



Proud Zion

Annelies Wilder-Smith



Proud Zion:

Proud Zion Hans Habe,1973 **Zion's Works** John Ward,1903 **The New Zionists** David L. Graizbord,2020-05-26
Through a qualitative analysis and broad historical contextualization of personal interviews *The New Zionists* shows how American Jewish Millennials who are not religiously orthodox approach Israel and Zionism as galvanizing solutions to the thinning of American Jewish identity and re root themselves through Israeliness an unselfconscious and largely secular expression of national kinship and solidarity as well as of personal and communal purpose that American Judaism scarcely provides Zion's Herald ,1909 **Zion's Home Monthly** ,1888 **The Spiritual Magazine, and Zion's Casket** ,1838
Zion's Young People ,1901 **Nietzsche and Zion** Jacob Golomb,2018-09-05 Nietzsche s ideas were widely disseminated among and appropriated by the first Hebrew Zionist writers and leaders It seems quite appropriate then that the first Zionist Congress was held in Basle where Nietzsche spent several years as a professor of classical philology This coincidence gains profound significance when we see Nietzsche s impact on the first Zionist leaders and writers in Europe as well as his presence in Palestine and later in the State of Israel from the IntroductionThe early Zionists were deeply concerned with the authenticity of the modern Jew qua person and with the content and direction of the reawakening Hebrew culture Nietzsche too was propagating his highest ideal of a personal authenticity Yet the affinities in their thought and the formative impact of Nietzsche on the first leaders and writers of the Zionist movement have attracted very little attention from intellectual historians Indeed the antisemitic uses to which Nietzsche s thought was turned after his death have led most commentators to assume the philosopher s antipathy to Jewish aspirations Jacob Golomb proposes a Nietzsche whose sympathies overturn such preconceptions and details for the first time how Nietzsche s philosophy inspired Zionist leaders ideologues and writers to create a modern Hebrew culture Golomb cites Ahad Ha am Micha Josef Berdichevski Martin Buber Theodor Herzl Max Nordau and Hillel Zeitlin as examples of Zionists who dared to look into Nietzsche s abyss This book tells us what they found The marzēah in the Prophetic Literature John McLaughlin,2014-09-03 The marz a existed for 3000 years in the Semitic world but is only mentioned in the First Testament at Amos 6 7 and Jer 16 5 Other prophetic texts have been proposed as allusions that do not use the term but without using any consistent criteria This study analyzes those allusions in light of the extra biblical references The extra biblical marz a references indicate three consistent features upper class drinking within a religious context These elements provide the minimum criteria for evaluating possible allusions in the books of Amos Hosea Isaiah and Ezekiel plus the direct references at Amos 6 7 and Jeremiah 16 5 Combining all known references with the biblical allusions provides a single point of reference for future work on the marz a This volume will be of special value to those interested in ancient Semitic religion *Zion's Youthful Warling, or Thoughts, on the Best Warfare ... By a Youth, etc. [The advertisement signed: G. B.]* G. B.,1812

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