

MUSLIM PURITANS
REFORMIST PSYCHOLOGY IN
SOUTHEAST ASIAN ISLAM

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Muslim Puritans Reformist Psychology In Southeast Asian Islam

A. Kevin Reinhart



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Islamic missionary group and illustrates the situation of faith amongst the members which is coloured by Sufist elements A central focus of the study is an exploration of the situation of faith or religious awareness of members of Jam ah Tabl gh by undertaking a detailed examination of the aims and distinctive practices of the organisation in individual chapters The book develops a pyramid of religious awareness which enables an understanding of the religious experiences of Muslims in terms of three aspects shar ah haq qah reality and ma rifah gnosis The pyramid offers a conceptual model of an internal problematic common to Muslims in relation to their beliefs and the organisation and conduct of their daily lives The book is particularly significant for the insights it provides into how a desire to reinstate an Islamic caliphate as part of a return to al Qur an and al Sunnah may be realised in the contemporary period through radical yet non violent means drawing heavily on the mosque based form of government implemented by the Prophet Muhammad in Medina This study will also prove to be useful for studies of other non Islamic religious groups where the religious person is one who submits him or herself to God A further argument of the book is the proposal that the highest level of human being is ins n k mil the perfect man that is one who has utilised his active intelligence

Islam in South-East Asia M. B. Hooker,1988 **An Islamic Reformation?** Michaelle Browers,Charles Kurzman,2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations

Piety, Politics, and Everyday Ethics in Southeast Asian Islam Robert Rozehnal,2018-12-27 This book explores the diversity and dynamism of Islam in Southeast Asia through the concept of adab or beautiful behavior Amid the complexity of Islamic civilization adab provides Muslims with a shared sense of sacred history identity and morality In the context of Islamic ethics adab defines the rules of personal and public etiquette good manners proper conduct civility and humaneness Featuring the interdisciplinary research of nine prominent scholars of Islam the book offers new perspectives on adab s multiple meanings and myriad applications for Muslim communities in Malaysia and Indonesia The chapters examine a wide range of texts spotlighting the writings of prominent Muslim thinkers and contexts focusing on the everyday experiences of lay Muslims Drawing on a variety of theoretical and methodological lenses the essays reveal how beautiful behavior impacts local institutions cultural practices and religious imaginations via politics and law spirituality and piety ethics and experience With its careful textual analysis detailed case studies and attention to historical continuities and disjunctures *Piety Politics and Everyday Ethics in Southeast Asian Islam* is essential reading for students and scholars interested in global Islam and the lived local dynamics of Muslim Southeast Asia

Lived Islam A. Kevin Reinhart,2020-06-11 Does Islam make people violent Does Islam make people peaceful In this book A Kevin Reinhart demonstrates that such questions are misleading because they assume that Islam is a monolithic essence and that Muslims

are made the way they are by this monolith He argues that Islam like all religions is complex and thus best understood through analogy with language Islam has dialects a set of features shared with other versions of Islam It also has cosmopolitan elites who prescribe how Islam ought to be even though these experts depending on where they practice the religion unconsciously reflect their own local dialects Reinhart defines the distinctive features of Islam and investigates how modernity has created new conditions for the religion Analyzing the similarities and differences between modern and pre modern Islam he clarifies the new and old in the religion as it is lived in the contemporary world

Islamising Indonesia Yon Machmudi, 2008-11-01 The Prosperous Justice Party PKS is the most interesting phenomenon in contemporary Indonesian politics Not only is it growing rapidly in membership and electoral support it is also bringing a new and markedly different approach to Islamic politics one which has no precedent in Indonesian history Understanding PKS and analysing its political behaviour presents challenges to scholars and observers This is partly due to the fact that the party represents a new trend within Indonesian Islam which has few parallels with preceding movements Yon Machmudi has rendered us a valuable service In this book he provides a thoughtful and authoritative context for viewing PKS He critiques the existing categorisations for Indonesian Islam and points to their inadequacy when describing the PKS and the campus based Tarbiyah movement from which it sprang He reworks the santri typology dividing it into convergent radical and global substreams This offers new possibilities for explaining the PKS phenomenon and assists in differentiating between various types of Islamic revivalism in contemporary Indonesia It also allows a more understanding of the accommodatory stance which PKS has towards the state and other political forces Yon s text provides a good overview of the development of PKS from its Tarbiyah movement origins to its impressive success at the 2004 general elections It considers the party s attitude towards the issues of sharia implementation and community welfare and closes by examining the future challenges facing PKS It is a well written and authoritative account from a scholar who has done wideranging research on the party

Autonomy and Disintegration in Indonesia Harry Aveling, Damien Kingsbury, 2014-05-22 Fragmentation in Indonesia is by far the most critical issue now facing the state This book analyses social unrest autonomy and separatism in the wake of the Indonesian economic crisis placing them in the context of state evolution and looking at the competing aims of economic and political globalization with local agendas Topics covered include Indonesian nationalism in historical perspective identity and the nation state NGO activism and case studies from Aceh Papua East Timor and Sumatra

Islam in Indonesia Giora Eliraz, 2013-12-01 Provides a broader perspective about contemporary Islam in Indonesia through discussing two streams of thought and movements Islamic modernism and radical Islamic fundamentalism This book is suitable for understanding the comprehensive challenges posed by radical Islam in the Indonesian archipelago

Indonesian Islam M. Barry Hooker, 2003-06-30 Indonesian Islam is an important and timely book based on approximately 2 000 fatw pl fat w an opinion on a point of law or dogma given by a person with recognized authority ij za demonstrating that classical Islamic reasoning is

an alternative to state defined Islam and is capable of dealing with contemporary challenges in ethics and morality in a consistent and rational way The book provides a comprehensive survey of how modern Indonesian Islamic thinking has responded to changes in social practices since the 1920s and how authorities have ruled on diverse subjects ranging from football pools to land sales and milk banks The author examines in detail the development and nuances of Islamic thinking both by reference to local tradition and comparatively by reference to the classical Arabian texts therefore providing an important contribution to deepening popular understanding of Islam in Indonesia The author's detailed analysis of fatw is unprecedented in the study of Indonesian Islam To date there is no comparable analysis of modern fatw available in book form anywhere in the world making this volume an invaluable resource for anyone who studies Indonesia Professor Hooker describes the fatw as method and doctrine religious duty the status and obligation of women Islam and medical science offences against religion and issues specific to Indonesian Islam Responses to fatw cover such contemporary issues as abortion organ transplants insurance and the status of women For sale in Asia Australia and New Zealand by NUS Press Singapore

Rebranding Islam James Bourk Hoesterey, 2015-11-11 Kyai Haji Abdullah Gymnastiar known affectionately by Indonesians as Aa Gym elder brother Gym rose to fame via nationally televised sermons best selling books and corporate training seminars In Rebranding Islam James B Hoesterey draws on two years study of this charismatic leader and his message of Sufi ideas blended with Western pop psychology and management theory to examine new trends in the religious and economic desires of an aspiring middle class the political predicaments bridging self and state and the broader themes of religious authority economic globalization and the end s of political Islam At Gymnastiar's Islamic school television studios and MQ Training complex Hoesterey observed this charismatic preacher developing a training regimen called Manajemen Qolbu into Indonesia's leading self help program via nationally televised sermons best selling books and corporate training seminars Hoesterey's analysis explains how Gymnastiar articulated and mobilized Islamic idioms of ethics and affect as a way to offer self help solutions for Indonesia's moral economic and political problems Hoesterey then shows how after Aa Gym's fall the former celebrity guru was eclipsed by other television preachers in what is the ever changing mosaic of Islam in Indonesia Although Rebranding Islam tells the story of one man it is also an anthropology of Islamic psychology

Muslim Modernity in Postcolonial Nigeria Ousmane Kane, 2003-01-01 This book deals with Muslim modernity in a country with the largest single Muslim population in Sub Saharan Africa It provides much needed new grounds for comparative study Until now virtually all socio anthropological works about any specific African country are either authored by nationals of that country or by Western scholars This book is an exception because its author is an Islamicist and a social scientist from Senegal trained in the French social science tradition Therefore his work does offer an original perspective in the study of Nigeria In addition the study of Islam south of the Sahara has so far focused on Sufi orders which form the mainstream of Islam but which by no means covers the whole Islamic field so called Islamic fundamentalist movements are also part of the

religious landscape This book is devoted to the study of the largest single Muslim fundamentalist organization in postcolonial Sub Saharan Africa the Society for the Removal of Innovation and Reinstatement of Tradition *Modern Trends in Islamic Theological Discourse in 20th Century Indonesia* Fauzan Saleh,2001-12-01 Aiming to trace the development of Islamic theological discourse in Indonesia from the early 1900s to the end of the 20th century the author focusses on how modernist Muslims have constructed their theological thought throughout the century which in turn reflects their religious understanding in response to the particular demands of their age The theological thought constructed so far signifies a continuum of progress developing from one stage to the next Implicitly this progress also indicates the improvement of Indonesian Muslims understanding of their own religion which may suggest the betterment of their commitment to doctrinal beliefs and religious practices Therefore this study will also examine the ways in which Indonesian Islam noticeably grows more orthodox through these forms of religious commitment Drawing upon an Indonesian term the growth of orthodox Islam is known as the santri cultural expansion which has been characterized by the vertical and horizontal mobility of devout Muslims in political cultural and economic enterprises A discussion of the theological thought underlying that santri cultural expansion is also included *A Peaceful Jihad* R. Lukens-Bull,2005-05-12 Based on extensive ethnographic research this book examines how the Islamic community in Java Indonesia is actively negotiating both modernity and tradition in the contexts of nation building globalisation and a supposed clash of civilizations The pesantren community so called because it is centered around an educational institution called the pesantren uses education as a central arena for dealing with globalization and the construction and maintenance of an Indonesian Islamic identity However the community s efforts to wrestle with these issues extend beyond education into the public sphere in general and specifically in the area of leadership and politics The case material is used to understand Muslim strategies and responses to civilizational contact and conflict Scholars educated readers and advanced undergraduates interested in Islam religious education the construction of religious identity in the context of national politics and globalization will find this work useful *Islamizing Intimacies* Nancy J. Smith-Hefner,2021-05-31 One of the great transformations presently sweeping the Muslim world involves not just political and economic change but the reshaping of young Muslims styles of romance courtship and marriage Nancy J Smith Hefner takes up the personal lives and sexual attitudes of educated Muslim Javanese youth in the city of Yogyakarta to explore the dramatic social and ethical changes taking place in Indonesian society Drawing on more than 250 interviews over a fifteen year period her vivid well crafted ethnography is full of insights into the real life struggles of young Muslims and framed by a deep understanding of Indonesia s wider debates on gender and youth culture The changes among Muslim youth reflect an ongoing if at times unsteady attempt to balance varied ideals ethical concerns and aspirations On the one hand growing numbers of young people show a deep and pervasive desire for a more active role in their Islamic faith On the other even as they seek a more self conscious and scripture based profession of faith many educated youth aspire to personal relationships

similar to those seen among youth elsewhere a greater measure of informality openness and intimacy than was typical for their parents and grandparents generations Young women in particular seek freedom for self expression employment and social fulfillment outside of the home Smith Hefner pays particular attention to their shifting roles and perspectives because it is young women who have been most dramatically affected by the upheavals transforming this Muslim majority country Although deeply personal the changing aspirations of young Muslims have immense implications for social and public life throughout Indonesia The fruit of a longitudinal study begun shortly after the fall of the authoritarian New Order government and the return to democracy in 1998 1999 the book reflects Smith Hefner s nearly forty years of anthropological engagement with the island of Java and her continuing exploration into what it means to be both modern and Muslim The culture of the new Muslim youth the author shows through all its nuances and variations reflects the inexorable abandonment of traditions and practices deemed incompatible with authentic Islam and an ongoing and profound Islamization of intimacies New Media in the Muslim World, Second Edition Dale F. Eickelman, 2003-07-15 It is difficult to imagine a more thoughtful balanced or comprehensive treatment of this extremely elusive and difficult subject Digest of Middle East Studies This second edition of a widely acclaimed collection of essays reports on how new media fax machines satellite television and the Internet and the new uses of older media cassettes pulp fiction the cinema the telephone and the press shape belief authority and community in the Muslim world The chapters in this work including new chapters dealing specifically with events after September 11 2001 concern Indonesia Bangladesh Turkey Iran Lebanon the Arabian Peninsula and Muslim communities in the United States and elsewhere The extent to which today s new media have transcended local and state frontiers and have reshaped understandings of gender authority social justice identities and politics in Muslim societies emerges from this timely and provocative book **Indonesia, Law and Society** Timothy Lindsey, 2008 Since the first edition Indonesia has undergone massive political and legal change as part of its post Soeharto reform process and its dramatic transition to democracy This work contains 25 new chapters and the 4 surviving chapters have all been revised where necessary Indonesia Law and Society now covers a broad range of legal fields and includes both historical and very up to date analyses and views on Indonesian legal issues It includes work by leading scholars from a wide range of countries There is still no comparable English language text in existence

Whispering the Secrets of Language: An Psychological Quest through **Muslim Puritans Reformist Psychology In Southeast Asian Islam**

In a digitally-driven world wherever monitors reign supreme and immediate communication drowns out the subtleties of language, the profound secrets and emotional nuances hidden within phrases usually get unheard. However, nestled within the pages of **Muslim Puritans Reformist Psychology In Southeast Asian Islam** a captivating fictional prize blinking with organic emotions, lies an exceptional journey waiting to be undertaken. Penned by a talented wordsmith, that wonderful opus attracts viewers on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within the cloth of each and every word. Within the emotional depths of the poignant review, we can embark upon a heartfelt exploration of the book is primary styles, dissect their captivating writing model, and fail to the strong resonance it evokes serious within the recesses of readers hearts.

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