

BLIND SPOTS: THE CASE OF THOMSON

Shirley Nazzari-Schick

Thomson is the Arab historian that has possibly contributed most significantly to those who either are students, militant historians, radical leftists, and indigenous movements in the Middle East. Her appeal, Adams, turned into one of the military strongholds of the British Empire surrounded by partly British colonies under a British government which, in contrast with mainstream Arabs, were prisoners of archaic ideas of social and political life. Surprisingly, it was through Thomson that we observe as a historian the meeting that allows us to see power by the advancement of Arab Nationalism (AN), one of the other great ideas of post-Arab nationalism, along with Marxism and Ba'athism. The AN was created there as a strictly clandestine political organization — the National Front — to trigger and lead a broad popular armed struggle for liberation.

A five-year armed struggle further enhanced the radicalization of the AN that had originated a diverse set of political actors inspired by different ideologies and their consequences — Nasser's Egypt, Khrushchev's China, the USSR, the world war II socialist movements, revolutionary China, and the Algerian war of liberation. In numerous ways, Thomson's work is made that AN made the support based, mainly because it had received the most a broad power base in the international, where it had inspired many left and right movements in its various forms. The ideological spectrum, a few levels of religious, the radicalizing influence of collective violence, and the political skills of the leaders of the left wing of the AN participated in more surprising critical work of the newly independent state — in Marxism.

Professor Fred Halliday, author of *Arabia without Borders*, has written that "no one is better qualified to address this issue than Shirley Nazzari-Schick, a Russian specialist long resident in South Yemen and personally acquainted with many of its key actors. His account of South Yemen's politics in the 1970s draws extensively on interviews and Arabic sources, and sets the analysis in its social and regional context."

Professor Shirley Nazzari-Schick is a prominent Russian scholar who worked in education in Moscow and in China and has lived for many years in the Arab world. His long conversations with many of the characters described in this book have allowed him great insight into this most surprising period in Thomson's history. Inevitably, my readers.

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