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Registers Of Roger Martival Archbishop Of Salisbury
13151330 Iii

Edward J. Kealey



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The Registers of Roger Martival, Bishop of Salisbury, 1315-1330 Catholic Church. Diocese of Salisbury (England). Bishop (1315-1330 : Martival),1959 **Roger of Salisbury, Viceroy of England** Edward J. Kealey,2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 **The Foundations of Medieval English Ecclesiastical History** Philippa M. Hoskin,Christopher Nugent Lawrence Brooke,Richard Barrie Dobson,2005 Contributions on fundamental aspects of medieval ecclesiastical history demonstrating the importance of primary documents The work of historians in providing new editions of primary documents and other aids to research has tended to go largely unsung yet is crucial to scholarship as providing the very foundations on which further enquiry can be based The essays in this volume conversely celebrate the achievements in this field by a whole generation of medievalists of whom the honoree David Smith is one of the most distinguished They demonstrate the importance of such editions to a proper understanding and elucidation of a number of problems in medieval ecclesiastical history ranging from thirteenth century forgery to diocesan administration from the church courts to the cloisters and from the English parish clergy to the papacy Contributors CHRISTOPHER BROOKE C C WEBB JULIA BARROW NICHOLAS BENNETT JANET BURTON CHARLES FONGE CHRISTOPHER HARPER BILL R H HELMHOLZ PHILIPPA HOSKIN BRIAN KEMP F DONALD LOGAN ALISON MCHARDY *Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England* Michael Burger,2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger s study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts *Gender and Authority in the Late Medieval Church* Ian Forrest,2025-06-15 *Gender and Authority in the Late Medieval Church* asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an

important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so *Gender and Authority in the Late Medieval Church* tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance

The Church and the English Crown, 1305-1334 John Robert Wright, 1980

The Proceedings Against the Templars in the British Isles, 2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provide the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate s attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a local national and international level Detailed introductions to each volume describe the manuscripts and how the material was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the proceedings Templar houses and the locations of the proceedings in London

Ockham on the Virtues Rega Wood, 1997 One of the world s great philosophers William of Ockham s *On the Connection of the Virtues De connexion virtutum* provides insightful perspectives on ordinary issues of human conduct Written in reasonably simple and nontechnical language it is translated into English here for the first time Ockham s views on many subjects have been misunderstood his views on ethics as much as any This book is designed to avoid some pitfalls that arise in reading medieval philosophy

generally and Ockham in particular Wood begins her introduction with an account of what is known about Ockham's life and works and with a discussion of his place in the history of philosophy followed by a brief general guide to his views Finally there is a historical account of the medieval debate on the connection of the virtues to which Ockham's treatise is an important contribution Problems of interpretation are addressed in the commentary which follows the translation Translation commentary and introduction provide students of Ockham's treatise with what they need to appreciate his stance on ethical issues and to approach his arguments critically

Lordship and Faith Nigel Saul, 2017 Lordship and Faith takes as its subject the many hundreds of parish churches built in England in the Middle Ages by the gentry the knights and esquires and the lords of country manors Nigel Saul uses lordly engagement with the parish church as a way of opening up the piety and sociability of the gentry focusing on the gentry as founders and builders of churches worshippers in them holders of church advowsons and patrons and sponsors of parish communities Saul also looks at how the gentry's interest in the parish church sat alongside their patronage of the monks and friars and their use of private chapels in their manor houses Lordship and Faith seeks to weave together themes in social religious and architectural history examining in all its richness a subject that has hitherto been considered only in journal articles Written in an accessible way this volume makes a significant contribution not only to the history of the English gentry but also to the history of the rural parish church an institution now in the forefront of medieval historical studies

Medieval Ecclesiastical Studies Michael J. Franklin, 1995 Essays on English medieval ecclesiastical history focusing particularly on administration

Law, laity and solidarities Pauline Stafford, Janet L. Nelson, Jane Martindale, 2020-01-03 The primary focus of this collection by leading medieval historians is the laity in particular the ideas and ideals of lay people The contributors explore lay attitudes as expressed in legal cases charters chronicles and collective activities Highlights the centrality of kinship whilst stressing its limitations as an all purpose social bond Ranges chronologically and geographically from the seventh century to the eve of the Reformation from Western Britain to papal and urban Italy from Carolingian dynastic politics to the decline of medieval pilgrimage in the sixteenth century and from the courts of twelfth century France to the fifteenth century wards of London

The Archiepiscopal and Deputed Seals of York, 1114-1500 John P. Dalton, 1992

The Wiltshire Archaeological and Natural History Magazine, 2003

Fourteenth Century England XIII Gwilym Dodd, Helen Lacey, 2025-02-11 Essays on a diverse range of topics presenting the latest research on themes of gender religion warfare the built environment and chronicle writing of the period This collection brings into dialogue scholarship on social religious economic military and political history offering exciting new insights into a range of topics based upon meticulous research into published and unpublished archival records Two studies reveal the influence of gendered norms and expectations at different ends of the social spectrum one focussing on peasant women charged with extramarital sex known as leyrwite the other on the martial achievements and expectations of Edward III Several essays examine patronage property investment and the built

environment with actors ranging from the papacy to religious guilds and members of the gentry Further contributions provide new perspectives on conflict and violence a re examination of how the Peasants Revolt was recorded in the Anonimale Chronicle a consideration of how armies were recruited at the time of civil war in 1321-22 and an investigation of the life and career of Henry Crystede an Englishman fighting in Ireland The History of Courts and Procedure in Medieval Canon Law Wilfried Hartmann, Kenneth Pennington, 2016-09-09 By the end of the thirteenth century court procedure in continental Europe in secular and ecclesiastical courts shared many characteristics As the academic jurists of the *Ius commune* began to excavate the norms of procedure from Justinian's great codification of law and then to expound them in the classroom and in their writings they shaped the structure of ecclesiastical courts and secular courts as well These essays also illuminate striking differences in the sources that we find in different parts of Europe In northern Europe the archives are rich but do not always provide the details we need to understand a particular case In Italy and Southern France the documentation is more detailed than in other parts of Europe but here too the historical records do not answer every question we might pose to them In Spain detailed documentation is strangely lacking if not altogether absent Iberian conciliar canons and tracts on procedure tell us much about practice in Spanish courts As these essays demonstrate scholars who want to peer into the medieval courtroom must also read letters papal decretals chronicles conciliar canons and consilia to provide a nuanced and complete picture of what happened in medieval trials This volume will give sophisticated guidance to all readers with an interest in European law and courts Texts and Calendars II Edward Lindsay Carson Mullins, 1983

Medieval Prosopography, 1983 **The Heads of Religious Houses** David M. Smith, Vera C. M. London, 2001-08-09 This book is a continuation of *The Heads of Religious Houses England and Wales 940-1216* edited by David Knowles C. N. L. Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based *Church and Crown in the Fourteenth Century* H.S. Offler, A.I. Doyle, 2018-10-24 This title was first published in 2000 This second volume of studies by the late Professor Offler looks first at the interaction of the temporal and spiritual powers in Germany Italy France and England especially in the earlier 14th century A second focus is on the political works of William of Ockham the editions of which represented a major part of Offler's work Particular articles include an examination of the government of late medieval Germany and the publication of two sermons by Pope Clement VI The final piece hitherto unpublished provides an edition

and study of the Latin version of the victory sermon of Thomas Bradwardine delivered in late 1346 before Edward III and the English army at the siege of Calais The introduction by L E Scales discusses the present state of Offler s scholarship and is followed by a complete bibliography of his publications **Going to Church in Medieval England** Nicholas

Orme,2021-07-27 An engaging richly illustrated account of parish churches and churchgoers in England from the Anglo Saxons to the mid sixteenth century Parish churches were at the heart of English religious and social life in the Middle Ages and the sixteenth century In this comprehensive study Nicholas Orme shows how they came into existence who staffed them and how their buildings were used He explains who went to church who did not attend how people behaved there and how they not merely the clergy affected how worship was staged The book provides an accessible account of what happened in the daily and weekly services and how churches marked the seasons of Christmas Lent Easter and summer It describes how they celebrated the great events of life birth coming of age and marriage and gave comfort in sickness and death A final chapter covers the English Reformation in the sixteenth century and shows how alongside its changes much that went on in parish churches remained as before

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