



The Fabric *of* Early CHRISTIANITY

*Reflections in Honor of Helmut Koester
by Fifty Years of Harvard Students*

Edited by
James D. Smith III & Philip Sellew

Reflections On Early Christianity

John Brewster



Reflections On Early Christianity:

Reflections on Early Christianity Wallace S. Jungers, 2005-05-01 The main theme of this book is that beautiful letter which we call 1 John. We do not know who wrote it or exactly when it was written. But scholars have a theory that it was written by members of a group of Christians whom they call The Johannine School. These were Christian thinkers who gathered around the Apostle John, some of whom wrote the Gospel of John and Revelation and others of whom wrote this beautiful mystical letter. It opens with a prologue much like the prologue of the Gospel of John which also has its roots in Genesis: "We declare to you what was from the beginning. What we have heard. What we have seen with our eyes. What we have looked at and touched with our hands. Concerning the word of life. This life was revealed. And we have seen it and testify to it. And declare to you the eternal life that was with the Father. And was revealed to us. We declare to you what we have seen and heard. So that you also may have fellowship with us. And truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete." 1 Jn 1:1

Mission in the Early Church Edward L. Smither, 2014-08-28 How did Christian mission happen in the early church from AD 100 to 750? Beginning with a brief look at the social, political, cultural, and religious contexts, *Mission in the Early Church* tells the story of early Christian missionaries, their methods, and their missiology. Edward L. Smither explores some of the most prominent themes of mission in early Christianity, including suffering, evangelism, Bible translation, contextualization, ministry in word and deed, and the church. Based on this survey, modern readers are invited to a conversation that considers how early Christian mission might inform global mission thought and practice today.

[Reflections On Early Christianity](#) Wallace S. Jungers, [Reflections on the Early Christian History of Religion - Erwägungen zur frühchristlichen Religionsgeschichte](#) Cilliers Breytenbach, Jörg Frey, 2012-10-19 *Reflections on the Early Christian History of Religion* documents the results of two recent workshops on Martin Hengel's and Maria Schwemer's first volume of *Geschichte des frühen Christentums*. Jesus und das Judentum, title of vol. 1, Tübingen 2007, and Larry Hurtado's *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*. Grand Rapids 2003. The contributors, including Hengel himself, focus on problems and possibilities of studying and presenting Christian religion in Roman Antiquity. They discuss distinctive features of these two remarkable publications and some material aspects that illustrate the relationship between the historical study of early Christian religion, religious studies in general, and New Testament studies in particular. Mit den Erwägungen zur frühchristlichen Religionsgeschichte liegen die Ergebnisse zweier Fachtagungen vor, die sich mit dem ersten Band der *Geschichte des frühen Christentums* von Martin Hengel und Maria Schwemer, *Jesus und das Judentum*, Tübingen 2007, und Larry Hurtados *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*, Grand Rapids 2003, beschäftigt haben. Die Beiträge von Hengel selbst diskutieren Probleme und Möglichkeiten der Erforschung und Darstellung christlicher Religion in der römischen Antike. Sie setzen sich mit den Zugangsweisen dieser beiden Bücher auseinander und zeigen an verschiedenen Sachfragen die Bezüge, die sich bei der

historischen Erforschung der fr hchristlichen Religion zwischen Geschichtswissenschaft Religionswissenschaft und Neutestamentlicher Wissenschaft ergeben

Reflections on Judaism and Christianity in Antiquity Dan Jaffé, Rivkah Nir, Yaakov Teppler, 2021-10-29 This book written by Israeli scholars reflects the centrality of the Parting of the Ways an issue of focal concern to the question where and when came into being the boundary line separating between Judaism and Christianity It is reflective of the diversity within the research community in Israel much like in the field of research worldwide

Light in a Spotless Mirror James H. Charlesworth, Michael A. Daise, 2003-03-01 After the death of Alexander the Great in 323 B C E Jewish scholars especially those in Jerusalem and Alexandria turned increasingly to the eternal questions that define those who reflect on human life These sages sought to comprehend the origin and essence of things and pondered how it was possible to learn and obtain insight Wisdom they came to see was the fashioner of all things who disclosed what is secret and what is manifest Many of these Jewish intellectuals saw Wisdom as the closest being to God In this book five of the world s foremost scholars in the field reflect on the Wisdom traditions in Second Temple Judaism and earliest Christianity Roland Murphy late of Duke University explores the biblical and Jewish wisdom literature and focuses on ways that Jews sought to understand sin and suffering Peter Sch fer Princeton University argues that the association of Wisdom Torah and Israel found in biblical literature was taken up much later in the writings of the Rabbinic sages Peder Borgen formerly University of Trondheim Norway examines the similarities in the writings of the Hellenistic Jewish Wisdom teacher Philo of Alexandria and the writer of the Gospel of John D Moody Smith Duke University focuses on the Passion narrative in the Gospel of John as he demonstrates how much John relies on Jewish Wisdom tradition in his gospel James Charlesworth Princeton Theological Seminary examines the Wisdom aspects of some Jewish apocalypses in order to demonstrate that the Gospel of John draws upon both the Jewish Wisdom literature and Jewish apocalypses James H Charlesworth is George L Collord Professor of New Testament Language and Literature at Princeton Theological Seminary director of the seminary s Dead Sea Scrolls Project and co editor of the Trinity Press Faith and Scholarship Colloquies FSC series Michael A Daise is Assistant Professor of Religion at The College of William and Mary and has published articles on the Old Testament Pseudepigrapha and the Dead Sea Scrolls

Primitive Christianity ... Abridged and adapted to modern use, with additional reflections, by John Brewster William CAVE (D.D.), 1825

THE READING CULTURE OF EARLY CHRISTIANITY Edward D. Andrews, 2019-04-24 THE READING CULTURE OF EARLY CHRISTIANITY provides the reader with the production process of the New Testament books the publication process how they were circulated and to what extent they were used in the early Christian church It examines the making of the New Testament books the New Testament secretaries and the material they used how the early Christians viewed the New Testament books and the literacy level of the Christians in the first three centuries It also explores how the gospels went from an oral message to a written record the accusation that the apostles were uneducated the inspiration and inerrancy in the writing process of the New Testament

books the trustworthiness of the early Christian copyists and the claim that the early scribes were predominantly amateurs Andrews also looks into the early Christian s use of the codex book form how did the spread of early Christianity affect the text of the New Testament and how was the text impacted by the Roman Empire s persecution of the early Christians

Primitive Christianity, by W. Cave, abridged and adapted, with additional reflections John Brewster, 1825 **Handbook of Early Christianity** Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity s formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity s birth **Jews and Christians - Parting Ways in the First Two Centuries CE?** Jens Schröter, Benjamin A. Edsall, Joseph Verheyden, 2021-08-23 The present volume is based on a conference held in October 2019 at the Faculty of Theology of Humboldt University Berlin as part of a common project of the Australian Catholic University the Katholieke Universiteit Leuven and the Humboldt University Berlin The aim is to discuss the relationships of Jews and Christians in the first two centuries CE against the background of recent debates which have called into question the image of parting ways for a description of the relationships of Judaism and Christianity in antiquity One objection raised against this metaphor is that it accentuates differences at the expense of commonalities Another critique is that this image looks from a later perspective at historical developments which can hardly be grasped with such a metaphor It is more likely that distinctions between Jews Christians Jewish Christians Christian Jews etc are more blurred than the image of parting ways allows In light of these considerations the contributions in this volume discuss the cogency of the parting of the ways model with a look at prominent early Christian writers and places and suggest more appropriate metaphors to describe the relationships of Jews and Christians in the early period **The Fabric of Early Christianity** James D. Smith III, Philip Sellew, 2007-01-01 This volume celebrates the unique contributions of Helmut Koester who has been a leader for fifty years as scholar professor editor and mentor Having studied at the universities of Heidelberg and Marburg Koester was a student of both Gunther Bornkamm and Rudolf Bultmann He began teaching at Harvard Divinity School in 1958 where he is currently John H Morison Research Professor of Divinity and Winn Research Professor of Ecclesiastical History He is the chair of the New Testament Editorial Board of Hermeneia A Critical and Historical Commentary on the

Bible and long time editor of Harvard Theological Review 1975 1999 Among his numerous publications are Trajectories through Early Christianity with James M Robinson Ancient Christian Gospels History Culture and Religion of the Hellenistic Age History and Literature of Early Christianity and The Cities of Paul Images and Interpretations from the Harvard Archaeology Project CD ROM He was President of the Society of Biblical Literature in 1991 and was awarded an honorary doctorate from Humboldt University Berlin in 2006 **The Early Church in Its Context** Abraham J. Malherbe, Frederick W. Norris, James W. Thompson, 2014-04-09 This volume honors Professor Everett Ferguson of Abilene Christian University on the occasion of his sixty fifth birthday Reflecting the interests of the honoree the twenty one contributions focus on various aspects of the early church and its environment Together the articles form a broad tapestry of interrelated topics informed from the disciplines of philosophy patristic theology archaeology rhetoric art Greco Roman religion and biblical studies

Mission in the Early Church Edward L. Smither, 2014-04-28 How did Christian missions happen in the early church from AD 100 to 750 Beginning with a brief look at the social political cultural and religious contexts Mission in the Early Church tells the story of early Christian missionaries their methods and their missiology This book explores some of the most prominent themes of mission in early Christianity including suffering evangelism Bible translation contextualization ministry in Word and deed and the church Based on this survey modern readers are invited to a conversation that considers how early Christian mission might inform global mission thought and practice today Doctrines of Human Nature, Sin, and Salvation in the Early Church Everett Ferguson, 1993 An integrated overview of history The volume in this series are arranged topically to cover biography literature doctrines practices institutions worship missions and daily life Archaeology and art as well as writings are drawn on to illuminate the Christian movement in its early centuries Ample attention is also given to the relation of Christianity to pagan thought and life to the Roman state to Judaism and to doctrines and practices that came to be judged as heretical or schismatic Introductions to each volume tie the articles together for an integrated understanding of the history Offers insights and understanding The aim of the collection is to give balanced and comprehensive coverage selected on the basis of the following criteria original and excellent research and writing subject matter of use to teachers and students groundbreaking importance for the history of research background information for issues and opinions Understanding the development of early Christianity and its impact on Western history and thought offers valuable insights into the modern world and the present state of Christianity It also provides perspective on comparable developments in other periods of history and reveals human nature in its religious dimension EARLY CHRISTIANITY Edward D. Andrews, 2025-03-12 How did the ancient world shape the rise of Christianity What political forces social customs and philosophical ideas influenced the spread of the gospel To truly understand the New Testament one must explore the historical and cultural environment in which it was written Early Christianity Exploring Backgrounds Historical Settings and Cultures takes readers on a deep and comprehensive journey through the world of the first century From the turbulent

history of Judea under Babylonian Persian Greek and Roman rule to the daily lives of people in the Roman Empire this book uncovers the political social and religious realities that formed the backdrop for Jesus ministry and the early church This volume explores the intricate web of philosophies pagan religious practices and Jewish sects that shaped the intellectual and spiritual climate of the time It examines the Roman military economic systems law citizenship and cultural norms that influenced the experiences of early Christians It also delves into the significant archaeological discoveries that confirm the historical accuracy of the New Testament Meticulously researched and rich with historical insights Early Christianity is an essential resource for anyone seeking a deeper understanding of the biblical world Whether you are a student historian or devoted Bible reader this book will equip you with the knowledge to better grasp the context of Christianity s beginnings and its enduring impact on history

Reflections on Religious Individuality Jörg Rüpke,Wolfgang Spickermann,2012-07-04

This volume will concentrate its search for religious individuality on texts and practices related to texts from Classical Greece to Late Antiquity Texts offer opportunities to express one s own religious experience and shape one s own religious personality within the boundaries of what is acceptable Inscriptions in public or at least easily accessible spaces might substantially differ in there range of expressions and topics from letters within a sectarian religious group which at the same time might put enormous pressure on conformity among its members regarded as deviant by a majority of contemporaries Furthermore texts might offer and advocate new practices in reading meditating remembering or repeating these very texts Such practices might contribute to the development of religious individuality experienced or expressed in factual isolation responsibility competition and finally in philosophical or theological reflections about personhood or self The volume develops its topic in three sections addressing personhood representative and charismatic individuality the interaction of individual and groups and practices of reading and writing It explores Jewish Christian Greek and Latin texts

Voices from the Desert; Or, Thoughts and Maxims of the Early Christians. From the German ,1872 'Noncanonical'

Religious Texts in Early Judaism and Early Christianity Lee Martin McDonald,James H. Charlesworth,2012-04-05 Discusses ancient religious texts especially the so called non canonical texts by focusing on how they were used or functioned in Early Judaism and Early Christianity

Christianity: the One, the Many John F. Nash,2008-02-29 What is Christianity Who was Jesus Christ What relevance does Christianity have in a post Christian age Why are there so many Christian sects and what are the prospects for bringing them together Does Christianity have a future Am I a Christian Are you Christianity the One the Many offers encouraging answers and options for modern spiritual seekers This second volume focuses on western Christianity from 1000 CE onward Decline of the medieval church led to the Reformation and emergence of the Lutheran Calvinist and Anglican Churches Baptists and Methodists soon followed and in due course the charismatic movement The scientific revolution and the Enlightenment challenged Christianitys very foundations and produced innovative religious forms like Deism and Transcendentalism Meanwhile esoteric Christianity has established itself as a further option A bold new

vision is offered that honors the diversity within Christianity as well as a transcendent unifying reality the Body of Christ
Seven spiritual paths are identified which offer all sincere Christians opportunities to express personal and collective
aspirations Archetypal in nature and cutting across denominational boundaries they are Devotion Ceremony Knowledge
Service Healing Activism and Renunciation The unifying reality is a larger archetype the Ekklesia visualized as a great
Cathedral into which all are invited to open themselves to the Divine love their neighbor humbly seek truth and work to make
the world a better place A masterpiece of research insight and faith A must read for believers and nonbelievers alike Now I
know theres a place in Christianity for me Front cover shows the Church of Our Savior on the Spilled Blood in St Petersburg
Russia Photograph courtesy of Helen C Nash

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