Reading

Philosophy

Selected Texts with a Method for Beginners

Samuel Guttenplan Jennifer Hornsby Christopher Janavvay



Reading Philosophy Selected Texts With A Method For Beginners

Steve O'Sullivan

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to provide a response to the existential predicament of our time Wallace wanted to confront despair through art but he remained trapped and his entrapment originates in the existentialist contradiction the impossibility of affirming the meaningfulness of life and an ethics of compassion while believing in free will To substantiate this thesis the analysis reads Wallace in conversation with the existentialist philosophers and writers who influenced him S ren Kierkegaard Fyodor Dostoevsky Martin Heidegger Jean Paul Sartre Albert Camus and Ludwig Wittgenstein It compares his non fiction with the sociologies of Christopher Lasch Zygmunt Bauman Ulrich Beck and Elisabeth Beck Gernsheim and Anthony Giddens And it finds inspiration in Giacomo Leopardi Friedrich Nietzsche and Emanuele Severino to conclude that the philosophy which pervades Wallace s works entails despair and represents the essence of our civilization s interpretation of the world

Dialogue, Skill and Tacit Knowledge Bo Goranzon, Richard Ennals, Maria Hammeron, 2006-02-22 Everyone in an organization from cleaner to CEO has expert knowledge Yet only a fraction of it can be codified and expressed explicitly as facts and rules A little more is visible implicitly as accepted procedures but even this is only the beginning Submerged beneath the explicit and implicit levels is a vast iceberg of tacit knowledge that cannot be reliably accessed by traditional analytical approaches And yet without it organizational learning means little Interweaving theory with practical guidance this book looks at the importance of tacit knowledge and shows how it is now being put in motion through groundbreaking analogical thinking methods Chief among these is the Dialogue Seminar developed by the editors in which learning is seen as arising from encounters with differences There can be no consensus on the value of corporate knowledge until what is meant by that knowledge is discussed and defined Based on two decades of research and a host of practical cases this book offers a way forward G ranzon argues that the question of whether machines can think is not the right question to ask The more important question he believes is the impact of automation on work and human skills and he is looking for a way of describing skills that allows us to discuss this question Janet Vaux New Scientist A Swedish initiave to rethink the relationship between learning and work Rolf Hughes The Times Higher Education

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