

The Register Of William  
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# Register Of William Melton Archbishop Of York 13171340 Iv

**R. N. Swanson**



## **Register Of William Melton Archbishop Of York 1317-1340 Iv:**

**The Register of William Melton, Archbishop of York, 1317-1340** David Robinson, Rosalind M. T. Hill, 1977 This volume continuing the series of great medieval bishops registers offers material valuable for both religious and social history The register of Archbishop William Melton is one of the largest and most comprehensive to survive Its backbone is the institution of clergy and licences to them papal provisions and ordination of vicars and chantries but it also contains a wealth of material for social history During the period it covers the East Riding of Yorkshire was flourishing and a number of entries in the register reflect the challenges which the newly founded town of Kingston upon Hull was causing for the existing parochial structure The archbishop is shown anathematizing malefactors who stole his swans and invaded his liberties in Beverley and the river Hull and demanding the return of stolen wool on behalf of a merchant whose ship had been wrecked in the river Humber The register also covers the origins of one of the last monasteries to be founded in medieval England Haltemprice and reveals the shortcomings of monks and nuns as well as secular clergy and members of the laity more widely many entries reflect the tensions between outlying villages and chapelries and their mother churches The text is presented here with introduction apparatus and notes which elucidate the entries David Robinson until his retirement County Archivist of Surrey was awarded his PhD from the University of Cambridge *The Register of William Melton, Archbishop of York, 1317-1340*, 1908 Comprises the registers of the various English provinces and dioceses Lordship and Faith Nigel Saul, 2017 Lordship and Faith takes as its subject the many hundreds of parish churches built in England in the Middle Ages by the gentry the knights and esquires and the lords of country manors Nigel Saul uses lordly engagement with the parish church as a way of opening up the piety and sociability of the gentry focusing on the gentry as founders and builders of churches worshippers in them holders of church advowsons and patrons and sponsors of parish communities Saul also looks at how the gentry's interest in the parish church sat alongside their patronage of the monks and friars and their use of private chapels in their manor houses Lordship and Faith seeks to weave together themes in social religious and architectural history examining in all its richness a subject that has hitherto been considered only in journal articles Written in an accessible way this volume makes a significant contribution not only to the history of the English gentry but also to the history of the rural parish church an institution now in the forefront of medieval historical studies *The Register of William Melton, Archbishop of York, 1317-1340* Catholic Church. Province of York (England). Archbishop (1317-1340 : Melton), 1977

**The Church in Medieval York** David Michael Smith, 1999 Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of

episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so *Gender and Authority in the Late Medieval Church* tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance

**Divorce in Medieval England** Sara Margaret Butler, 2013 *Divorce in Medieval England* is intended to reorient scholarly perceptions concerning divorce in the medieval period Divorce as we think of it today is usually considered to be a modern invention This book challenges that viewpoint documenting the many and varied uses of divorce in the medieval period and highlighting the fact that couples regularly divorced on the grounds of spousal incompatibility Because the medieval church was determined to uphold the sacrament of marriage whenever possible divorce in the medieval period was a much more complicated process than it is today Thus this book steps readers through the process of divorce including grounds for divorce the fundamentals of the process the risks involved financial implications for wives who were legally disabled thanks to the rules of coverture the custody and support of children and finally what happens after a divorce Readers will gain a much greater appreciation of marriage and women s position in later medieval England

*The Dominicans in the British Isles and Beyond* Richard Finn, 2023-03-09 The history of the Dominicans in the British Isles is a rich and fascinating one Eight centuries have passed since the Friars Preachers landed on England s shores Yet no book charting the history of the English Province has appeared for close on a hundred years Richard Finn now sets right this neglect He guides the reader engagingly and authoritatively through the medieval early modern and contemporary periods from the arrival of the first Black Friars and the Province s 1221 foundation by Gilbert de Fresnay to Dominican missions to the Caribbean and Southern Africa and seismic changes in church and society after Vatican II He discusses the Province s medieval resilience and sudden Reformation collapse attempts in the 1650s to restore it its Babylonian Exile in the Low Countries its virtual disappearance in the nineteenth century and its unlikely modern revival This is an essential work for medievalists theologians and historians alike

*Medieval Intrigue* Ian Mortimer, 2010-11-18 *Finance and the Crusades* Daniel Edwards, 2021-11-09 This book investigates the financial aspects of crusading in the thirteenth and early fourteenth centuries Taking the kingdom of England as a case study it explores a variety of themes such as how much crusades cost how they were financed how funds

were transferred to the East and how crusaders fared financially after their return Its fundamental argument in contrast with current historiography is that it was the private fundraising of individuals not the public fundraising of the Crown and the Church that constituted the life blood of the crusade movement in the period under consideration Indeed it is likely that the crusades were only able to remain central to the religious and political life of England and indeed western Christendom because participants and those in their connection continued to be willing to sacrifice their own financial wellbeing for the interests of the Holy Land

**Border Liberties and Loyalties** Matthew L. Holford, 2010-03-31 This book examines the organisation of power and society in north east England over two crucial centuries in the emergence of the English state England is usually regarded as medieval Europe's most centralised kingdom yet the North East was dominated by liberties largely self governing jurisdictions that greatly restricted the English crown's direct authority in the region These local polities receive here their first comprehensive discussion and their histories are crucial for understanding questions of state formation in frontier zones regional distinctiveness and local and national loyalties The analysis focuses on liberties as both governmental entities and sources of socio political and cultural identification It also connects the development of liberties and their communities with a rich variety of forces including the influence of the kings of Scots as lords of Tynedale and the impact of protracted Anglo Scottish warfare from 1296 Why did liberties enjoy such long term relevance as governance structures How far and why did the English monarchy respect their autonomous rights and status By what means and how successfully were liberty identities created sharpened and sustained In addressing such issues this ground breaking study extends beyond regional history to make significant contributions to the ongoing mainstream debates about state society identity and community

*The Language of Abuse* Sara Butler, 2007-03-31 The Language of Abuse provides the first comprehensive examination of marital violence in later medieval England Drawing from a wide variety of legal and literary sources this book develops a nuanced perspective of the acceptability of marital violence at a time when social expectations of gender and marriage were in transition As such Butler's work contributes to current debates concerning the role of the jury levels of violence in late medieval England the power relationship within marriage and the position of women in medieval society

**English Episcopal Acta 30: Carlisle 1133-1292** David M. Smith, British Academy, 2005-06-30 The area comprising what became the counties of Cumberland and Westmorland was long disputed both politically and ecclesiastically between the English and Scottish kingdoms The bishopric of Carlisle was the last see in England to be created before the Reformation changes of the 1540s This latest volume in the English Episcopal Acta series brings together for the first time an edition of all the surviving charters issued by bishops of Carlisle from 1133 until the death of Bishop Ralph de Ireton in 1292 The extant charters provide great insights into the episcopal administration of this border bishopric for the first 150 years of the see's existence The introduction provides an account of the diocese the bishops and their households discussion of the diplomatic aspects and style of the surviving charters and the episcopal seals Offering fresh

insights into this formative period of English history this volume will be of interest to scholars and students of ecclesiastical medieval and local history      **Hermits and anchorites in England, 1200-1550** ,2019-01-18 This source book offers a comprehensive treatment of solitary religious lives in England in the late Middle Ages It covers both enclosed recluses anchorites and free wandering hermits and explores the relationship between them Although there has been a recent surge of interest in the solitary vocations especially anchorites this has focused almost exclusively on a small number of examples The field is in need of reinvigoration and this book provides it Featuring translated extracts from a wide range of Latin Middle English and Old French sources as well as a scholarly introduction and commentary from one of the foremost experts in the field **Hermits and anchorites in England** is an invaluable resource for students and lecturers alike      **The York Sede Vacante Register, 1423-1426** Joan W. Kirby,2009      **Trustworthy Men** Ian Forrest,2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin *viri fidedigni* were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish **Trustworthy Men** illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends

**Indulgences in Late Medieval England** R. N. Swanson,2007-12-13 This book presents a history of indulgences or pardons in late medieval England      **Heraldry, Pageantry and Social Display in Medieval England** Peter R. Coss,Maurice Keen,2003 Discussion of display through a range of artefacts and in a variety of contexts family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and authority Medieval culture was intensely visual Although this has long been recognised by art historians and by enthusiasts for particular media there has been little attempt to study social display as a subject in its own right And yet display takes us directly into the values aspirations and indeed anxieties of past societies In this illustrated volume a group of experts address a series of interrelated themes around the issue of display and do so in a way which avoids jargon and overly technical language Among the themes are family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and

authority The media include monumental effigies brasses stained glass rolls of arms manuscripts jewels plate seals and coins  
Contributors MAURICE KEEN DAVID CROUCH PETER COSS CAROLINE SHENTON ADRIAN AILES FR D RIQUE LACHAUD  
MARIAN CAMPBELL BRIAN and MOIRA GITTOS NIGEL SAUL FIONN PILBROW CAROLINE BARRON and JOHN WATTS

**Edward III** W. M. Ormrod, 2012-01-24 Edward III 1312 1377 was the most successful European ruler of his age Reigning for over fifty years he achieved spectacular military triumphs and overcame grave threats to his authority from parliamentary revolt to the Black Death Revered by his subjects as a chivalric dynamo he initiated the Hundred Years War and gloriously led his men into battle against the Scots and the French In this illuminating biography W Mark Ormrod takes a deeper look at Edward to reveal the man beneath the military muscle What emerges is Edward's clear sense of his duty to rebuild the prestige of the Crown and through military gains and shifting diplomacy to secure a legacy for posterity New details of the splendor of Edward's court lavish national celebrations and innovative use of imagery establish the king's instinctive understanding of the bond between ruler and people With fresh emphasis on how Edward's rule was affected by his family relationships including his roles as traumatized son loving husband and dutiful father Ormrod gives a valuable new dimension to our understanding of this remarkable warrior king [Leadership in Medieval English Nunneries](#) Valerie Spear, 2005 Examination of the role of the convent superior in the middle ages underlining the amount of power and responsibility at her command

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