

# A.G. DICKENS REFORMATION STUDIES



# Reformation Studies History Series

**James E. Bradley ,Richard A. Muller**



## **Reformation Studies History Series:**

**Reformation Studies** Arthur Geoffrey Dickens,1982      **Johann Sleidan and the Protestant Vision of History**

Alexandra Kess,2008 Johann Sleidan 1506 1556 was the author of the first great history of the Protestant movement and did much to influence how it was perceived by both Catholics and Protestants In this new study his life and works are comprehensively analysed for the first time exploring his roles as both diplomat and historian In so doing much is revealed about how many moderate statesmen and scholars sought to bridge the growing confessional divide and promote coexistence and how Protestantism began to search for and manufacture its own history independent of that espoused by the Catholic Church Following these twin themes this book offers a fascinating and timely look at an influential figure of the Reformation

*Acts* Esther Chung-Kim,Todd R. Hains,2014-02-04 In the latest Reformation Commentary on Scripture we watch as the diverse streams of the Protestant movement converge on the book of Acts As we return with the Reformers to this vision of Spirit filled community we are given a lesson in the nature of biblical reform from those who bore it out for the first time

Reading the Reformations Anna French,2023-02-17 In the last thirty years understandings of the European reformations have been transformed A generation of scholars has demonstrated how radically wide ranging these movements were Across family life politics material culture and philosophy the reformations are now at the very heart of our understanding not just of early modern Europe but of religion and identity in general This volume collects recent work from past and present members of the European Reformation Research Group exploring key fronts in contemporary Reformation Studies achieving a broad view of how historiography has developed in recent decades and where it seems set to go next      *Church History* James E.

Bradley ,Richard A. Muller,2016 In their acclaimed much used *Church History* James Bradley and Richard Muller lay out guidelines methods and basic reference tools for research and writing in the fields of church history and historical theology Over the years this book has helped countless students define their topics locate relevant source materials and write quality papers This revised expanded and updated second edition includes discussion of Internet based research digitized texts and the electronic forms of research tools The greatly enlarged bibliography of study aids now includes many significant new resources that have become available since the first edition s publication in 1995 Accessible and clear this introduction will continue to benefit both students and experienced scholars in the field      *Riches and Reform* Bess Rhodes,2019-08-26 The Scottish Reformation is often presumed to have had little economic impact Traditionally scholars maintained that Scotland s late medieval church gradually secularised its estates and that the religious changes of 1560 barely disrupted an ongoing trend In *Riches and Reform* Bess Rhodes challenges this assumption with a study of church finance in Scotland s religious capital of St Andrews a place once regarded as the cheif and mother citie of the Realme Drawing on largely unpublished charters rentals and account books *Riches and Reform* argues that in St Andrews the Reformation triggered a rapid large scale and ultimately ruinous redistribution of ecclesiastical wealth Communal assets built up over generations were suddenly

dispersed through a combination of official policies individual opportunism and a crisis in local administration leading the post Reformation churches and city of St Andrews into poverty and decay      **Genesis 1-11** John L. Thompson, 2014-06-04 In this new addition to the Reformation Commentary on Scripture we read along as the Reformers return to the ancient stories of the six days of creation the tragic fall of God's creature and the catastrophe of the flood and apply them to the tumultuous age of the Reformation Here is a primary source for biblical renewal in the church today      **The Monarchical Republic of Early Modern England** Professor John F McDiarmid, 2013-06-28 With its challenging paradoxical thesis that Elizabethan England was a republic which happened also to be a monarchy Patrick Collinson's 1987 essay The Monarchical Republic of Queen Elizabeth I instigated a proliferation of research and lively debate about quasi republican aspects of Tudor and Stuart England In this volume a distinguished international group of scholars examines the idea of the monarchical republic from the 1530s to the 1640s and tests the concept from a variety of points of view New suggestions are advanced about the pattern of development of quasi republican tendencies and of opposition to them and about their relation to the politics of earlier and later periods A number of essays focus on the political activity of leading figures at court several analyse political life in towns or rural areas others discuss education rhetoric linguistic thought and reading practices poetic and dramatic texts the relations of politics to religious conflict gendered conceptions of the monarchy and monarchical republicanism in the new American colonies Differing positions in the scholarly debate about early modern English republicanism are represented and fresh archival research advances the study of quasi republican elements in early modern English politics

**Restoring Christ's Church** Dr Michael S Springer, 2013-06-28 This book examines the struggle for Protestant consensus and unity through the work of John a Lasco 1499 1560 It is only in recent years that scholars have begun to recognize the importance of Lasco as one of the leading figures of the European Reformation and a pivotal figure between Lutheran and Reformed theologians The Polish reformer was among the most dynamic church organizers of the sixteenth century dedicated to healing the divisions among evangelicals and searching for the key to Protestant unity in the example of the Apostolic Church It was to this end that he published the *Forma ac ratio* in 1555 a work that recorded the rites and practices of the London Strangers Church of which he had been the first superintendent and to provide a model for uniting the disparate Protestant communities on the Continent Although some recent works have focused on aspects of Lasco's early career in Germany and England this is the first book to provide a comprehensive analysis of the *Forma ac ratio* and the reformer's reasons for writing it This study also puts Lasco's distinct model for Protestant churches into the wider European context and assesses his impact on the struggle for unity through an examination of his correspondence the reaction to his writings and his influence on Protestant congregations across Europe      **A Very Brief Introduction to Reformation Doctrine** Corneliu C. Simut, 2024-12-17 This book is for anyone who has an interest in the theology of the Reformation irrespective of one's prior training in the field Undergraduate students and laypersons will find it particularly helpful because it does not

require any previous acquaintance with Reformation doctrines All those who want to become minimally acquainted with Reformation thought would therefore find it useful to read or perhaps only browse because the chapters can be approached individually which means that they can read in any order Those who want to delve a little deeper into Reformation issues have a selection of over four hundred sources in the bibliography that can be consulted for further reference

**The Book World of Early Modern Europe** Arthur der Weduwen, Malcolm Walsby, 2022-09-26 Anyone who has studied the history of the Reformation the book and communication will have come across or been influenced by Andrew Pettegree's contributions to these fields The essays in this Festschrift have been commissioned to cover the broad scope of Pettegree's areas of interest and expertise and to reflect and build upon them The pieces written by forty three scholars based at over thirty institutions are organised around nine key themes ranging from the intersections of religion and print to the history of book collecting the periodical press and pioneering book historical research methodologies This second volume contains twenty seven essays Together with the first volume *Reformation Religious Culture and Print in Early Modern Europe Essays in Honour of Andrew Pettegree Volume 1* it offers a comprehensive survey of the state of current scholarship on religion printing and media change in early modern Europe Contributors to this volume Renaud Adam Jacob Baxter Natasha Constantinidou Hanna de Lange Arthur der Weduwen Paul Dijstelberge Shanti Graheli Earle Havens Paul Hoftijzer Graeme Kemp Justyna Kilia czyk Zi ba Joop Koopmans Nina Lamal Saskia Limbach Karin Maag Alicia Montoya Angela Nuovo John Sibbald Joke Spaans Drew Thomas Sandra Toffolo Arjan van Dijk Michiel van Groesen Steven Van Impe Malcolm Walsby and Alexander Wilkinson

**A Sourcebook of Early Modern European History** Ute Lotz-Heumann, 2019-01-23 A Sourcebook of Early Modern European History not only provides instructors with primary sources of a manageable length and translated into English it also offers students a concise explanation of their context and meaning By covering different areas of early modern life through the lens of contemporaries experiences this book serves as an introduction to the early modern European world in a way that a narrative history of the period cannot It is divided into six subject areas each comprising between twelve and fourteen explicated sources I The fabric of communities Social interaction and social control II Social spaces Experiencing and negotiating encounters III Propriety legitimacy fidelity Gender marriage and the family IV Expressions of faith Official and popular religion V Realms intertwined Religion and politics and VI Defining the religious other Identities and conflicts Spanning the period from c 1450 to c 1750 and including primary sources from across early modern Europe from Spain to Transylvania Italy to Iceland and the European colonies this book provides an excellent sense of the diversity and complexity of human experience during this time whilst drawing attention to key themes and events of the period It is ideal for students of early modern history and of early modern Europe in particular

*British Qualifications 2014* Kogan Page Editorial Staff, 2013-12-03 Now in its 44th edition British Qualifications is the definitive one volume guide to every qualification on offer in the United Kingdom With full details of all institutions and organizations involved in the

provision of further and higher education this publication is an essential reference source for careers advisors students and employers It also includes a comprehensive and up to date description of the structure of further and higher education in the UK The book includes information on awards provided by over 350 professional institutions and accrediting bodies details of academic universities and colleges and a full description of the current framework of academic and vocational education It is compiled and checked annually to ensure accuracy of information *John 13-21* Christopher Boyd Brown,2021-06-15 When the Reformers turned to John s Gospel they found a multitude of theological treasures affirmation of the full divinity of Christ insights into the relationships among the Father Son and Holy Spirit and guidance for the church in their time In this RCS volume Christopher Boyd Brown guides readers through early modern commentary on chapters 13 21 of the Gospel of John

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**Calvin and Luther: The Continuing Relationship** R. Ward Holder,David M. Whitford,Günter Frank,Ute Lotz-Heumann,Barbara Mahlmann-Bauer,Johannes Schilling,Günther Wassilowsky,Siegrid Westphal,Tarald Rasmussen,Mathijs Lamberigts,Bruce Gordon,2013-09-18 The reforms begun by Luther and Calvin became two of the largest and most influential movements to arise in the sixteenth century but frequently these two movements are seen and defined as polar opposites one s theology is Reformed or Lutheran one is a member of a Reformed or Lutheran congregation Historically these were two very separate movements but more remains to be understood that can best be analyzed in the context of the other Just as surely as the historical question of the boundaries between Calvin and Luther or Lutheranism and Calvinism must be answered with a resounding yes the ongoing doctrinal questions offer a different picture In the more systematic

doctrinal articles an argument is forwarded that the broad confessional continuity between Luther and Calvin on the soteriological theme of union with Christ offers still unexplored avenues to both deeper understandings of soteriology Through such articles we begin to see the possibility of a rapprochement between Calvin and Luther as sources though not as historical figures But that insight allows the conversation to extend and bear far greater fruit Contributors are J T Billings Ch Helmer H P J rgens S C Karant Nunn R Kolb Th F Latini G S Pak J Watt T J Wengert P Westermeyer and D M Whitford

**Bulletin** Adelphi University. Division of Graduate Studies,1893      **A Bibliographic Guide to the Comparative Study of Ethics** John Braisted Carman,Mark Juergensmeyer,William Darrow,1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool      **Public Religious Disputation in England, 1558-1626** Joshua Rodda,2016-04-15 With a focus on England from the accession of Elizabeth I to the mid 1620s this book examines the practice of direct scholarly disputation between fundamentally opposing and oftentimes antagonistic Catholic Protestant and nonconformist puritan divines Introducing a form of discourse hitherto neglected in studies of religious controversy the volume works to rehabilitate a body of material only previously examined as part of the great subjective mass of polemic produced in the wake of the Reformation In so doing it argues that public religious disputation debate between opposing clergymen arranged according to strict academic formulae can offer new insights into contemporary beliefs thought processes and conceptions of religious identity as well as an accessible and dramatic window into the major theological controversies of the age Formal disputation crossed confessional lines and here provides an opportunity for a broad comparative analysis More than any other type of interaction or material these encounters and the dialogic accounts they produced displayed the shared methods underpinning religious divisions allowing Catholic and reformed clergymen to meet on the same field The present volume asserts the significance of public religious disputation and accounts thereof in this regard and explores their use of formal logic academic procedure and recorded dialogue form to bolster religious controversy In this it further demonstrates how we might begin to move from the surviving source material for these encounters to the events themselves and how the disputations then offer a remarkable new glimpse into the construction rationalization and expression of post Reformation religious argument

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