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some of her contemporaries including Richard Wright and Ralph Ellison and her works were largely neglected until the early 1970s Her works are now frequently taught in literature courses and are widely admired for their style and substance Her anthropological study *Mules and Men* 1935 is a pioneering examination of Voodoo and related folklore As a novelist she is best known as the author of *Jonah's Gourd Vine* 1934 and *Their Eyes Were Watching God* 1937 In addition she was a prolific journalist who contributed to the most popular magazines and newspapers of her time Though long neglected Hurston has become firmly established in the literary canon and scores of books and articles have been written about her This reference book is a comprehensive guide to the large body of work written about her in the last 75 years Included are annotated entries for books dissertations and theses written about Hurston's life and literary career The volume also looks at hundreds of articles book chapters conference papers reviews children's books and web sites The bibliography additionally points the reader to guides and biographical sources and to anthologies where her works are collected Finally an exhaustive list of works by Hurston is provided along with a catalog of the special collections where her manuscripts correspondence and ephemera are stored

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The Evasion of African American Workers Roderick O. Ford, 2008-10-15 The Evasion of African American Workers explains through several thought provoking essays precisely how the American legal system avoids the legal mandates of Title VII of the Civil Rights Act of 1964 as well as other state and federal fair employment laws This work consists of stand alone essays which address different aspects of this problem including legal and social history and statutory construction

Black Conservatism Peter Eisenstadt, 2013-09-13 This volume is the first comprehensive examination of African American conservative thought and politics from the late eighteenth century to the present The essays in the collection explore various aspects of African American conservatism including biographical studies of abolitionist James Forten clergymen Henry McNeal Turner and J H Jackson and activists A Philip Randolph and Bayard Rustin Thematic essays in the volume consider southern black conservatism in the late nineteenth century and after World War I African American success manuals Ellisonian cultural criticism the Nation of Islam and African Americans and the Republican Party after 1964

African Americans and the Criminal Justice System Marvin D. Free, 1996 Twenty nine collected essays represent a critical history of Shakespeare's play as text and as theater beginning with Samuel Johnson in 1765 and ending with a review of the Royal Shakespeare Company production in 1991 The criticism centers on three aspects of the play the love friendship debate

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