



Rejection of
Consequentialism: A
Philosophical Investigation of
the Considerations Underlying
Rival Moral Conceptions

Scheffler, Samuel

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Rejection Of Consequentialism A Philosophical Investigation Of The Considerations Underlying Rival Moral Conceptions

Jonathan Quong



Rejection Of Consequentialism A Philosophical Investigation Of The Considerations Underlying Rival Moral Conceptions:

The Rejection of Consequentialism Samuel Scheffler, 1994-08-11 In contemporary philosophy substantive moral theories are typically classified as either consequentialist or deontological Standard consequentialist theories insist roughly that agents must always act so as to produce the best available outcomes overall Standard deontological theories by contrast maintain that there are some circumstances where one is permitted but not required to produce the best overall results and still other circumstances in which one is positively forbidden to do so Classical utilitarianism is the most familiar consequentialist view but it is widely regarded as an inadequate account of morality Although Professor Scheffler agrees with this assessment he also believes that consequentialism seems initially plausible and that there is a persistent air of paradox surrounding typical deontological views In this book therefore he undertakes to reconsider the rejection of consequentialism He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes and this motivates one departure from consequentialism but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes He goes on to argue for a hitherto neglected type of moral conception according to which agents are always permitted but not always required to produce the best outcomes *British Ethical Theorists from Sidgwick to Ewing* Thomas Hurka, 2014-11-06 Thomas Hurka presents the first full historical study of an important strand in the development of modern moral philosophy His subject is a series of British ethical theorists from the late nineteenth century to the mid twentieth century who shared key assumptions that made them a unified and distinctive school The best known of them are Henry Sidgwick G E Moore and W D Ross others include Hastings Rashdall H A Prichard C D Broad and A C Ewing They disagreed on some important topics especially in normative ethics Thus some were consequentialists and others deontologists Sidgwick thought only pleasure is good while others emphasized perfectionist goods such as knowledge aesthetic appreciation and virtue But all were non naturalists and intuitionists in metaethics holding that moral judgements can be objectively true have a distinctive subject matter and are known by direct insight They also had similar views about how ethical theory should proceed and what are relevant arguments in it their disagreements therefore took place on common ground Hurka recovers the history of this under appreciated group by showing what its members thought how they influenced each other and how their ideas changed through time He also identifies the shared assumptions that made their school unified and distinctive and assesses their contributions critically both when they debated each other and when they agreed One of his themes is that that their general approach to ethics was more fruitful philosophically than many better known ones of both earlier and later times *The Republican Dilemma* Lars J. K. Moen, 2024 The first chapter introduces the debate over freedom between republicans and liberals It also sketches the framework I employ throughout the book to analyse and compare republican

freedom and the pure negative conception of liberal freedom The chapter ultimately shows how the book is structured so as to demonstrate how the conceptual dispute results in the republican dilemma which is also introduced in the chapter

Law, Economics, and Morality Eyal Zamir, Barak Medina, 2010 This work examines the possibility of combining economic methodology and deontological morality through explicit and direct incorporation of moral constraints into economic models

Metaethics from a First Person Standpoint Catherine Wilson, 2016-01-18 *Metaethics from a First Person Standpoint* addresses in a novel format the major topics and themes of contemporary metaethics the study of the analysis of moral thought and judgement *Metaethics* is less concerned with what practices are right or wrong than with what we mean by right and wrong Looking at a wide spectrum of topics including moral language realism and anti realism reasons and motives relativism and moral progress this book engages students and general readers in order to enhance their understanding of morality and moral discourse as cultural practices Catherine Wilson innovatively employs a first person narrator to report step by step an individual's reflections beginning from a position of radical scepticism on the possibility of objective moral knowledge The reader is invited to follow along with this reasoning and to challenge or agree with each major point Incrementally the narrator is led to certain definite conclusions about oughts and norms in connection with self interest prudence social norms and finally morality Scepticism is overcome and the narrator arrives at a good understanding of how moral knowledge and moral progress are possible though frequently long in coming Accessibly written *Metaethics from a First Person Standpoint* presupposes no prior training in philosophy and is a must read for philosophers students and general readers interested in gaining a better understanding of morality as a personal philosophical quest

A Minimally Good Life Nicole Hassoun, 2024-07-12 What do we owe to each other simply out of respect or concern for our common humanity What can we claim The United Nations Sustainable Development Goals and the Universal Declaration of Human Rights as well as many states constitutions embody competing answers to these questions Different accounts of what we owe to others out of concern for our common humanity ground divergent accounts of the basic minimum just societies and the international community must help people secure *A Minimally Good Life* argues that concern for our common humanity requires helping others live minimally good lives when doing so does not require sacrificing our own ability to live well enough This it suggests provides a unified answer to the question of what we must give to and can demand from others as a basic minimum More precisely Nicole Hassoun argues that people must obtain the things that let them secure the relationships pleasures knowledge appreciation worthwhile activities and other things that a reasonable and caring person free from coercion and constraint would set as a minimal standard of justifiable aspiration That is as reasonable caring free people we should put ourselves into each other's shoes and think about what we need to live well enough as each person Hassoun makes this case by engaging with the main competitors in the literature those that offer different accounts of the basic minimum and the limits of our obligations She then defends a new way of helping people in present and future

generations reach the sufficiency threshold and of responding to apparent tragedy when helping everyone seems impossible

Philippa Foot's Moral Thought John Hacker-Wright,2013-10-24 An accessible introduction to the moral philosophy of Philippa Foot widely regarded as one of the leading moral philosophers of the 20th century **Causation and**

Responsibility Michael S. Moore,2010-07-15 The concept of causation is fundamental to ascribing moral and legal responsibility for events Yet the relationship between causation and responsibility remains unclear What precisely is the connection between the concept of causation used in attributing responsibility and the accounts of causal relations offered in the philosophy of science and metaphysics How much of what we call causal responsibility is in truth defined by non causal factors This book argues that much of the legal doctrine on these questions is confused and incoherent and offers the first comprehensive attempt since Hart and Honoré to clarify the philosophical background to the legal and moral debates The book first sets out the place of causation in criminal and tort law and outlines the metaphysics presupposed by the legal doctrine It then analyses the best theoretical accounts of causation in the philosophy of science and metaphysics and using these accounts criticises many of the core legal concepts surrounding causation such as intervening causation foreseeability of harm and complicity It considers and rejects the radical proposals to eliminate the notion of causation from law by using risk analysis to attribute responsibility The result of the analysis is a powerful argument for revising our understanding of the role played by causation in the attribution of legal and moral responsibility **Eco-Republic** Melissa Lane,2013-11-24 Ancient

lessons for sustainable citizenship An ecologically sustainable society cannot be achieved without citizens who possess the virtues and values that will foster it and who believe that individual actions can indeed make a difference Eco Republic draws on ancient Greek thought and Plato's Republic in particular to put forward a new vision of citizenship that can make such a society a reality Melissa Lane develops a model of a society whose health and sustainability depend on all its citizens recognizing a shared standard of value and shaping their personal goals and habits accordingly Bringing together the moral and political ideas of the ancients with the latest social and psychological theory Lane illuminates the individual's vital role in social change and articulates new ways of understanding what is harmful and what is valuable what is a benefit and what is a cost and what the relationship between public and private well being ought to be Eco Republic reveals why we must rethink our political imagination if we are to meet the challenges of climate change and other urgent environmental concerns

Offering a unique reflection on the ethics and politics of sustainability the book goes beyond standard approaches to virtue ethics in philosophy and current debates about happiness in economics and psychology Eco Republic explains why health is a better standard than happiness for capturing the important links between individual action and social good and diagnoses the reasons why the ancient concept of virtue has been sorely neglected yet is more relevant today than ever **Global Justice**

Sebastiano Maffettone,Aakash Singh Rathore,2020-11-29 The global justice debate has been raging for forty years Not merely the terms and conditions but more deeply the epistemic existential and ethical grounds of the international relations

of persons states and institutions are being determined debated and negotiated Yet the debate remains essentially a parochial one confined largely to Western intellectuals and institutional spaces An Introduction to the field is therefore still urgently required because it remains necessary to include more global voices into this debate of worldwide reach and significance The book addresses this need in two closely related ways In Part I it introduces the main contours of the debate by reproducing three of the most fundamental and influential essays that have been composed on the topic essays by Peter Singer Thomas Pogge and Thomas Nagel In Part II it makes a decisive critical intervention in the main stream of the debate through exposing the participation deficit afflicting the theorization of global justice This part begins with a well known essay by Amartya Sen who famously referred to the parochialism of the global justice debate in making a break with the Rawlsian paradigm that has dominated the field until now Finally a series of lively essays newly composed for this volume reflect on the possibilities for deparochializing global justice opened up by Sen s work in this area The book will be useful for students of international relations postcolonial studies political theory and social and political philosophy as well as for those engaged in studies of globalization or global studies

Principles of Management Oliver Laasch, 2021-03-10 There is now widespread understanding that business and management must evolve and act responsibly in the world giving full consideration to people and planet not just profit *Principles of Management Practicing Ethics Sustainability Responsibility* was the first official textbook of the United Nations global initiative network Principles for Responsible Management Education PRME Now fully revised and updated with three brand new chapters on communicating innovating and leading this accessible and engaging textbook provides an introduction to management while empowering you to think ethically and sustainably in order to become a responsible manager It also includes essential workplace skills for the 21st century and coverage of the various management occupations that you will go on to fill after your studies Exclusive interviews with management pioneers and professionals help bring theories and concepts to life throughout the text as do the all new case studies which include Lego Patagonia and Greta Thunberg Worksheets and exercises make for an active learning experience alongside the supporting online resources provided to your lecturer for dissemination The textbook includes coverage of the UN s Sustainable Development Goals SDGs which are central to business education and practice today It can be used for introductory management courses as well as courses that cover business ethics business and society corporate social responsibility CSR sustainability and responsible management

The Morality of the Laws of War Marcela Prieto Rudolphy, 2023 The Morality of the Laws of War examines the modern landscape of the ethics of war Rudolphy assesses the conflicting theories on the legality of just and unjust combatants While doing this she proposes an alternative morality of war proceeding from the inescapable fact that regulating war is always a significant moral compromise

The Morality of Defensive Force Jonathan Quong, 2020-02-20 When is it morally permissible to engage in self defense or the defense of others Jonathan Quong defends a variety of novel ideas in this book about the morality of defensive force providing an original philosophical account

of the central moral principles that should regulate its use We cannot understand the morality of defensive force he reasons until we ask and answer deeper questions about how the use of defensive force fits with a more general account of justice and moral rights In developing this stance Quong presents new views on liability proportionality and necessity He argues that self defense can sometimes be justified on the basis of an agent relative prerogative to give greater weight to one's own life and interests contrary to the dominant view in the literature Additionally Quong develops a novel conception of individual rights against harm Unlike some who believe that our rights against harm are fact relative he argues that our rights against being harmed by others must in certain respects be sensitive to the evidence that others can reasonably be expected to possess The book concludes with Quong's extended defense of the means principle a principle that prohibits harmfully using other persons bodies or other rightful property unless those persons are duty bound to permit this use or have otherwise waived their claims against such use

Structural Rationality and Other Essays on Practical Reason Julian

Nida-Rümelin, 2019-05-24 In this book the author shows that it is necessary to enrich the conceptual frame of the theory of rational choice beyond consequentialism He argues that consequentialism as a general theory of rational action fails and that this does not force us into the dichotomy teleology vs deontology The unity of practical reason can be saved without consequentialism In the process he presents insightful criticism of standard models of action and rational choice This will help readers discover a new perspective on the theory of rationality The approach is radical It transcends the reductive narrowness of instrumental rationality without denying its practical impact Actions do exist that are outlined in accordance to utility maximizing or even self interest maximizing Yet not all actions are to be understood in these terms Actions oriented around social roles for example cannot count as irrational only because there is no known underlying maximizing heuristic The concept of bounded rationality tries to embed instrumental rationality into a form of life to highlight limits of our cognitive capabilities and selective perceptions However the agent is still left within the realm of cost benefit reasoning The idea of social preferences or meta preferences cannot encompass the plurality of human actions According to the author they ignore the plurality of reasons that drive agency Hence they coerce agency in fitting into a theory that undermines humanity His theory of structural rationality acknowledges lifeworld patterns of interaction and meaning

China's Market

Communism Steven Rosefielde, Jonathan Leightner, 2017-09-19 China's Market Communism guides readers step by step up the ladder of China's reforms and transformational possibilities to a full understanding of Beijing's communist and post communist options by investigating the lessons that Xi can learn from Mao Adam Smith and inclusive economic theory The book sharply distinguishes what can be immediately accomplished from the road that must be traversed to better futures

Rethinking Political Obligation D. Mokrosinska, Dorota Mokrosinska, 2012-07-31 What are the grounds for and limits to obedience to the state This book offers a fresh analysis of the debate concerning the moral obligation to obey the state develops a novel account of political obligation and provides the first detailed argument of how a theory of political obligation

can apply to subjects of an unjust state *Morality Within the Limits of Reason* Russell Hardin, 1988 This provocative lucidly written reconstruction of utilitarianism focuses on the practical constraints involved in ethical choice information may be inadequate and understanding of causes and effects may be limited Good decision making may be especially constrained if other people are closely involved in determining an outcome Hardin demonstrates that many of these structural issues can and should be distinguished from the thornier problems of utilitarian value theory and he is able to show what kinds of moral conclusions we can reach within the limits of reason Moral Philosophy: A Contemporary Introduction Daniel R. DeNicola, 2018-11-30 Moral Philosophy A Contemporary Introduction is a compact yet comprehensive book offering an explication and critique of the major theories that have shaped philosophical ethics Engaging with both historical and contemporary figures this book explores the scope limits and requirements of morality DeNicola traces our various attempts to ground morality in nature in religion in culture in social contracts and in aspects of the human person such as reason emotions caring and intuition **An Introduction to Utilitarianism** Richard Chappell, Darius Meissner, William MacAskill, 2024-10-11 An Introduction to Utilitarianism From Theory to Practice is a state of the art text simultaneously accessible to introductory students and informative for more advanced readers Two key features set it apart First its comprehensive coverage of the arguments for and against utilitarianism is unparalleled Second it takes seriously the practical implications of utilitarianism for how we should live with a particular emphasis on utilitarianism's impartial beneficence and its focus on effectiveness Guided by the conviction that practical ethics is more about how best to use our limited time and resources than which victims to hit with trolleys in thought experiments its practical upshots should prove amenable to utilitarians and non utilitarians alike *The Moral Nexus* R. Jay Wallace, 2024-12-17 A new way of understanding the essence of moral obligation The Moral Nexus develops and defends a new interpretation of morality namely as a set of requirements that connect agents normatively to other persons in a nexus of moral relations According to this relational interpretation moral demands are directed to other individuals who have claims that the agent comply with these demands Interpersonal morality so conceived is the domain of what we owe to each other insofar as we are each persons with equal moral standing The book offers an interpretative argument for the relational approach Specifically it highlights neglected advantages of this way of understanding the moral domain explores important theoretical and practical presuppositions of relational moral duties and considers the normative implications of understanding morality in relational terms The book features a novel defense of the relational approach to morality which emphasizes the special significance that moral requirements have both for agents who are deliberating about what to do and for those who stand to be affected by their actions The book argues that relational moral requirements can be understood to link us to all individuals whose interests render them vulnerable to our agency regardless of whether they stand in any prior relationship to us It also offers fresh accounts of some of the moral phenomena that have seemed to resist treatment in relational terms showing that the

relational interpretation is a viable framework for understanding our specific moral obligations to other people

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