

Protocol book of
John Foular
1528-1534 (Scottish
Record Society)

Foular, John

Note: This is not the actual book cover

Protocol Of John Foular 15281534

Maria Ågren



Protocol Of John Foular 15281534:

Scottish Record Society,2016 **Death, life, and religious change in Scottish towns c. 1350-1560** Mairi

Cowan,2021-06-15 Death life and religious change in Scottish towns c 1350 1560 examines lay religious culture in Scottish towns between the Black Death and the Protestant Reformation It looks at what the living did to influence the dead and how the dead were believed to influence the living in turn it explores the ways in which townspeople asserted their individual desires in the midst of overlapping communities and it considers both continuities and changes highlighting the Catholic Reform movement that reached Scottish towns before the Protestant Reformation took hold Students and scholars of Scottish history and of medieval and early modern history more broadly will find in this book a new approach to the religious culture of Scottish towns between 1350 and 1560 one that interprets the evidence in the context of a time when Europe experienced first a flourishing of medieval religious devotion and then the sterner discipline of early modern Reform The Marital

Economy in Scandinavia and Britain 1400-1900 Maria Ågren,2017-03-02 Marriage today is our prime social and legal institution Historically it was also the principal economic institution This collection of essays offers a wealth of original research into the economic social and legal history of the marital partnership in northern Europe over a 500 year period Erickson s introduction explores the concept of the marital economy and sketches the legal and economic background across the region Chapters by gren Gudrun Andersson Agnes Arn rsd ttir Inger D beck Elizabeth Ewan Rosemarie Fiebranz Catherine Frances Hanne Johansen Ann Catrin stman Anu Pylkk nen Hilde Sandvik and Jane Whittle are organized according to the three economic stages of the marital life cycle forming the partnership managing the partnership and dissolving the partnership In conclusion Michael Roberts explores how the historical development of modern economic theory has removed marriage from its central position at the heart of the economy **Building Early Modern Edinburgh** Aaron

Allen,2018-05-31 A comprehensive history of the provincial administrative and judiciary structure in Ottoman governed Bulgaria Premodern Scotland Joanna Martin,Emily Wingfield,2017-06-16 Premodern Scotland Literature and Governance 1420 1587 brings together original essays by a group of international scholars to offer fresh and ground breaking research into the advice to princes tradition and related themes of good self and public governance in Older Scots literature and in Latin literature composed in Scotland in the fifteenth sixteenth and early seventeenth centuries The volume brings to the fore texts both from and about the royal court in a variety of genres including satire tragedy complaint dream vision chronicle epic romance and devotional and didactic treatise and considers texts composed for noble readers and for a wider readership able to access printed material The writers and texts studied include Bower s Scotichronicon Henryson s Testament of Cresseid and Gavin Douglas s Eneados Lesser known authors and texts also receive much needed critical attention and include Richard Holland s The Buke of the Howlat chronicles by Andrew of Wyntoun Hector Boece and John Bellenden and poetry by sixteenth century writers such as Robert Sempill John Rolland of Dalkeith and William Lauder Non literary texts

such as the Parliamentary Aberdeen Articles further deepen the discussion of the volume's theme. Writing from south of the Border which provoked creative responses in Scots authors and which were themselves inflected by the idea of Scotland and its literature are also considered and include the Troy Book by John Lydgate and Malory's *Le Morte Darthur*. With a focus on historical and material context contributors explore the ways in which these texts engage with notions of the self and with advisory subjects both specific to particular Stewart monarchs and of more general political applicability in Scotland in the late medieval and early modern periods.

The Early Modern Town in Scotland Michael Lynch, 2021-10-12 Originally published in 1987 this volume filled a notable gap in Scottish urban history and considers the place of Scottish towns in urban life during the 16th and 17th Centuries. The first part of the book is based on studies of individual burghs: Aberdeen, Dundee, Edinburgh and Perth, drawing extensively on archival material. The second part includes a discussion of the pressure put upon the burghs by the town between 1500 and 1650, a process which contributed to the destruction of the medieval burgh and examines the burgh during the Scottish Revolution. The impact of war and plague on Scottish towns in the 1640s is also analysed and much emphasis is given to the relationship between town and country.

The Renaissance in Scotland A.A. MacDonald, Michael Lynch, Ian B. Cowan, 1994-08-01 The Renaissance in Scotland is a collection of original essays on a wide range of topics concerning the cultural history of Scotland. The period concerned extends from the late fifteenth through to the early seventeenth century. The individual studies take various aspects of culture as their starting points: literature, the history of manuscripts and printed books, libraries, the law, the universities, music, education, social, political and ecclesiastical history. The essays however all take full account of the larger context provided by the age of humanism and reform as this was manifested in Scotland. The Renaissance in Scotland contains an abundance of new information and offers many challenging new insights and interpretations. It will be of interest to all those concerned with the cultural and intellectual history of Scotland and of northern Europe in general. Contributors include Peter W. Asplin, Priscilla Bawcutt, T. A. Birrell, Alexander Broadie, Ian B. Cowan, I. C. Cunningham, Mark Dilworth, Robert Donaldson, Kenneth Elliott, William Gillies, Theo van Heijnsbergen, Brian Hillyard, James Kirk, Mark Loughlin, Michael Lynch, A. A. MacDonald, Leslie J. Macfarlane, Hector MacQueen, Sally Mapstone, Stephen Rawles, Allan White and Michael Yellowlees.

The Apparelling of Truth Kevin J. McGinley, Nicola Royan, 2010-01-08 Prepared to honour the work of R. J. Lyall this collection of essays offers new perspectives on the literature and culture of the reign of James VI from his accession as an infant to the throne of Scotland through the Union of the Crowns to his final years as king of Great Britain. Its emphasis is on James's reign as a whole, stressing the continuities in literary culture throughout the time of his rule rather than the more familiar narrative of disjunction caused by his accession to the English throne in the 1603 Union of Crowns. In addition the collection extends its focus beyond a concentration on the environment of James's court to situate the literature of his reign in terms of both regional and international contexts. The essays range widely in their approaches and cover topics as diverse as book history and printing, textual scholarship and

editing language rhetoric and prosody gender attitudes in James's reign travel writing and colonial contexts Latin literary culture and courtly culture and the politics of literary representation Such variety is also evident in the languages discussed which include Scots English Latin and French in the generic range of the subject texts from epic poetry to travel writing and in the writers discussed from the very familiar such as John Knox and Robert Aytoun to the currently less well known such as William Lithgow and Thomas Hudson All the contributors are respected scholars in the discipline including some of the most senior figures in the field Taken as a whole this collection is the most extensive and varied treatment of Scottish literary culture of this period to date and will be a key collection for all students and specialists in the field

Challenging Humanism Dominic Baker-Smith, 2005 Dominic Baker Smith has been a leading international authority on humanism for more than four decades specializing in the works of Erasmus and Thomas More The present collection of essays by colleagues throughout Europe Canada and the United States examines humanism in both its historic sixteenth century meanings and applications and the humanist tradition in our own time drawing on his work and that of scholars who have followed him Contributors include Andrew Weiner Elizabeth McCutcheon and Germaine Warkentin Arthur F Kinney is Thomas W Copeland Professor of Literary History at the University of Massachusetts Amherst Ton Hoenselaars is Associate Professor of English at the University of Utrecht

The Burlington Magazine Michael Levey, 2003-01-01 For a century the Burlington Magazine has maintained a high reputation for authoritative writing on art history

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