Proving Manhood: Reflections on Men and Sexism (Men & Masculinity)

Beneke, Timothy

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Proving Manhood Reflections On Men And Sexism

A. Despotopoulou, K. Reed

Proving Manhood Reflections On Men And Sexism:

Proving Manhood Timothy Beneke, 1997 Essential reading for understanding the modern American man and his struggle with the women in his life From Panthers to Promise Keepers Judith Lowder Newton, 2005 From Panthers to Promise Keepers draws on intimate observations of the men and networks who were involved in what some have called Othe menOs movementO and tells us why these networks mattered Focusing on the decades between 1950 and 2000 it argues that while public structural change is necessary for gender equality getting men involved in efforts at social justice may well depend on their making changes with respect to feelings and with respect to their unconscious fears and anxieties as well James and the Supernatural A. Despotopoulou, K. Reed, 2011-07-14 This book is a collection of essays on ghostly fiction by Henry James The contributors analyze James s use of the ghost story as a subgenre and the difficult theoretical issues that James s texts pose Young Men in Uncertain Times Vered Amit, Noel Dyck, 2011-11-01 Anthropology is particularly well suited to explore the contemporary predicament in the coming of age of young men Its grounded and comparative empiricism provides the opportunity to move beyond statistics moral panics or gender stereotypes in order to explore specific aspects of life course transitions as well as the similar or divergent barriers or opportunities that young men in different parts of the world face Yet effective contextualization and comparison cannot be achieved by looking at male youths in isolation This volume undertakes to contextualize male youths circumstances and to learn about their lives perspectives and actions and in turn illuminates the larger structures and processes that mediate the experiences entailed in becoming young men The situation of male youths provides an important vantage point from which to consider broader social transformations and continuities By paying careful attention to these contexts we achieve a better understanding of the current influences encountered and acted upon by young people Ordinary Violence Mary White Stewart, 2014-01-27 Addresses the many forms of global violence against women and shows how the psychology of individuals institutions and societies perpetuate the oppression of women In this eye opening study the author asserts that institutionalized definitions of masculinity and femininity along with the social and economic inequality among the sexes help perpetuate the daily and deadly violence against women all across the world This second edition of a classic work examines the latest discussions on gender relations including the current debate over whether prostitution and pornography should be deemed inherently violent and the role of western countries in the global response to violence against women Pulp Vietnam Gregory A. Daddis, 2020-10-22 Explores how Cold War men s magazines idealized warrior heroes and sexual conquerors and normalized conceptions of Can Men Do It? ,2003 5 Family and work martial masculinity Mediated Boyhoods Annette Wannamaker, 2011 Mediated Boyhoods Boys Teens and Young Men in Popular Media and Culture brings together work from various disciplines that explores the relationships among the everyday lives of boys and such media platforms as television films games sports music urban and suburban culture fashion young adult novels Facebook MySpace and YouTube Offering a comprehensive

overview of boyhood studies chapters consider questions about the current state of boyhood as it is represented in the popular media the ways that boys are influenced by and work to influence popular culture the ways that popular texts often reflect adult expectations anxieties and prejudices about boys and boyhood and the ways that boys teens and young men are often able to reflect upon and to act sometimes unpredictably to resist subvert or re imagine and re create popular culture and media The volume serves as a companion to Mediated Girlhoods New Explorations of Girls Media Culture edited by Mary The Meanings of Macho Matthew C. Gutmann, 2007 Praise for the first edition Gutmann has done the Celeste Kearnev hithertofore seemingly unthinkable A wholly other vision of Mexican gender relations emerges Jos Lim n American Anthropologist This book does for the study of men what two generations of feminist anthropologists have done for the study of women Lynn Stephen author of Zapotec Women The Gendered Language of Warfare in the Israelite-Assyrian Encounter Cynthia R. Chapman, 2018-07-17 Recognizing gendered metaphors as literary and ideological tools that biblical and Assyrian authors used in the representation of warfare and its aftermath this study compares the gendered literary complexes that authors on both sides of the Israelite Assyrian encounter developed in order to claim victory The study begins by identifying and tracing historically the presentation of royal masculinity in Assyrian royal texts and reliefs dating from the 9th through 7th centuries bce Central to this analysis is the Assyrian representation of warfare as a masculine contest in which the enemy male is discredited as a rival through feminization. The second part of the study focuses on the biblical authors responses to the Assyrian incursion and demonstrates that the dominant metaphorical complex for recording and remembering Israel and Judah's military encounters with Assyria was that of Jerusalem as a woman This section therefore traces the evolving canonical biography of Jerusalem the Woman as her life story is told and remembered in relationship to Assyria In the final section of the book the contest of royal masculinity described in royal Assyrian texts informs the reading of the redactional history of Judah's memory of Assyria and the insights gained from the study of a feminized Jerusalem are applied to a rereading of the siege scenes of the Assyrian palace reliefs Innovative in its use of gendered language as the basis for historical comparison of biblical and Assyrian texts this book is the first to offer a comprehensive methodology for defining and assessing the impact of gendered language within texts of historically linked cultures This book also advances the discussion of what has been called inner biblical exegesis by offering gendered metaphors as a lens through which to trace the evolution of Judean social memory within the biblical text

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