

**THE
PROTESTANT
CLERGY
AND
PUBLIC ISSUES
1812-1848**

BY JOHN R. BOLD

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Protestant Clergy And Public Issues 1812 To 1848

Juan Francisco Martínez



Protestant Clergy And Public Issues 1812 To 1848:

Protestants and American Conservatism Gillis J. Harp, 2019-07-19 This short book explores the complicated relationship between Protestants and American conservatism from colonial times to the recent past. It connects the dots in an accessible way that sheds new light on the Religious Right that has garnered public attention since the 1980s. [Church And State In American History](#) John F. Wilson, 2018-03-08 Provides the key source material, historical and legal, for understanding the relationship of church and state. The controversies surrounding aid to parochial schools, blue laws, school prayer, and birth control programs have been central to the ongoing search for the proper boundary between religious and political authority in America. This concise volume features chronologically organized selections from such official documents as colonial charters, court opinions, and legislation, along with incisive twentieth-century interpretations of the issues they treat. Historical figures as diverse as John F. Kennedy, Perry Miller, Reinhold Niebuhr, and Paul Blanshard, together with contemporary ones, illuminate the interrelationships between the legal, political, and religious structures of American society. We encounter controversies every day that concern school vouchers, prayer in schools and stadiums, religious symbols in public spaces, and tax support for faith-based social initiatives, as well as arguments among advocates of pro-choice and pro-life positions. These and other issues are at the center of an ongoing search for a means to delineate the interactions among religious and political authorities, initially in the United States but increasingly in the rest of the world as well. This concise volume presents chronologically organized chapters that include selections from documents like colonial charters, opinions of the Supreme Court, and salient legislation, along with contemporary commentary and incisive interpretations of the issues by modern scholars. Figures as divergent as John Winthrop, John F. Kennedy, and Sandra Day O'Connor speak from these pages as directly as Paul Blanshard, Reinhold Niebuhr, John Courtney Murray, and Robert Bellah. [Church and State in American History](#) addresses the difficult relationships among the political and religious structures of our society and the emergence of an American solution to the church-state problem. **A Short, Offhand, Killing Affair** Paul Foos, 2003-11-03 The Mexican American War, 1846-48, found Americans on new terrain. A republic founded on the principle of armed defense of freedom was now going to war on behalf of Manifest Destiny, seeking to conquer an unfamiliar nation and people. Through an examination of rank-and-file soldiers, Paul Foos sheds new light on the war and its effect on attitudes toward other races and nationalities that stood in the way of American expansionism. Drawing on wartime diaries and letters not previously examined by scholars, Foos shows that the experience of soldiers in the war differed radically from the positive patriotic image trumpeted by political and military leaders seeking recruits for a volunteer army. Promised access to land, economic opportunity, and political equality, the enlistees instead found themselves subjected to unusually harsh discipline and harrowing battle conditions. As a result, some soldiers adapted the rhetoric of Manifest Destiny to their own purposes, taking for themselves what had been promised often by looting the Mexican countryside or committing racial and sexual atrocities. Others deserted.

the army to fight for the enemy or seek employment in the West These acts Foos argues along with the government's tacit acceptance of them translated into a more violent damaging variety of Manifest Destiny

Professors and Public Ethics

Wilson Smith, 2019-06-30 A relatively unexplored subject in the social and intellectual history of our country is the contribution made by the moral philosophers the social scientists of their day What was their place in the academic and practical world What was the nature of their social ethics Did they have a real voice in public affairs What brought about the decline of their influence These questions are dealt with in Professors and Public Ethics In particular Professor Smith discusses the beliefs and careers of some of the leading moral philosophers William Paley John Daniel Gros Francis Lieber Charles B Haddock Francis Wayland James Walker and others Their writings and their views upon moral questions and the moral aspects of leading questions of their time are presented among the problems dealt with are abolition of slavery state rights the Mexican War Know Nothing politics agriculture and farm problems the tariff free trade savings banks recessions and booms repudiation of state debts and prison reform Historians as well as present day social scientists and church leaders should find Professors and Public Ethics a sound thoughtful and valuable contribution to our knowledge about the mid nineteenth century

The Democratization of American Christianity

Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

The Cholera Years

Charles E. Rosenberg, 2024-05-31 A history of the nineteenth century epidemic and a skillful absorbing presentation of the background and the effects of this dread disease The New York Times Cholera was the classic epidemic disease of the nineteenth century as the plague had been for the fourteenth Its defeat was a reflection not only of progress in medical knowledge but of enduring changes in American social thought In this book Charles Rosenberg has focused his study on New York City the most highly developed center of this new society Carefully documented full of descriptive detail yet written with an urgent sense of the drama of the epidemic years this narrative is as absorbing for general audiences as it is for the medical historian In a new afterword Rosenberg also discusses changes in historical method and concerns since the original publication of The Cholera Years A major work of interpretation of medical and social thought I B Cohen The New York Times A masterful analysis Steven Shapin Times Literary Supplement

In a way that is all too rarely done Rosenberg has skillfully interwoven medical social and intellectual history to show how medicine and society interacted and changed during the 19th century The history of medicine here takes its rightful place in the tapestry of human history John B Blake Science **Politics and Piety** Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy Politics and Piety is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day Politics and Piety uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today

The War against Proslavery Religion John R. McKivigan,2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America s social problems this book is especially timely **Sea la Luz** Juan Francisco Martínez,2006 Mexican Protestantism was born in the encounter between Mexican Catholics and Anglo American

Protestants after the United States ventured into the Southwest and wrested territory from Mexico in the early nineteenth century In Sea la Luz Juan Francisco Martinez traces the birth and initial development of this ethno religious community brought through the westward expansion of the United States Using the records of Protestant missionaries he uncovers the story of Mexican converts and the churches they developed Those same records reveal Protestant attitudes toward the war with Mexico the conquest of the Southwest and the Mexican population that became U S citizens with the signing of the Treaty of Guadalupe Hidalgo 1848 BOOK JACKET *The Meaning of Slavery in the North* Martin H. Blatt, David R.

Roediger, 2018-12-07 Southern cotton planters and Northern textile mill owners maintained what has been called an unholy alliance between the lords of the lash and the lords of the loom This collection of essays focuses on the central role of slavery in the early development of industrialization in the United States as well as on the interconnections among the histories of African Americans women and labor

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Protestant Clergy And Public Issues 1812 To 1848**

In a global inundated with monitors and the cacophony of immediate transmission, the profound energy and mental resonance of verbal artistry often fade in to obscurity, eclipsed by the regular barrage of sound and distractions. Yet, situated within the lyrical pages of **Protestant Clergy And Public Issues 1812 To 1848**, a captivating perform of fictional brilliance that pulses with raw feelings, lies an unique journey waiting to be embarked upon. Composed by a virtuoso wordsmith, this interesting opus manuals visitors on a psychological odyssey, lightly exposing the latent possible and profound influence stuck within the complex internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is key styles, dissect its fascinating publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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