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Siegfried Wenzel



Register Of John Waltham Bishop Of Salisbury 1388-1395:

The Register of John Waltham, Bishop of Salisbury, 1388-1395 Catholic Church. Diocese of Salisbury (England). Bishop (1388-1395 : Waltham), 1994

Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women's involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance

Parliament and Political Pamphleteering in Fourteenth-century England Clementine Oliver, 2010 Sixty years before the advent of the printing press the first political pamphlets about parliament were circulated in the city of London These handwritten pamphlets reported on victories against the crown and point to the existence of a market of readers hungry for news of parliament

The Detection of Heresy in Late Medieval England Ian Forrest, 2005-10-20 Heresy was the most feared crime in the medieval moral universe It was seen as a social disease capable of poisoning the body politic and shattering the unity of the church The study of heresy in late medieval England has to date focused largely on the heretics In consequence we know very little about how this crime was defined by the churchmen who passed authoritative judgement on it By examining the drafting publicizing and implementing of new laws against heresy in the fourteenth and fifteenth centuries using published and unpublished judicial records this book presents the first general study of inquisition in medieval England In it Ian Forrest argues that because heresy was a problem simultaneously national and local detection relied upon collaboration between rulers and the ruled While involvement in detection brought local society into contact with the apparatus of government uneducated laymen still had to be kept at arm's length because judgements about heresy were deemed too subtle and important to be left to them Detection required bishops and inquisitors to balance reported suspicions against canonical proof and threats to public safety against the rights of the suspect and the

deficiencies of human justice At present the character and significance of heresy in late medieval England is the subject of much debate Ian Forrest believes that this debate has to be informed by a greater awareness of the legal and social contexts within which heresy took on its many real and imagined attributes *Indulgences in Late Medieval England* R. N. Swanson,2007-12-13 This book presents a history of indulgences or pardons in late medieval England *The English in Rome, 1362-1420* Margaret Harvey,2000-01-20 Centred on a study of the early archives of the Venerabile Collegio Inglese in Rome the predecessor of the English College of today this book is more than a study of the beginnings of English institutions in Rome It attempts to place the English community there between 1362 when the first English hospice for poor people and pilgrims was founded and 1420 in its political commercial and religious setting It includes a portrait of a group of English merchants with their wives and widows as well as members of the papal curia in Rome from 1376 including a study of Cardinal Adam Easton a well known scholar and opponent of John Wycliffe The book also uncovers a notable although unsuccessful attempt to forward English participation in commerce with Rome before 1420 revealing important links between the English laity in Rome and the city of London **Trustworthy Men** Ian Forrest,2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin viri fidedigni were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends *Calendar of the Patent Rolls Preserved in the Public Record Office: 1399-1401* Great Britain. Public Record Office,1903 *Calendar of the Close Rolls Preserved in the Public Record Office* England. Court of Chancery,1921 **Calendar of the Patent Rolls Preserved in the Public Record Office** Great Britain. Public Record Office,1903 **Calendar of the Patent Rolls Preserved in the Public Record Office: Henry III. (6 v.)** Great Britain. Public Record Office,1901 **The Cambridge History of the Book in Britain: 1100-1400** Richard Gameson,Nigel J. Morgan,Lotte Hellinga,Rodney M. Thomson,Joseph Burney Trapp,John Barnard,David McKitterick,Maureen Bell,Michael F. Suarez,Michael

L. Turner, Ian R. Willison, 1999 The history of the book offers a distinctive form of access to the ways in which human beings have sought to give meaning to their own and others lives Our knowledge of the past derives mainly from texts Landscape architecture sculpture painting and the decorative arts have their stories to tell and may themselves be construed as texts but oral tradition manuscripts printed books and those other forms of inscription and incision such as maps music and graphic images have a power to report even more directly on human experience and the events and thoughts which shaped it The seven volumes of the History of the Book in Britain will help explain how these texts were created why they took the forms they did their relations with other media and what influence they had on the minds and actions of those who heard read or viewed them Its range too in time place and the great diversity of the conditions of text production including reception challenges any attempt to define its limits and give an account adequate to its complexity It addresses whether by period country genre or technology widely disparate fields of enquiry each of which demands and attracts its own forms of scholarship The Cambridge History of the Book in Britain seeks to represent much of that variety The volumes investigate the creation material production dissemination and reception of texts effectively plotting the intellectual history of Britain

Publisher description **The Oxford History of the Laws of England: The Canon law and ecclesiastical jurisdiction from 597 to the 1640s** R. H. Helmholz, 2003 This is one of the first volumes to appear in a landmark new series The Oxford History of the Laws of England It traces the history of the reception and role of the canon law in England between 597 and 1649 examining both the establishment of ecclesiastical courts and the heads of jurisdiction within them Legal practice is viewed against the background of the formal canon law Readership Libraries and scholars of ecclesiastical law and history canon law and history Medieval and Early Modern history and comparative law *Saints' Legends in Medieval Sarum Breviaries* Sherry L. Reames, 2021 Machine generated contents note pt One Catalogue of the Manuscripts and Early Printed Editions pt Two Three Studies A Key Findings on the Major Textual Families B Extra Texts for Saints in Some Manuscripts C Key Findings on Liturgical Regulation and the Dating of These Manuscripts Conclusion Medieval Single Women Cordelia Beattie, 2007-09-13 In a culture in which marriage was the desirable norm and virginity was particularly prized in females the categories virgin and widow held particular significance This book investigates the uses of the category single woman The law gave unmarried women legal rights and responsibilities that were generally withheld from married women The pervasiveness of religion and the law in people's day to day lives led to a complex interplay between moral and economic concerns in how medieval women were seen As a result they were marked out as single women in very different contexts and his study reveals the multiplicity of ways in which dominant cultural ideas impacted on them *Calendar of the Close Rolls Preserved in the Public Record Office* Great Britain. Public Record Office, 1921 **Calendar of the Patent Rolls Preserved in the Public Record Office: 1401-1405** Great Britain. Public Record Office, 1905 **Calendar of the Patent Rolls Preserved in the Public Record Office: Edward I. (4 v.)** Great Britain. Public Record Office, 1905 **Calendar of**

the Patent Rolls Preserved in the Public Record Office: Edward II. (5 v.) Great Britain. Public Record Office,1900

Latin Sermon Collections from Later Medieval England Siegfried Wenzel,2005-02-17 Until the Reformation almost all sermons were written down in Latin This is the first scholarly study systematically to describe and analyse the collections of Latin sermons from the golden age of medieval preaching in England the fourteenth and fifteenth centuries Basing his studies on the extant manuscripts Siegfried Wenzel analyses these sermons and the occasions when they were given Larger issues of preaching in the later Middle Ages such as the pastoral concern about preaching originality in sermon making and the attitudes of orthodox preachers to Lollardy receive detailed attention The surviving sermons and their collections are listed for the first time in full inventories which supplement the critical and contextual material Wenzel presents This book is an important contribution to the study of medieval preaching and will be essential for scholars of late medieval literature history and religious thought

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Table of Contents Register Of John Waltham Bishop Of Salisbury 13881395

1. Understanding the eBook Register Of John Waltham Bishop Of Salisbury 13881395
 - The Rise of Digital Reading Register Of John Waltham Bishop Of Salisbury 13881395
 - Advantages of eBooks Over Traditional Books
2. Identifying Register Of John Waltham Bishop Of Salisbury 13881395
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Register Of John Waltham Bishop Of Salisbury 13881395
 - User-Friendly Interface
4. Exploring eBook Recommendations from Register Of John Waltham Bishop Of Salisbury 13881395
 - Personalized Recommendations
 - Register Of John Waltham Bishop Of Salisbury 13881395 User Reviews and Ratings
 - Register Of John Waltham Bishop Of Salisbury 13881395 and Bestseller Lists
5. Accessing Register Of John Waltham Bishop Of Salisbury 13881395 Free and Paid eBooks
 - Register Of John Waltham Bishop Of Salisbury 13881395 Public Domain eBooks
 - Register Of John Waltham Bishop Of Salisbury 13881395 eBook Subscription Services
 - Register Of John Waltham Bishop Of Salisbury 13881395 Budget-Friendly Options
6. Navigating Register Of John Waltham Bishop Of Salisbury 13881395 eBook Formats
 - ePub, PDF, MOBI, and More
 - Register Of John Waltham Bishop Of Salisbury 13881395 Compatibility with Devices
 - Register Of John Waltham Bishop Of Salisbury 13881395 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Register Of John Waltham Bishop Of Salisbury 13881395
 - Highlighting and Note-Taking Register Of John Waltham Bishop Of Salisbury 13881395
 - Interactive Elements Register Of John Waltham Bishop Of Salisbury 13881395
8. Staying Engaged with Register Of John Waltham Bishop Of Salisbury 13881395

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Register Of John Waltham Bishop Of Salisbury 13881395
- 9. Balancing eBooks and Physical Books Register Of John Waltham Bishop Of Salisbury 13881395
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Register Of John Waltham Bishop Of Salisbury 13881395
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Register Of John Waltham Bishop Of Salisbury 13881395
 - Setting Reading Goals Register Of John Waltham Bishop Of Salisbury 13881395
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Register Of John Waltham Bishop Of Salisbury 13881395
 - Fact-Checking eBook Content of Register Of John Waltham Bishop Of Salisbury 13881395
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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