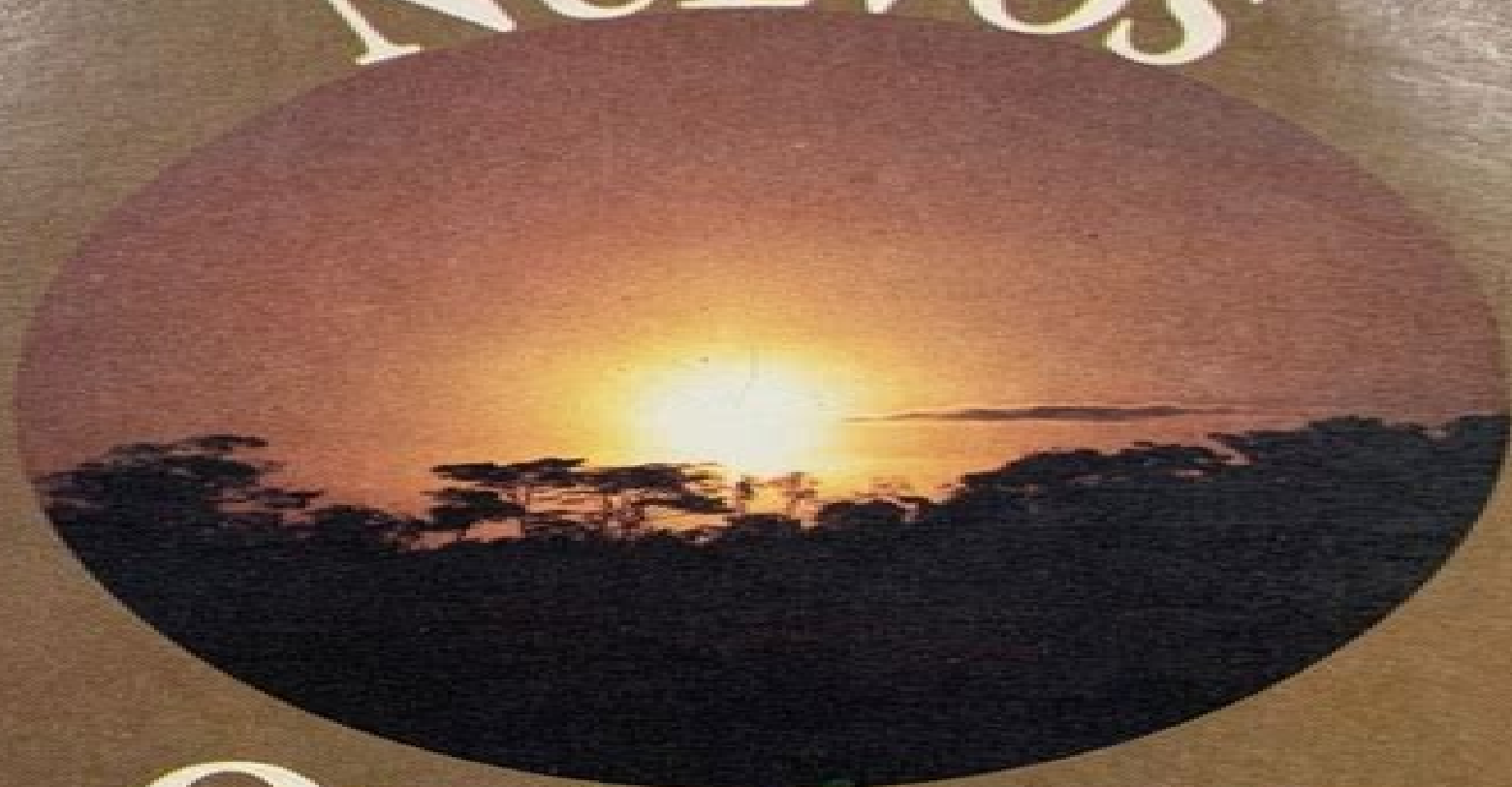


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ofrenda ritual Trazando una lectura a contrapelo en más de dos mil años de debates teológicos filosóficos y antropológicos esta obra indaga en el tiempo profundo de las categorías sobre lo divino lo natural y lo político que han dado forma al mundo moderno imperialista Una mirada subvertida del oráculo de Delfos y de su recepción moderna como así propone esta investigación permite explorar los sentidos enigmáticos del mundo antiguo y los desvíos que han tomado en conflictos teológicos y epistemológicos del tiempo presente sobre los difusos límites entre política y naturaleza *Los oráculos de los orishas* Marcelo Madan,2009* Este libro explica en detalles los oráculos de los orishas el dilogun el coco las diferentes Cartomancias y las Runas y su relación con los orishas Así como una amplia explicación de los elementos y objetos que se utilizan en la acción de la adivinación *El saber del error* Rocío Orsi,2007 En buena medida la tradición filosófica occidental ha consistido en una reflexión sobre temas trágicos y muchas veces sobre la naturaleza misma de lo trágico De ahí que quizás no quepa ya recuperar una mirada ingenua sobre la tragedia una mirada ajena a toda filosofía o filosóficamente ignorante Leer filosóficamente a Sófocles es por tanto una de las formas en que la historia de su recepción nos permite e incluso nos obliga a hacerlo Y lo que este libro ofrece es un acercamiento a los principales motivos de interés que la lectura de Sófocles puede suscitar a un lector filosóficamente formado o quizás mejor a alguien cuyos motivos de lectura sean primordialmente filosóficos En estas páginas se tratarán de ilustrar los motivos que nos permiten subrayar la pertinencia o incluso la necesidad de incluir a Sófocles en el canon de los pensadores que se han ocupado de explorar las fuentes del valor y los percances que acechan a la vida buena La poesía trágica aparecerá sometida a fuertes restricciones pero también dotada de una libertad y una autoridad inslitas y esa extraña combinación posibilitará que dé voz a una sociedad a la vez acuciada por la discordia y el riesgo de ruptura civil violenta lo que ellos denominaban *stasis* pero obsesionada también por el logro de un consenso y de una convivencia pacífica En las obras de Sófocles y a través de algunos de sus héroes de mayor talla Atenas se representará como una polis que sueña con ser una comunidad política unida pero que está siempre amenazada por la quiebra interna y las acechanzas de enemigos externos que vive la tensa paradoja de prodigar una igualdad política que la hizo célebre en el mundo antiguo y de tributar honra a los mejores a los que se elevan sobre los hombres comunes según establece el espíritu agonístico y aristocrático heredado de su tradición En este contexto Sófocles aparecerá como un curioso pionero de nuestra tradición filosófica moral una tradición que siguiendo esta línea puede Nota ed

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