



Regret means: bewail, wail, regret, deplore, feel bad about, feel badly about, bother

V1	V2	V3
Regret	Regretted	Regretted

# Synonym Words For Regret

bewail

wail

regret

deplore

feel bad about

feel badly about

bother

bother about

## Examples

- I regret screaming at her.
- I guarantee you won't regret it.
- We should all start to live before we get too old. Fear is stupid. So are regrets.
  - I regret that it takes a life to learn how to live.
    - She regretted smoking for 2 years.

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# **Regret For The Past**

Jacob L. Goodson

#### **Regret For The Past:**

The Subtlety of Emotions Aaron Ben-Ze'Ev,2001-08-24 An informal yet rigorous exploration of human emotions in all their complexity and subtlety Why do we cry at the movies What is the best way to manage destructive feelings such as jealousy Although emotions pervade our lives their nature causes and effects have only recently been studied by social scientists and philosophers Despite growing scientific interest in the subject empirical findings have not yet caught up with our intuitive knowledge In this book Aaron Ben Ze ev carries out what he calls a careful search for general patterns in the primeval jungle of emotions In an engaging informal style he draws on a variety of theoretical approaches and popular sources to produce a coherent account of emotions in all their subtlety All of the ideas are illustrated with examples drawn from everyday life The book is organized into two parts The first presents an overall conceptual framework for understanding emotions It looks at the typical characteristics and components of emotions distinguishes emotions from other affective phenomena classifies the emotions and covers such related issues as emotional intelligence regulating emotions and emotions and morality The second part discusses individual emotions including envy jealousy pleasure in others misfortune pity compassion anger hate disgust love sexual desire happiness sadness pride regret and shame The text is laced with insightful and often amusing quotations from sources ranging from Mae West to Montesquieu The Sartre Dictionary Gary Cox, 2008-01-24 This book offers lucid and thorough explications of key Sartrean concepts and even phrases and it contains revealing accounts of the numerous thinkers and writers who influenced Sartre This book will open doors David Pugmire Department of Philosophy University of Southampton UK The Sartre Dictionary is a comprehensive and accessible guide to the world of Jean Paul Sartre Meticulously researched and extensively cross referenced this unique book covers all of his major works ideas and influences and provides a firm grounding in the central themes of Sartre's thought Students will discover a wealth of useful information analysis and criticism More than 350 A Z entries include clear definitions of all the key terms used in Sartre's writings and detailed synopses of his key works novels and plays The Dictionary also includes entries on Sartre's major philosophical influences from Descartes to Heidegger and his contemporaries including de Beauvoir and Merleau Ponty It covers everything that is essential to a sound understanding of Sartre's existentialism offering clear explanations of often complex terminology Consuming China Kevin Latham, Stuart Thompson, Jakob Klein, 2012-08-21 Post Mao China has been characterized in literature and the media as a burgeoning consumer society Consuming China investigates this characterization by examining the cultural significance of consumption and consumerism in the People's Republic of China today In questioning the notion of consumption this impressive work suggests that it is not simply a symptom of economic reform within China neither a product of the emergence and transformation of contemporary Chinese capitalism Rather the essays offer a new perspective on Chinese consumption by focusing on more than just consumerism looking at the practices of consumption in relation to different manifestations of social and cultural change Drawing on case

studies from Taiwan Hong Kong and the People's Republic of China Consuming China affords a greater understanding of the practice of Chinese consumption and will appeal to China scholars and anthropologists and to those with an interest in cultural and gender studies **Intergenerational Justice** Lukas H. Meyer, 2017-05-15 The essays selected for this volume show how relations between past current and future generations have become a major subject of philosophical research since the 1970s The relations between people alive today with people who may exist in the future and people now deceased differ from relations between contemporaries and in ways that raise new conceptual logical and substantive questions Among the questions addressed in this volume are what is the status of people now deceased and people who may exist in the future Can the latter be harmed by the actions of people alive today What duties of justice do we have towards people with whom we can neither interact nor co operate and can people who are indirect victims of past injustices legitimately claim compensation Answers to these questions are relevant in a number of policy areas most notably in issues regarding reparations for historical injustice and responding to climate change and its consequences Modernizing Aristotle's Ethics Roger Bissell, Vinay Kolhatkar, 2023-11-25 Over 2 300 years ago the Ancient Greeks gave us philosophy the love of wisdom From Socrates and Epicurus to Plato and Aristotle they grappled with the big guestions who are we Why are we here What is a good life How should we lead our life Later the natural sciences split away from philosophy and then the humanities did as well and fragmented into separate disciplines all of which tell us something about human nature the universal the culture specific and the individuated This ongoing process was also forwarded by supporters of Aristotle's worldview most notably Thomas Aguinas and Ayn Rand and we see much value in their neo Aristotelian philosophies too In the light of all that that the new sciences and more recent philosophers tell us about human nature and ethics is there a case for modernizing Aristotle and thinkers like Aguinas and Rand as well as against starting afresh We think so The theme of this book is to arrive at a highly practical neo Aristotelian framework to facilitate creating a meaningful life and self actualization and thereby flourishing and happiness by linking ethics as an ought with the empirical sciences that provide the is A modernized ethic can be created using current scientific knowledge and is also made easier in application by specifying the psychological nature of the human the internal or the ontology of the modern human and delineating that which is universal from that which can be individualized Public Finance and Public Policy Arye L. Hillman, 2009-04-06 Markets and governments Institutions and governance Public goods Public finance for public goods Market corrections Voting Social justice Entitlements and equality Metanoeō and Metamelei in Greek Literature Until 100 A. D. of opportunity Choice of taxation The need for government Effie Freeman Thompson, 1908 Minimalist Essays on Brazilian Portuguese Syntax Jairo Nunes, 2009-04-15 This collection of papers discusses some of the major syntactic properties of Brazilian Portuguese from a minimalist perspective The volume focuses on movement and empty category issues and brings new empirical material on a variety of topics null subjects and finite control possessive and existential constructions factive constructions relative clauses null objects and

The View from Here R. Jay Wallace, 2018-02-06 Must we always later regret actions that were wrong for us to perform at the time Can there ever be good reason to affirm things in the past that we know were unfortunate In this original work of moral philosophy R Jay Wallace shows that the standpoint from which we look back on our lives is shaped by our present attachments to persons to the projects that imbue our lives with meaning and to life itself Through a distinctive affirmation dynamic these attachments commit us to affirming the necessary conditions of their objects The result is that we are sometimes unable to regret events and circumstances that were originally unjustified or otherwise somehow objectionable Wallace traces these themes through a range of examples A teenage girl makes an ill advised decision to conceive a child but her love for the child once it has been born makes it impossible for her to regret that earlier decision The painter Paul Gauguin abandons his family to pursue his true artistic calling and eventual life project in Tahiti which means he cannot truly regret his abdication of familial responsibility The View from Here offers new interpretations of these classic cases challenging their treatment by Bernard Williams and others Another example is the bourgeois predicament we are committed to affirming the regrettable social inequalities that make possible the expensive activities that give our lives meaning Generalizing from such situations Wallace defends the view that our attachments inevitably commit us to affirming historical conditions that we cannot regard as worthy of being affirmed a modest form of nihilism The Theosophical Path Katherine Augusta Westcott Tingley, 1921 **Life- A Mystery** Babu, Life A Mystery is a book of hope for everyone it will tell you how to live life at apex how to get success reason for failure solution of your every problem and will definitely increase the STUMBLING UPON THE SPIRITUAL PATH C. Lorraine LeBlanc, 2006-08-23 This book is for humanity of every human

both the experienced and novices to The Path to enlightenment It covers a wide range of experiences and problems that many share It includes relevant exercises and practices for most of the topics as well as actual experiences of the writer and her students Some preview readers comments It's everything I wanted and needed to know about spirituality but didn't know what to ask and This is better than an encyclopedia of spirituality and This book has explained things in a way that I really understand and I thought I knew a lot about this stuff but WOW and I wish I had this book when I first started my Spiritual Search Thanks for filling in the blanks **Forgiveness for the Soul** Beth Freeman, 2022-05-11 Yes we can forgive others Yes others can forgive us But the most powerful forgiveness of all is the forgiveness we give to ourselves It is the language of self love and it is why we are here to heal from our past to learn to love ourselves and to serve others with our gifts In Forgiveness for the Soul The Five Steps to Self Forgiveness author Beth Freeman guides us on a journey to self forgiveness that she herself continues to follow As she shares her personal journey she also provides us with the steps and tools necessary to forgive ourselves When we forgive ourselves we learn to have compassion for who we were leading us to love and accept ourselves as we are When we do so we are then able to share that love and acceptance to those around us co creating a path to peace for us all Forgiveness for the Soul is meant for anyone who wants guidance on the path to self acceptance and self love The five steps to self forgiveness outlined in this book provide the framework to understand practice William James, Moral Philosophy, and the Ethical Life and actively work towards self forgiveness in our own lives Jacob L. Goodson, 2017-12-20 Virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in Ethics History of Philosophy and Introduction to Philosophy courses throughout the United States When the American philosopher William James 1842 1910 find his way into these conversations there is uncertainty about where his thinking fits While utilitarianism has become the default position for teaching James's pragmatism and radical empiricism this default position fails to address and explain James s multiple criticisms of John Stuart Mill s formulaic approach to questions concerning the moral life Through close readings of James s writings the chapters in William James Moral Philosophy and the Ethical Life catalogue the ways in which James wants to avoid the following a the hierarchies of Christian natural law theory b the moral calculus of Mill's utilitarianism c the absolutism and principle ism of Immanuel Kant's deontology and d the staticity of the virtues found in Aristotle's moral theory Elaborating upon and clarifying James's differences from these dominant moral theories is a crucial feature of this collection. This collection is not however intended to be wholly negative that is only describing to readers what James s moral theory is not It seeks to articulate the positive features of James s ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality The Moral Psychology of Regret Anna Gotlib, 2019-10-21 What kind of an emotion is regret What difference does it make whether how and why we experience it and how does this experience shape our current and future thoughts decisions goals Under what conditions is regret appropriate Is it always one kind of experience or does it vary based on who

is doing the regretting and why How is regret different from other backward looking emotions In The Moral Psychology of Regret scholars from several disciplines including philosophy gender studies disability studies law and neuroscience come together to address these and other questions related to this ubiquitous emotion that so many of us seem to dread And while regret has been somewhat under theorized as a subject worthy of serious and careful attention this volume is offered with the intent of expanding the discourse on regret as an emotion of great moral significance that underwrites how we understand ourselves and each other **The Moral Adjustments of the Christian Life** George Allen Pegram,1915 **A Theory of Prudence** Dale Dorsey,2021 A Theory of Prudence provides a comprehensive account of prudence including the metaethics of prudential value the nature of the personal good the reasons of prudence and the structure of prudential normativity over time The Letters of Mrs. Elizabeth Montagu Mrs. Montagu (Elizabeth),1825

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