documentary evidence from late antiquity **A Social**

Archaeology of Roman and Late Antique Egypt Ellen Swift, Jo Stoner, April Pudsey, 2022 Artefact evidence has the unique power to illuminate many aspects of life that are rarely explored in written sources This book presents the first in depth study that uses everyday artefacts as its principal source of evidence to transform our understanding of the society and culture of Roman and Late Antique Egypt

Post-industrial Labour Markets Thomas Boje, Bengt Furåker, 2005-07-08 In nearly all OECD countries the labour market has been in flux in recent decades This book examines the labour markets and the institutional frameworks that condition their functioning in four different countries Canada the United States Denmark and Sweden Through a comparative study of these cases the book discusses the nation specific patterns that exist in a world that seems to become increasingly subject to common social and economic development

Vital and Health Statistics, 1965

Intergenerational Relationships between Married Children and Their Parents in 21st Century Japan Reiko YAMATO, 2021-07-19 East Asian societies have a patri lineal tradition in which a family successor must be a son and parents live with the heir and his family In Japan the patri lineal family system was prevalent among the samurai warrior class in the early modern period In the modern period it was stipulated in the civil code until the end of World War II This tradition however is changing with a background of gender equalization and fewer number of sons resulting from low birth rates

Intergenerational Relationships between Married Children and Their Parents in 21st Century Japan is the first book that introduces a new perspective of the individualized marriage into a study of intergenerational relationships and examines how the patri lineal tradition is both changing and maintained This book deals with patri local coresidence matri local nearby residence and support exchange between adult children and their parents parents in law and offer a new framework for comparative studies of today s East Asian families

Revisoning Duras Janet Sayers, James S. Williams, 2000-01-01 The extraordinary range complexity and power of Marguerite Duras novelist dramatist film maker essayist has been justly recognized Yet in the years following her death in 1996 there has been an increasing tendency to consecrate her work particularly by those critics who approach it primarily in biographical terms The British and American specialists featured in this interdisciplinary collection aim to resurrect the Duras corpus in all its forms by submitting it theoretically to three main areas of enquiry By establishing how far Duras s work questions and redefines the parameters of literary and cinematic form as well as the categories of race and ethnicity homosexuality and heterosexuality fantasy and violence the contributors to this volume revision Duras s work in the widest sense of the term

Early Modern Concepts for a Late Modern World Thomas O. Hueglin, 1999-12-09 Who was Althusius and why is the work of a seventeenth century political theorist important in modern times Johannes Althusius 1557 1638 was a political theorist and a combative city politician who defended the rights of small communities against territorial absolutism He designed a system of politics in which sovereignty would be shared and jointly exercised by a plurality of collectivities spatial as well as social on the basis of mutual consent and social solidarity

Early Modern Concepts for a Late Modern World places Althusius in the context of his times and explains the main

features of his political thought. It also suggests perhaps most significantly why his theories continue to resonate today. Hueglin's use of sources is thorough and scrupulous. He has worked in depth in Germanic scholarship and this access to German language sources, some of which are almost unknown to the English speaking world, provides a new interpretation of Althusius' theory. With its emphasis on pluralized governance negotiated compromise instead of majority rule and the inclusion of the economic sphere into the political, Althusius' theory belongs to a countertradition in Western political thought. Although it was written at the beginning of the modern age of sovereign politics, it applies to today's search for a post-sovereign system of politics.

Victorian Marriage Questn V5 Ann Heilmann, 2021-12-16. First published in 2004. This five-volume set collects together a series of writings on the role of women in the late Victorian Era. This final volume of the set brings together the voices of female New Woman writers and late Victorian literary criticism. The contemporary debate on New Woman fiction formed part of a wider discourse on decadence, degeneration and the crises of gender and sexuality in culture, literature and political life.

Reviewing **Relationships Between Women In Later**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Relationships Between Women In Later**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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