

# Economics A: Foraging to Farming

## The exploitation of plants and animals

Economics is concerned with how people manage the cultural and natural resources available to them. At its most basic it involves wresting energy from nature to survive. Subsistence is the range of strategies people use to get the food they need:

- **Foraging** is the collecting of wild food. It encompasses hunting or scavenging for meat and gathering plants.
- **Horticulture** is the cultivation of small plots or gardens using digging sticks or hoes. In the tropics these are often created by cutting or burning down jungle (slash and burn) and growing crops for a few years until the soil is exhausted, then moving on to another plot. In some cases it may simply involve weeding and watering particular plants to encourage them. Horticulture is small-scale and cannot support large populations.
- **Pastoralism** is the breeding and herding of domesticated animals.
- **Arable agriculture** involves the use of ploughs to break up the soil and circulate nutrients. Animal traction is used to pull ploughs and large fields of crops are grown.
- **Mixed farming** includes both arable agriculture and animal husbandry.
- **Storage** is a strategy to stockpile resources until they are needed. This encompasses ensuring year-round supplies of food and hoarding produce in order to trade.

Most modern societies have been concerned with far more than just subsistence. A broader definition of economics might include all the ways in which people acquire materials, manufacture products, exchange goods and consume resources. These aspects are covered in the next chapter.

The focus of this chapter is on the nature of subsistence and the exploitation of plants and animals and how we recognise this in the archaeological record. It is organised chronologically with case studies to exemplify each stage of adaptation to changing climatic conditions and then the spread of agriculture. This chapter should be read in conjunction with [Chapter 3](#) for analytical methods and [Chapter 5](#) particularly for the use of ethnographic and experimental analogies. There are also strong links with the archaeology of society. Many writers consider that the type of economic system used largely determines the nature of society. Indeed, archaeologists define many societies according to how they



**Figure 8.1** The three stages of economic activity

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**Albert A Gayle**



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